# AGENDA BOARD OF CITY COMMISSIONERS August 19, 2013 AT 6:30 P.M. COMMISSION CHAMBERS AT CITY HALL SHAWNEE, OKLAHOMA

**CALL TO ORDER** 

**DECLARATION OF A QUORUM** 

**INVOCATION** 

## FLAG SALUTE

- 1. Consider approval of Agenda:
- 2. Consider approval of Consent Agenda:
  - a. Minutes from the August 5, 2013 regular meeting and the August 7, 2013 special called meeting.
  - b. Acknowledge the following minutes and reports:
    - Planning Commission minutes from July 3, 2013
    - License Payment Report for July 2013
    - Project Payment Report for July 2013
  - c. Approve lease agreement with the YMCA for Lions Club Ball Field Complex
  - d. Approve additional funding for court remodeling project
  - e. Approve agreement for the sub-grant of Emergency Management Performance Grant Funds and authorize staff to execute agreement for the sub-grant.
- 3. Commissioners Comments
- 4. Citizens Participation

(A three minute limit per person) (A twelve minute limit per topic)

- 5. Public hearing and consideration of an ordinance rezoning property located at 5 Mullins Drive, from A-1; Agricultural to R-1; Single Family Residential. Case #P10-13 Applicant: Gary Mullins
- 6. Public hearing and consideration of an ordinance rezoning property located at 2400 North Harrison from R-1; Single Family Residential to C-3; Automotive, Commercial and Recreation. Case #P11-13 Applicant: Lynn Baucom

- 7. Public hearing and consideration of an ordinance rezoning property located in the 300 Block, Shawnee Mall Drive from A-1; Agricultural to C-3; Automotive, Commercial and Recreation. Case #P12-13 Applicant: Vintage Dwellings, LLC
- 8. Consideration of Letter of Intent to enter into partnership with the YMCA on the KABOOM grant for a community built playground at Lions Club in the current location of the YMCA's playground just north of the gymnasium.
- 9. Consideration and possible action on applications of Linn Operating, Inc. to plug two (2) oil wells.
- 10. Acknowledge Sales Tax Report received August 2013.
- 11. New Business

(Any matter not known about or which could not have been reasonably foreseen prior to the posting of the agenda)

- 12. Administrative Reports
- 13. Adjournment

Respectfully submitted

Phyllis Loftis, CMC, City Clerk

The City of Shawnee encourages participation from its citizens in public meetings. If participation is not possible due to a disability, notify the City Clerk, in writing, at least forty-eight hours prior to the scheduled meeting and necessary accommodatons will be made. (ADA 28 CFR/36)

**Regular Board of Commissioners** 

**Meeting Date:** 08/19/2013

Minutes August 5 Regular Meeting and August 7 Special Call Meeting

Submitted By: Donna Mayo, Administration

Department: Administration

Information

2. a.

Title of Item for Agenda

Minutes from the August 5, 2013 regular meeting and the August 7, 2013 special called meeting.

**Attachments** 

Regular Meeting 8-5-13

Special Call 8-7-13

# **BOARD OF CITY COMMISSIONERS PROCEEDINGS**

AUGUST 5, 2013 AT 6:30 P.M.

The Board of City Commissioners of the City of Shawnee, County of Pottawatomie, State of Oklahoma, met in Regular Session in the Commission Chambers at City Hall, 9th and Broadway, Shawnee, Oklahoma, Monday, August 5, 2013 at 6:30 p.m., pursuant to notice duly posted as prescribed by law. Mayor Mainord presided and called the meeting to order. Upon roll call, the following members were in attendance.

<u>W</u>	Ves Mainord
	Mayor
Absent	Linda Agee
Commissioner Ward 1	Commissioner Ward 2
James Harrod	Keith Hall
Commissioner Ward 3-Vice Mayor	Commissioner Ward 4
John Winterringer	Absent
Commissioner Ward 5	Commissioner Ward 6
ABSENT: Pam Stephens, Steve Sm	nith
INVOCATION	Rev. Amy Perkins
	United Presbyterian
FLAG SALUTE	Led by Commissioner Agee
AGENDA ITEM NO. 1:	Consider approval of Agenda.

A motion was made by Commissioner Hall, seconded by Vice Mayor Harrod, to approve the Agenda. Motion carried 5-0.

AYE: Hall, Harrod, Mainord, Winterringer, Agee

NAY: None

AGENDA ITEM NO. 2: Consider approval of Consent Agenda:

- a. Acknowledge staff will proceed in the instant meeting with the opening and consideration of bids as set forth in Shawnee Municipal Authority Agenda Item No. 3-c.
- b. Minutes from the July 15, 2013 regular meeting and the July 15, 2013 special called meeting.
- c. Budget Amendment Capital Fund 301

  These are rollover's from last year budget for projects that were not completed before year end
- d. Budget Amendment FY 2013-2014 2007 CDBG Entitlement Grant Appropriate 2007CDBG Entitlement Funds for FY2013-FY2014(Rollover)
- e. Budget Amendment FY 2013- 2014 2010 CDBG Entitlement Grant Appropriate 2010 CDBG Entitlement Funds for FY 2013-2014 (Rollover)
- f. Budget Amendment FY 2013-2014 2011 CDBG Entitlement Grant Appropriate 2011 CDBG Entitlement Funds for FY2013-2014 (Rollover)
- g. Budget Amendment FY 2013-2014 2008 CDBG Entitlement Grant Fund

  Appropriate 2008 Entitlement Funds for FY2013-2014 (Rollover)
- h. Budget Amendment FY 2013-2014 2012 CDBG Entitlement Grant Appropriate 2012 CDBG Entitlement Funds for FY 2013-2014
- i. Budget Amendment FY 2013-2014 HOME Rehab Program Income Appropriate HOME Grant Program Income for Housing Rehabilitation FY 2013-2014 (Rollover)
- j. Acknowledge the following minutes:
  - Shawnee Civic and Cultural Development Authority minutes from May 16, 2013
- k. Approve Memorandum of Understanding with District Attorney's Office, 23<sup>rd</sup> Judicial District and the Shawnee Police Department for

services to victims of domestic violence and sexual assault – STOP Violence Against Women Grant.

- 1. Approve extension of Contract with International Association of Firefighters, Local No. 206.
- m. Accept and approve the SAFER (Staffing of Adequate Fire & Emergency Response) Grant to begin on October 23, 2013.
- n. Acceptance of Harrison and I-40 Median Beautification Project and completion of affidavit for grant reimbursement.
- o. Acknowledge Oklahoma Municipal Retirement Fund refund of contributions from the Defined Contribution plan for Celia Elwell.
- p. Lake Leases Transfer and Renewal:

# *Transfer:*

• Lot 20 Belcher Tract, 33404 Post Office Neck

From: Bill Barnett and Paula Barnett
To: Paula Barnett and Kenneth Smith

# Renewals:

- Lot 10 Renfro Tract, 15805 Sleepy Hollow Road Cindy Woods and Steve Woods
- Lot 3A Johnston Tract, 16804 Magnino Road Ronald Hughes and Susan Hughes
- Lot 1 Mosler Tract, 16200 Archery Road Mehdi Azimi

A motion was made by Vice Mayor Harrod, seconded by Commissioner Hall, to approve the Consent Agenda Item Nos. 2(a-p). Motion carried 5-0.

AYE: Harrod, Hall, Winterringer, Agee, Mainord

NAY: None

# AGENDA ITEM NO. 3:

# **Commissioners Comments**

Vice Mayor Harrod said that people have told him they are very thankful and appreciative for the new track around the airport.

Mayor Mainord said that the south section of Kickapoo that has been repaved is great and very smooth.

Commissioner Agee requested that a quality of life survey be completed. She said we should consider partnering with Oklahoma Baptist University or someone to get this done. City Manager Brian McDougal said that is trying to get the planning session reconvened for the latter part of August and this can be put on the agenda for discussion.

# AGENDA ITEM NO. 4:

Citizens Participation (A three minute limit per person)

(A twelve minute limit per topic)

Tom Smith spoke regarding Woodland Veterans Memorial Park. He wanted to thank the four men in the Parks Department that have been putting in the pavers and keeping the park mowed. He said they are doing an excellent job.

# AGENDA ITEM NO. 5:

Mayor's Presentation of City of Shawnee Beautification Committee Awards to:

- Mabee Gerrer Museum
- Langley Management Company
- Consultant Services LLC
- Kathryn Simon

Dane Pollei with Mabee Gerrer Museum was present to accept the Beautification Committee Award presented by Mayor Mainord.

Patty Smith with Langley Management Company was present to accept the Beautification Committee Award presented by Mayor Mainord.

No one with Consultant Services LLC was present to accept the Beautification Committee Award presented by Mayor Mainord.

Kathryn Simon was not present to accept the Beautification Committee Award presented by Mayor Mainord.

# AGENDA ITEM NO. 6:

Discussion, consideration and possible action on a resolution approving the incurrence of indebtedness by the Shawnee Municipal Authority for financing of the Municipal Pool.

The City Manager advised the Commission that they cannot act on this item because there is not a super majority of Commissioners present.

Nate Ellis of Public Law Finance Corporation (PLFC) stated that because competitive bidding was waived, a super majority of Commissioners is required.

This item is being deferred to later on in the meeting to attempt to check the availability of an absent commissioner.

# AGENDA ITEM NO. 7:

Discussion, consideration and possible action on an additional 30 day renewal of contract with the Chamber of Commerce regarding Convention and Visitors Bureau while awaiting the completed audit.

(As approved at the May 20, 2013)

(As approved at the May 20, 2013 commission meeting)

A motion was made by Vice Mayor Harrod, seconded by Commissioner Hall, to approve an additional 30 day renewal of contract with the Chamber of Commerce regarding Convention and Visitors Bureau while awaiting the completed audit. Motion carried 5-0.

AYE: Harrod, Hall, Winterringer, Agee, Mainord

NAY: None

# AGENDA ITEM NO. 8:

Discussion, consideration and possible action on granting OG&E additional easements along SH102.

City Engineer John Krywicki stated that these are additional easements that Oklahoma Gas & Electric (OG&E) needs for the widening of SH102. The City has a franchise agreement with OG&E that states OG&E can take additional easements if needed for no compensation to the City.

A motion was made by Commissioner Winterringer, seconded by Commissioner Agee, to grant OG&E additional easements along SH102. Motion carried 5-0.

AYE: Winterringer, Agee, Harrod, Mainord, Hall

NAY: None

# AGENDA ITEM NO. 9:

Discussion, consideration and possible action on a resolution waiving building permit fees for the repair/reconstruction of structures damaged by the May 19, 2013 storm event.

Resolution No. 6455 was introduced.

A RESOLUTION TEMPORARILY WAIVING BUILDING PERMIT FEES ASSOCIATED WITH STRUCTURES DAMAGED BY MAJOR STORM EVENT OF MAY 19, 2013.

Community Development Director Justin Erickson advised that this resolution is to waive the permit fees for the residents that buildings were damaged by the May 19, 2013 storm event. The residents that have already paid the permit fees will be refunded those fees. The resolution is temporary and will expire on May 19, 2014.

A motion was made by Commissioner Winterringer, seconded by Commissioner Hall, to approve a resolution waiving building permit fees for the repair/reconstruction of structures damaged by the May 19, 2013 storm event. Motion carried 4-0-1.

AYE: Winterringer, Hall, Harrod, Mainord

NAY: None

ABSTAIN: Agee

AGENDA ITEM NO. 10:

Discussion, consideration and possible temporarily action on an ordinance modifying Section 1201.7 of the Shawnee Zoning Code by allowing the repair/reconstruction of a structure damaged by greater than 50 percent.

Community Development Director Justin Erickson advised that this ordinance modifies the non-conforming section of the Shawnee Zoning Code to allow greater flexibility for those individuals that sustained property damage during the May 19, 2013 storm event to rebuild without obtaining conditional use permits or variances. The ordinance is temporary and will expire on May 19, 2014.

A motion was made by Vice Mayor Harrod, seconded by Commissioner Hall, to approve an ordinance temporarily modifying Section 1201.7 of the Shawnee Zoning Code by allowing the repair/reconstruction of a structure damaged by greater than 50 percent.

Ordinance No. 2513NS was introduced.

AN ORDINANCE TEMPORARILY MODIFYING SECTION 1201.7 OF THE SHAWNEE ZONING CODE IMPACTING RESTORATION OF DAMAGED USES.

Motion carried 5-0.

AYE: Harrod, Hall, Winterringer, Agee, Mainord

NAY: None

Ordinance No. 2513NS was adopted by the City Commission.

# AGENDA ITEM NO. 11: Consider Bids:

a. Exterior Restoration, Exterior Painting and Window Replacement for the Shawnee Municipal Auditorium (Award)

Director of Operations James Bryce announced that two bids were received and after review and consideration it was staff's recommendation to award the bid to Commercial Waterproofing LLC of Broken Arrow, Oklahoma in the total amount of \$112,670.00.

A motion was made by Vice Mayor Harrod, seconded by Commissioner Hall, to accept staff's recommendation and award the bid to Commercial Waterproofing LLC in the total amount of \$112,670.00. Motion carried 5-0.

AYE: Harrod, Hall, Winterringer, Agee, Mainord

NAY: None

# AGENDA ITEM NO. 12:

New Business (Any matter not known about or which could not have been reasonably foreseen prior to the posting of the agenda)

There was no New Business.

# AGENDA ITEM NO. 13: Administrative Reports

Police Chief Russell Frantz reported on the new Pro QA Priority Dispatch software that has recently been completed and implemented in the dispatch center. He said that this new system prompts the dispatchers with questions to ask callers relative to what the emergency is.

City Manager Brian McDougal advised he will be out of town on vacation from August 8 through August 20, 2013. He also said that he is trying to get the planning session scheduled for the end of August.

RECESS CITY COMMISSION MEETING BY THE POWER OF THE CHAIR TO CONVENE SHAWNEE AIRPORT AUTHORITY AND SHAWNEE MUNICIPAL AUTHORITY (7:09 p.m.)

COMMISSIONER SMITH ARRIVED AT 7:58 P.M.

RECONVENE CITY COMMISSION MEETING BY THE POWER OF THE CHAIR (8:10 P.M.) TO FULLY ADDRESS AGENDA ITEM NO. 6

AGENDA ITEM NO. 6:

Discussion, consideration and possible action on a resolution approving the incurrence of indebtedness by the Shawnee Municipal Authority for financing of the Municipal Pool.

Resolution No. 6454 was introduced.

A RESOLUTION APPROVING THE INCURRENCE OF INDEBTEDNESS BY THE SHAWNEE MUNICIPAL AUTHORITY (THE "AUTHORITY") ISSUING ITS SALES TAX REVENUE NOTE, SERIES 2013 (THE "NOTE"); PROVIDING THAT THE ORGANIZATIONAL DOCUMENT CREATING THE AUTHORITY IS SUBJECT TO THE PROVISIONS OF THE NOTE INDENTURE, AUTHORIZING THE ISSUANCE OF SAID NOTE; WAIVING COMPETITIVE BIDDING WITH RESPECT TO THE SALE OF SAID NOTE AND APPROVING THE PROCEEDINGS OF THE

AUTHORITY PERTAINING TO THE SALE OF SAID NOTE; RATIFYING AND CONFIRMING A SALES TAX AGREEMENT BY AND BETWEEN THE CITY OF SHAWNEE, OKLAHOMA (THE "CITY") AND THE AUTHORITY PERTAINING TO THE YEAR-TO-YEAR PLEDGE OF CERTAIN SALES TAX REVENUES; DECLARING AN EMERGENCY; AND CONTAINING OTHER PROVISIONS RELATING THERETO.

A motion was made by Vice Mayor Harrod, seconded by Commissioner Smith, to approve a resolution approving the incurrence of indebtedness by the Shawnee Municipal Authority for financing of the Municipal Pool. Motion carried 6-0.

AYE: Harrod, Smith, Agee, Mainord, Hall, Winterringer

NAY: None

AGENDA ITEM NO. 14: Adjournment

There being no further business to be considered, the meeting was adjourned by power of the Chair. (8:11 p.m.)

	WES MAINORD, MAYOR
ATTEST:	
	_
LISA LASYONE, DEPUTY CITY C	LERK

# **BOARD OF CITY COMMISSIONERS**

# CITY OF SHAWNEE SPECIAL CALLED SESSION

August 7, 2013

The Board of City Commissioners met in Special Called Session at the Comfort Inn, 5400 Enterprise Court, Shawnee, Oklahoma, Wednesday, August 7, 2013 at 2:30 p.m., pursuant to notice duly posted as prescribed by law

	ayor
Absent	Linda Agee
Commissioner Ward 1	Commissioner Ward 2
lames Harrod	Absent
Commissioner Ward 3-Vice Mayor	
<u> Iohn Winterringer</u>	Steve Smith
Commissioner Ward 5	Commissioner Ward 6

Absent: Mayor Mainord, Commissioner Stephens, Commissioner Hall

Others in attendance were Bill Geist, City Manager Brian McDougal, City Attorney Mary Ann Karns, City Clerk Phyllis Loftis, Expo Director Mike Jackson, Alan Nichols, Shawnee Police Department, Wayne Trotter of the Countywide News, Convention & Visitors' Bureau Chairman Neal Lindenbaum and Frank Sims.

The Call for said meeting was entered upon the records by the City Clerk, said Call being as follows:

# NOTICE OF A CALLED SPECIAL SESSION OF THE BOARD OF CITY COMMISSIONERS OF THE CITY OF SHAWNEE, OKLAHOMA

# TO THE CITY COMMISSION OF THE CITY OF SHAWNEE, OKLAHOMA:

You and each of you are hereby notified that by virtue of a call issued by me on this 29th day of July, 2013, a Special Called Session will be held of the Board of Commissioners at the Comfort Inn & Suites, 5400 Enterprise Court, Shawnee, Oklahoma at 2:30 p.m. on August 7, 2013, and you are hereby notified to be present at said meeting.

Oklahoma at 2:30 p.m. on August 7, 201 present at said meeting.	
The purpose of said meeting will be for	
(SEAL)	
ATTEST:	
s/s Phyllis Loftis	s/s Brian McDougal
PHYLLIS LOFTIS, CMC	BRIAN MCDOUGAL
CITY CLERK	CITY MANAGER
STATE OF OKLAHOMA, COUNTY OF POT	TAWATOMIE, SS.
	- 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2

I received this notice on the 29<sup>th</sup> day of July, 2013 at 4:49 p.m., and executed the same by delivering a true and correct copy thereof to each of the Commissioners of the City of Shawnee, Oklahoma as follows:

I delivered a true and correct copy to Mayor Wes Mainord via e-mail at 12:35 o'clock p.m. on July 30, 2013

I delivered a true and correct copy to Commissioner <u>Linda Agee</u> via e-mail at 5:04 o'clock p.m. on July 29, 2013

I delivered a true and correct copy to Commissioner John Winterringer
via e-mail at 12:47 o'clock p.m. on July 30, 2013
I delivered a true and correct copy to Commissioner Steve Smith
via e-mail at 4:49 o'clock p.m. on July 29, 2013 but no response was received
I delivered a true and correct copy to Commissioner <u>James Harrod</u>
via e-mail at 9:15 o'clock p.m. on July 29, 2013
I delivered a true and correct copy to Commissioner Pam Stephens
via e-mail at 4:49 o'clock p.m. on July 29, 2013 but no response was received
I delivered a true and correct copy to Commissioner Keith Hall
via e-mail at 6:59 o'clock a.m. on July 30, 2013
s/s Phyllis Loftis
City Clerk

CALL FOR SPECIAL SESSION OF THE BOARD OF CITY COMMISSIONERS OF THE CITY OF SHAWNEE, OKLAHOMA TO BE HELD ON THE 7TH DAY OF AUGUST, 2013 AT 2:30 O'CLOCK P.M. AT THE COMFORT INN AND SUITES, 5400 ENTERPRISE COURT, SHAWNEE, OKLAHOMA. THE PURPOSE OF SAID MEETING WILL BE

BY VIRTUE OF THE AUTHORITY VESTED IN ME BY SECTION 4, ARTICLE IV OF THE CHARTER OF THE CITY OF SHAWNEE, OKLAHOMA, A SPECIAL SESSION OF THE BOARD OF CITY COMMISSIONERS, ARE HEREBY CALLED TO MEET AT THE COMFORT INN AND SUITES, 5400 ENTERPRISE COURT, SHAWNEE, OKLAHOMA AT 2:30 P.M. ON AUGUST 7, 2013,

WITNESS MY HAND THIS 29<sup>TH</sup> DAY OF JULY, 2013.

s/s Brian McDougal BRIAN MCDOUGAL CITY MANAGER

(SEAL)	
ATTEST:	
s/s Phyllis Loftis PHYLLIS LOFTIS, CMC,	CITY CI EDK

At the commencement of the meeting, a quorum of four Commissioners was present.

<u>AGENDA ITEM NO. 1:</u> Presentation and discussion with Mr. Bill Geist regarding the Shawnee Convention & Visitor's Bureau (CVB).

Mr. Geist began the discussion by asking commissioners for input regarding the City's current relationship with the CVB. Commissioner Smith stated that he felt the issues between the organizations became problematic when CVB bought property with public funds a few years ago and the property was then "owned" by the Chamber of Commerce. He also stated that he felt it was difficult to obtain information from the Chamber.

Commissioner Winterringer stated that he felt there were still bad feelings between the Chamber and the City because of CVB issues and the resignation of one of their employees.

Areas also discussed between Mr. Geist and Commissioners were whether the CVB was marketing current attractions correctly, whether tourism dollars were being spent wisely, increasing hotel/motel fees, realignment of current fees and the impact of casinos on tourism.

Commissioner Harrod stated that Shawnee needs to determine what it wants to be known for. If it's the rodeo, then more tourism dollars need to be spent at the Expo Center.

At 3:35 p.m. Commissioner Smith left the meeting and a quorum was no longer present.

# **Regular Board of Commissioners**

**Meeting Date:** 08/19/2013 Board minutes and reports

Submitted By: Donna Mayo, Administration

Department: Administration

# Information

Title of Item for Agenda

Acknowledge the following minutes and reports:

- Planning Commission minutes from July 3, 2013
- License Payment Report for July 2013
- Project Payment Report for July 2013

# Attachments

Planning Commission July 2013
License Payment Report July 2013
Project Payment Report July 2013

2. b.

PLANNING COMMISSION MINUTES

**DATE: JULY 3, 2013** 

The Planning Commission of the City of Shawnee, County of Pottawatomie, State of Oklahoma, met in the Commission Chambers, at City Hall, 9th and Broadway, on Wednesday, July 3, 2013 at 1:30 p.m., pursuant to notice duly posted as prescribed by law. Justin Erickson, Planning Director for the City of Shawnee, presented the staff reports. Staff reports are available upon request.

AGENDA ITEM NO.1:

Roll Call

Upon roll call the following members were present: Bergsten, Carter, Turner, Silvia, Salter

Absent: Kirk Hoster

A quorum was declared present and the meeting was called to order.

AGENDA ITEM NO. 2:

Approval of the minutes from the June 5, 2013 Planning **Commission Meeting** 

Chairman Turner asked for any changes, corrections or additions to the minutes. None were given. Commissioner Bergsten made the motion seconded by Commissioner Silvia to approve the June 5, 2013 minutes.

Motion passed:

AYE: Bergsten, Silvia, Turner, Salter

NAY:

ABSTAIN: Carter

AGENDA ITEM NO. 3:

Swear in Link Cowen

City Clerk, Phyllis Loftis performed the swearing in ceremony for new Commissioner Link Cowen.

Page 2 of 4 Planning Commission Minutes July 3, 2013

**AGENDA ITEM NO. 4:** 

Citizens' Participation

(A three minute limit per person)
(A twelve minute limit per topic)

Chairman Turner opened the Citizens' Participation and asked if anyone would like to speak. No one came forward.

**AGENDA ITEM NO. 5:** 

Case # P09-13 A public hearing for consideration of approval of a Conditional Use Permit to allow for a manufactured home for property located at 31504 Westlake Road.

Applicant: Tonya Jennings

Chairman Turner called for the staff report. Justin Erickson presented the staff report. The property is five acres which would support a manufactured home on land zoned A-1. Staff recommends approval with the following two conditions:

- 1. The manufactured home must meet the zoning setback requirements for the A-1 Zone.
- 2. The home must be the proposed home shown in the application submitted by the applicant or substantially similar in condition.

Chairman Turner opened the public portion. No one came forward.

Commissioner Carter made the motion to approve the Conditional Use Permit with the two conditions outlined by Staff. Second was made by Commissioner Salter.

Motion passed:

AYE: Carter, Salter, Bergsten, Turner, Silvia, Cowen

NAY:

**ABSTAIN:** 

AGENDA ITEM NO. 6:

Case #S06-13 Consideration of approval of a final plat

for Wyndemere Addition, Section I located on East

MacArthur, West of North Bryan

Applicant: Greg Brown Homes, LLC

Chairman Turner asked for the staff report. Justin Erickson stated this final plat proposed is a portion of the preliminary plat approved earlier. Plans for Phase I are to place 43 single family residential lots on 17 acres. City Engineer has reviewed the final plat. Staff recommends approval with the following modifications and conditions:

- 1. Construction of public and other site improvements shall be in accordance with the engineering plans reviewed and approved by the City Engineer.
- 2. The two deviations approved as part of the preliminary plat (Regency Court and Woodlawn Court) are valid and carry to the final plat.
- 3. A six-foot sidewalk shall be installed along MacArthur Street prior to recording of the Final Plat Phase I.
- 4. Common Area "A" and "B" shall be maintained by the developer or homeowner's association and a copy of the associated covenants shall be submitted concurrent with submittal of the final recorded plat.
- 5. All lots shall meet the R-1 dimensional standards unless otherwise modified through a variance or Planned Unit Development process.
- 6. All other applicable City rules and standards apply.

Staff answered questions from the Commission regarding issues presented at the June meeting from adjacent home owners. Lots 9 and 10 will border the agricultural zoned property with farm activity.

Chairman Turner opened the public portion asking if anyone would like to speak for the proposal. Greg Brown, applicant, answered questions from the Commission. He addressed fencing within subdivisions and the individual home-owners choice. Mr Brown stated he has no objection to adding a notation to the covenant regarding the agricultural activity on the joining property.

Chairman Turner asked if anyone would like to speak against the proposal. Connie Bales Brannon, property owner at 2302 N Bryan, voiced concerns about her livestock, pasture and liability issues. Possible fencing options were also discussed.

Chairman Turner asked Staff to address concerns and suggestions presented by both the applicant and adjacent property owner.

Chairman Turner called for a motion. Commissioner Silvia made the motion, seconded by Commissioner Cowen to approve the Wyndemere Addition Final plat with the six conditions recommended by staff and to also include:

Page 4 of 4 Planning Commission Minutes July 3, 2013

7. A note shall be included in the recorded covenants stating that the site is adjacent to A-1 zoned land and that agricultural activities may take place.

Motion passed:

AYE: Silvia, Cowen, Bergsten, Carter, Turner, Salter

NAY:

**ABSTAIN:** 

**AGENDA ITEM NO. 7:** 

Planning Director's Report

Justin Erickson reported several single family home permits were issued in June along with 28 storm shelter permits. The Chamber of Commerce has organized a committee to begin implementation of the downtown revitalization plan. Justin Erickson is a member of the committee and will keep the Commission informed of downtown developments. Staff will consider calling a workshop in August to continue the zoning code revision updates.

**AGENDA ITEM NO.8:** 

**Comments/New Business** 

**AGENDA ITEM NO.9:** 

Adjournment

Meeting was adjourned.

Chairman // ice-Chairman

Linda Burg, Planning Commission Secretary

Linda Burg

8/14/2013 1:31 PM LICENSES: THRU ZZZZZZZZZZ LICENSE PAYMENT REPORT

SORTED BY: CODE

PAGE: PAYMENT DATES: 7/01/2013 TO 7/31/2013

20,229.00CI

#### \*\* LICENSE CODE TOTALS \*\*

LICENSE CO	DE DESCRIPTION			PENALTY	PAYMENT DISTRIBUTION TAX	INTEREST	TOTAL PAID
ALARM	BURLAR/FIRE ALARM LICENSE	16 10 15	290.00CR				290.00CI
BEER1	BEER CONSUMPTION ON PREMISE	10	200.00CR				200.00CI
BEER2	BEER PACKAGE	15	150.00CR				150.00CI
BEERWINE	BEER AND WINE OCCUPATIONAL TAX	. 1	450.00CR				450.00CI
	BOATING REGULAR ANNUAL	95	2,470.00CR				2,470.00CI
ELECC	BEER PACKAGE BEER AND WINE OCCUPATIONAL TAX BOATING REGULAR ANNUAL ELECTRICAL CONTRACTOR FISHING ANNUAL PERMIT MIGRATORY FOWL	17	1,325.00CR				1,325.00CI
	FISHING ANNUAL PERMIT	27	405.00CR				405.00CI
	MIGRATORY FOWL	: 2	16.00CR				16.00CI
	I'TINERANT MERCHANT	: 3	50.00CR				50.00CI
	LAKE LEASE	18	9,218.00CR				9,218.00CI
	LAKE LEASE - NON CITY RESIDENT	1	400.00CR				400.00CI
	LAKE LEASE - SPECIAL SCHOOL	2	275.00CR				275.00CI
LIQR	RETAIL LIQUOR OCCUPATIONAL TAX	2	1,200.00CR				1,200.00CI
	MECHANICAL CONTRACTOR	13	1,000.00CR				1,000.00CI
PLUMC	PLUMBING CONTRACTOR	10	850.00CR				850.00CI
RESAL	RESIDENTIAL SALE	158	1,580.00CR				1,580.00CI
SIGN	SIGN HANGERS LICENSE	2	150.00CR				150.00CI
SOLIC	SOLICITOR ANNUAL LICENSE	1	50.00CR				50.00CI
STORM	STORM CELLAR	2	150.00CR				150.00CI
						~	

TOTAL 20,229.00CR

08/13/2013 1:59 PM STATUS: ALL SEGMENT CODES: All

FEE CODES: All

PROJECT PAYMENT REPORT

PAGE: 6 PROJECTS: THRU ZZZZZZZZZZ

PAYMENT DATES: 7/01/2013 TO 7/31/2013

SORTED BY: PROJECT

#### \*\* GENERAL LEDGER DISTRIBUTION \*\*

 FUND G/L ACCOUNT	ACCOUNT NAME	AMOUNT
001-2133 001-4202 001-4203 001-4204 001-4205 001-4206 001-4249 001-4222 101-4249 501-4510 799-1023	UBCC FEE PAYABLE BUILDING PERMITS PLUMBING PERMITS ELECTRICAL PERMITS ZONING PERMITS & APPLICATIONS HEATING & A/C PERMITS OTHER PERMITS OTHER MISC. REVENUE OTHER PERMITS WATER TAPS BANCFIRST GENERAL	448.00CR 7,118.72CR 1,500.00CR 557.50CR 280.00CR 1,900.00CR 250.00CR 56.00CR 125.00CR 1,500.00CR 1,500.00CR
100 1000	DANCE INDI ODNOMAL	10,,00.22

08/13/2013 1:59 PM STATUS: ALL SEGMENT CODES: All

FEE CODES: All

PROJECT PAYMENT REPORT

PAGE: 4 PROJECTS: THRU ZZZZZZZZZZ

PAYMENT DATES: 7/01/2013 TO 7/31/2013

SORTED BY: PROJECT

\*\* SEGMENT CODE TOTALS \*\*

SEGMENT CODE   DESCRIPTION   TOTAL PAID	 		
B3-REMODEL BUILDING CONSTRUCTION REM 2,077.18CR B4-OTHER BUILDING CAPORT/SHELTER 1,578.50CR E2-ADD ELECTRICAL ADDITION 24.50CR E3-REMODEL ELECTRICAL REMODEL/REPAIR 596.00CR M3-REMODEL MECHANICAL REMODEL/REPAIR 2,048.50CR P2-ADD PLUMBING ADDITION 600.00CR P3-REMODEL PLUMBING REMODEL 835.00CR P4-WELL WELL PERMIT 200.00CR X-BORE/CUT BORING & PAVING CUT PERMI 100.00CR X-CURBCUT CURBCUT/DRIVEWAY/SIDEWALK 25.00CR X-DEMO DEMOLITION PERMIT 50.00CR	SEGMENT CODE	DESCRIPTION	TOTAL PAID
X-SIGN SIGN PERMIT 125.00CR Z-OCCUP OCCUPANCY PERMIT 75.00CR Z-REZONING REQUEST 280.00CR	B3-REMODEL B4-OTHER E2-ADD E3-REMODEL M3-REMODEL P2-ADD P3-REMODEL P4-WELL X-BORE/CUT X-CURBCUT X-DEMO X-SIGN Z-OCCUP	BUILDING CONSTRUCTION REM BUILDING CAPORT/SHELTER ELECTRICAL ADDITION ELECTRICAL REMODEL/REPAIR MECHANICAL REMODEL/REPAIR PLUMBING ADDITION PLUMBING REMODEL WELL PERMIT BORING & PAVING CUT PERMI CURBCUT/DRIVEWAY/SIDEWALK DEMOLITION PERMIT SIGN PERMIT OCCUPANCY PERMIT	2,077.18CR 1,578.50CR 24.50CR 596.00CR 2,048.50CR 600.00CR 835.00CR 200.00CR 100.00CR 25.00CR 50.00CR 125.00CR

TOTAL 13,735.22CR

**Regular Board of Commissioners** 

**Meeting Date:** 08/19/2013

YMCA Lions Club Ball Field Lease

Submitted By: Donna Mayo, Administration

Department: Administration

Information

2. c.

Title of Item for Agenda

Approve lease agreement with the YMCA for Lions Club Ball Field Complex

Attachments

Memo regarding Lease
Lease Area
Letter to revoke to SYAA
Return Receipt SYAA

Lease Agreement

Mayor WES MAINORD



# The City of Shawnee Office of the Director of Operations

P.O. Box 1448 Shawnee, Oklahoma 74802-1448 (405) 878-1529 Fax (405) 878-1593 www.ShawneeOK.org

#### **Commissioners**

PAM STEPHENS LINDA AGEE JAMES HARROD KEITH HALL JOHN WINTERRINGER STEVE SMITH

**Date:** August 14, 2013

**To:** Mayor and City Commissioners

**From:** James Bryce, Director of Operations

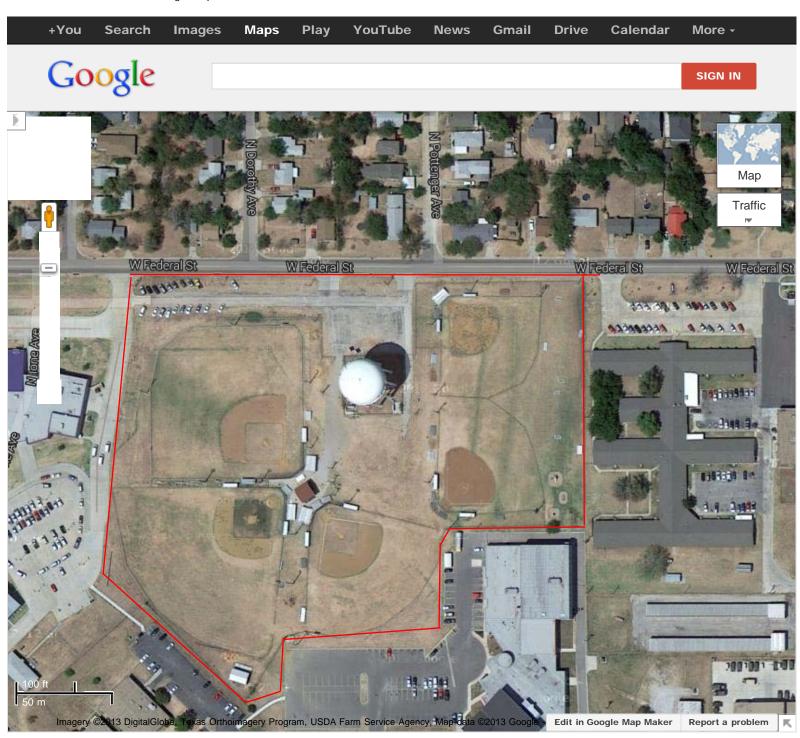
**RE:** YMCA Contract for Lions Club

Troy and Dollie Smith Family YMCA contract consideration for the Lions Club Ball field Complex.

Since January of 2009 the City of Shawnee and the SYAA, Shawnee Youth Athletic Association, have had a contract for youth baseball at the Lions Club Ball Field Complex on Federal Street. The City and the SYAA have had a good relationship until this last year when requests for information from the SYAA went unanswered. Staff asked several times for financial information through email and by leaving messages on their phones. Staff also received information that the league had moved all of their games to the new tribal complex on the South side of town. The only thing happening at Lions Club was practice by a few and in order for that to happen, they had to mow their own field. The SYAA was doing nothing to keep the facility up and the facility got ran down. This is when City staff decided to revoke the lease and move on. To this day, staff still has not heard from the league. The letter sent to the SYAA is attached to this memo.

City staff is recommending that the City enter into contract for the use of the facility with the Troy and Dollie Smith Family YMCA. Staff feels that due to the close proximity of the facility to the YMCA and the interest the YMCA has in using the facility that this would be a good relationship.

On August 17<sup>th</sup>, The Lions Club civic group, the YMCA, and volunteer city staff are meeting at the facility to clean, mow, and weed eat. Any volunteers are welcome come help out.



# Mayor WES MAINORD

# The City of Shawnee

PO Box 1448 Shawnee Oklahoma 74802-1448 (405) 273-1250 Fax (405) 878-1581 www.ShawneeOK.org

## Commissioners

PAM STEPHENS LINDA AGEE JAMES HARROD KEITH HALL JOHN WINTERRINGER STEVE SMITH

Shawnee Youth Athletics Association,

The City of Shawnee would like to thank you for your services supplying the residents of Shawnee with a great recreational program at the Shawnee Lions Club Ball Fields these past years. I feel that SYAA and the City of Shawnee have had a great working relationship in the past but due to the list of items I am providing in this letter, you that your lease is being

- 1. This past season the fields and surrounding area have not been maintained;
- 2. Backstops are in disrepair;
- 3. Grounds and trash containers have not been picked up and emptied on a regular basis;
- 4. Fields have not been used for season games, maybe some practices;
- 5. Communication has been poor to none;
- 6. Despite many requests for financials, I have not received them.

We are requesting that you remove all personal items from the premises by 5:00 pm on July 31, 2013 and hand over all keys to:

- 1. Concession building and restrooms;
- 2. All locks on the gates surrounding the fields;
- 3. Maintenance building on the south end of the property;

All correspondences can be sent through the mail to:

City of Shawnee PO Box 1448 Shawnee, Ok 74802

> Corporation CITY OF SHAWNEE, A Municipal

By: Brian E. Mcdougal, C

Khank Y

n:\attorney\parks dept\revocation letter to syaa.doc

UNITED STATES POSTAL SERVICE



First-Class Mail Postage & Fees Paid USPS Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •

City OF SHAWNEE JAMES BRYCE PO BOX 1448 SHAWNEE, OK 74802-1448

### SENDER: COMPLETE THIS SECTION

or on the front if space permits.

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece.
- Article Addressed to:

2. Article Number

Russ oliveiz 1919 NOKLAHOMA SHAWNEE, OK 74804

ION	COMPLETE THIS SECTION ON DELIVERY
complete sired. he reverse you.	A. Signature  Agent  Addressee  B. Received By (Pinned Name)  C. Date of Delivery
e mailpiece,	D. Is delivery address different from item 1?
om A [ 74804	3. Service Type □ Certified Mail □ Express Mail □ Registered □ Return Receipt for Merchandise □ Insured Mail □ C.O.D.
	4. Restricted Delivery? (Extra Fee) ☐ Yes
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# **AGREEMENT**

This Agreement ("Agreement") is entered into between the CITY OF SHAWNEE, a municipal corporation ("City") and the Troy and Dollie Smith Family YMCA, a non-profit Oklahoma corporation ("YMCA"), collectively the ("Parties").

WHEREAS the City is the owner of public property and facilities known as Lions Club Park, in the City of Shawnee, Pottawatomie County, State of Oklahoma, and;

WHEREAS the City recognizes that the sports fields and facilities located at Lions Club Park shall be used for certain recreational purposes for the benefit of the health, safety and welfare of the residents of the City of Shawnee, and;

WHEREAS, it is the desire of the parties to set out in detail the rights and responsibilities of the parties regarding the operations of the youth sports program and the use of City property.

NOW, THEREFORE, in consideration of the covenants, terms and conditions herein contained, the City and the YMCA agree as follows:

1. The City hereby grants the right and privilege to the YMCA to use the facilities and property located generally at Lions Club Park, City of Shawnee, Pottawatomie County, State of Oklahoma, hereinafter jointly referred to as the "Property", and specifically, the areas marked on the attached maps."

2. This Agreement shall commence on August 19, 2013 and end on December 31, 2013 unless sooner terminated in accordance with the express provisions of this Agreement or renewed as provided in this section. This Agreement shall automatically renew for successive one (1) year terms at the end of the Original Term and each subsequent renewal term, unless revoked in writing by the City or the YMCA, by November 1st of the then-current renewal term. It is further agreed that either of the Parties shall have the right and privilege of terminating this Agreement at any time in the event of a material default by the other Party, upon giving sixty (60) days notice, in writing, delivered by certified mail, to the other Party of its intention to terminate provided the other party fails to cure, or commence the taking of actions designed to cure, such default within such sixty (60) day time period. In the event this Agreement is terminated, all rights and interests of the Parties hereto shall thereupon cease. Upon termination of this Agreement, the YMCA shall retain all rights to maintenance equipment, concession equipment, and all other items not considered permanent structural improvements or not purchased by the City. Any and all structures which have been placed or constructed on the Property by the YMCA shall become the property of the City unless otherwise mutually agreed to in writing by the City and the YMCA. The Parties acknowledge that the YMCA shall pay to the City a sum of one dollar (\$1.00) on the first day of January every calendar year as lease payment for use of the Property. The Parties acknowledge that at the time of execution of this agreement there have been no permanent improvements constructed by the YMCA.

Before any changes are made in the improvements and structures, and before the

construction of any permanent building, the YMCA shall obtain approval from the City's Parks Department for such changes or construction costing Twenty-five Thousand Dollars (\$25,000) or less. All changes or construction costing in excess of Twenty-five Thousand Dollars (\$25,000.) shall require the approval of the City Commission.

- 4. It is agreed that the Property area is to be used by the YMCA solely for the purposes of recreation and education, and development of sports skills, primarily for the purpose of playing, training and promoting various sports, and associated supportive services. Any other use of the Property area must be approved by the City. If the YMCA makes the property available for use by others, the YMCA shall prepare fields for play and determine costs and assess such costs against such entities using the property.
- 5. The YMCA shall not assign this Agreement, or any interest herein, or sublet any portion of the Property area without the consent of the City Operations Director or designee. The YMCA may grant permission and authority to any entities to occupy and use the Property area for any supportive services necessary for YMCA or for the conduct of a sport not sponsored by YMCA. YMCA will be responsible for informing all other entities using the City fields of the rules and obligations for the use of the fields.
- 6. The YMCA will hold the City harmless and exempt from any damage or injury to persons or any damage to property of every kind arising from the management and use of the Property area by the YMCA, its invitees, employees, representatives and

successors from the failure of the YMCA to keep the Property and ball fields area and structures in good condition and repair or for any negligent or intentional act committed by YMCA, its employees, officers, successors and assigns resulting in injury of any kind.

- 7. The YMCA, at its expense, shall keep in force, during the term of this Agreement, general liability insurance issued by an insurance company authorized to conduct business in Oklahoma by the Oklahoma Insurance commissioner. The insurance will be in a form acceptable to the City Attorney and City Manager for the City, for the protection of the City and the YMCA against all liabilities, judgments, costs, damages and expenses which may accrue against, be charged to, or recovered from City, on account of any matter or thing which may occur on the Property, excluding Participants who will not be covered during the actual participation in an event, in a general liability policy or policies in the amount of one million dollars (\$1,000,000.00). The use of the fields by any entity other than YMCA will require that entity to comply with the requirements of this paragraph for the obtaining of insurance. The insurance obtained will include a rider for the City and YMCA to be covered by the policy.
- 8. The YMCA will provide all maintenance to all game fields, including restrooms, the concession areas and the areas adjacent thereto; all janitorial and sanitizing service and supplies; refuse receptacles and liners to be disposed of on an as needed basis; field supplies and service including chalk, paint, and other equipment; turf and infield supplies. Major repairs to facilities such as replacing buildings, roofs, sewer lines, major water line breaks, parking lot repairs, painting of buildings, and fencing

replacement, and other repairs traditionally within the responsibility of the "landlord", will be the responsibility of the City at no cost to the YMCA. The YMCA will be responsible for repair of sprinkler heads when necessary, minor repairs to the concession building, replacement of food preparation equipment, minor plumbing repairs such as clogged toilets, clogged sink drains, toilet and sink replacement and light bulb replacement. The YMCA shall be responsible for ensuring that trash is picked up from dugouts, bleachers and grounds after games and deposited into containers provided by the YMCA. The setting and purchase of bases, yardage markers, flags and such equipment as is necessary shall be the responsibility of the YMCA. Field maintenance equipment such as infield drags, motorized carts, shovels, rakes mowers and the like, purchased by the YMCA, shall remain the property of the YMCA. The YMCA shall exercise a high degree of care in ensuring playing surfaces are continually in good repair during the term of this agreement. The City shall be charged for electric services, solid waste services, sewer and water for the Property, including, but not limited to, field lighting, concession building and field storage facilities. The YMCA will exercise reasonable efforts to conserve electric and water usage. For night games, the YMCA will use lights for only those fields in which games will be played and for the safety of the participants.

9. The YMCA will exercise reasonable efforts to make its customers aware of parking regulations during YMCA activities to assist the City in an effort to insure that the ground and vegetation of the Property, and adjacent premises, is not damaged by vehicles being driven or parked in places other than those defined by signage or in the plan as road or parking areas.

- 10. The YMCA agrees to provide activities, primarily for Shawnee area schools and City of Shawnee youth, within age groups designated by the YMCA, without discrimination as to race, religion, color, creed, sex or national origin. Said activities will include leagues for all levels of play to include open and recreational leagues, for all sports. Under normal conditions, YMCA activities will not be scheduled to start after the hours of 10:30 p.m., on Sundays through Thursdays, and 11:00 p.m., Fridays and Saturdays.
- 11. If any person believes that the YMCA has violated the provisions of this Agreement, and has exhausted all appeal procedures through the YMCA Board, that person may file a written complaint with the Director of Operations or designee. The Director of Operations or designee shall so advise the YMCA, provide it with a copy of the complaint, and give the YMCA ten (10) days to consult with counsel and file a written response with the Director or designee. Thereafter, the Director of Operations may, if he/she deems prudent, conduct an investigation into the situation, and within thirty (30) days of the response by the YMCA, advise of a ruling on the matter by either a written report to the Community Service Contract Review Committee or to be handled internally by the Director of Operations, if possible. If a written report is submitted to the Community Service Contract Review Committee, the Committee will make a recommendation which will be submitted to the City Commission to resolve the dispute or rectify the situation. Failure of the YMCA to follow the directions so given by the City Commission or Director of Operations may result in the termination of this Agreement (without further notice).
- 12. The City Operations Department may designate one (1) person to serve as a

non-voting, advisory to the YMCA Board. Alternatively, the YMCA may designate one (1) person to serve as liaison between the YMCA and the City Parks Department to address issues regarding maintenance and program administration. The YMCA will provide the City and the Director of Operations, semi-annual financial statements and reports of business activities. The YMCA shall inform the Director of Operations of changes to league rules and By-Laws in its semi-annual report after the change becomes effective. There shall be ultimate City Commission review for capital improvements in excess of twenty five thousand dollars (\$25,000.00). The YMCA shall permit City or City's designee to conduct a financial review of its operations at any time per discretion of the City.

- 13. The YMCA shall maintain a local contact, accessible to the City and the public at reasonable hours and otherwise make arrangements to accommodate the working public to the extent necessary for registration and similar activities. The contact will be responsible for disseminating all administrative and operational functions to include management, registration, access to all records that are subject to disclosure pursuant to Title 51 O.S. §24A.1, et seq., known as the Oklahoma Open Records Act, and access to the operational staff.
- 14. This Agreement shall only be amended in writing by the mutual consent of the YMCA and the City. In the event that anyone or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal, or unenforceable in any respect, the other provisions of the Agreement shall not be affected. The Agreement shall be construed as if the valid, legal, or enforceable provisions for the Agreement were not affected, and the Agreement shall be construed as if the invalid, illegal, or

unenforceable provisions had never been contained therein. No terms inconsistent with this Agreement shall be deemed binding on the parties. This Agreement contains all essential terms necessary to accomplish the purposes expressed by the parties and any other prior agreements, written or oral, consistent or inconsistent with the terms herein, are hereby rendered null and void. The parties also agree that this Agreement is fully integrated, embracing all essential terms necessary to carry out the purpose stated herein.

IN WITNESS HEREOF the City	of Shawnee, and Troy and Dollie Smith Family
YMCA, by their representatives,	set their hands to this Agreement on theday
of August, 2013.	
	The City of Shawnee, Oklahoma
ATTESTED:	BY: Brian E. McDougal, City Manager
Phyllis Loftis, CMC, City Clerk	The Troy and Dollie Smith Family YMCA
ATTEST:	By:PRESIDENT/CHAIRMAN
CLERK	
APPROVED AS TO FORM AND BY MARY ANN KARNS, CITY A	LEGALITY ON THE 19 <sup>TH</sup> DAY OF AUGUST, 2013 ATTORNEY.
	MARY ANN KARNS, CITY ATTORNEY

**Regular Board of Commissioners** 

**Meeting Date:** 08/19/2013 Court Remodeling Project

Submitted By: Donna Mayo, Administration

Department: Administration

Information

2. d.

Title of Item for Agenda

Approve additional funding for court remodeling project

Attachments

Additional Funds for Court Remodel

#### Mayor WES MAINORD



# The City of Shawnee Office of the Director of Operations

P.O. Box 1448 Shawnee, Oklahoma 74802-1448 (405) 878-1529 Fax (405) 878-1593 www.ShawneeOK.org

#### **Commissioners**

PAM STEPHENS LINDA AGEE JAMES HARROD KEITH HALL JOHN WINTERRINGER STEVE SMITH

**Date:** 8/15/2013

**To:** Mayor and City Commissioners

**From:** James Bryce, Director of Operations

#### **RE:** Approve additional funding for court remodel

To keep in compliance with bidding regulations, staff needs commission approval to add additional work and costs to the Court Remodel project.

In order to improve the work environment and efficiency of the court area in City Hall and to comply with ADA standards, Staff took bids on remodeling the court area. Staff knew going into the project that we were going to be below the \$25,000.00 mark that requires the City to do competitive bidding. After receiving the bids for the project, staff and contractor had meeting to discuss scheduling for the project and what needed to be done to insure that the process went smooth and that the court area was back up and operational quickly. As we did our walk through, additional work was noted that would further improve the ADA accessibility and improve security of the area. This would take moving the main door off the lobby further west into the hallway and installing a roll down security gate over the payment window.

It is staff's recommendation to do the additional work and we are asking for Commission approval to go over our \$25,000.00 competitive bidding limit.

Funding for this project is budgeted in the 2013/2014 fiscal year. Account # 301 5-0320-5420 425 0320-01 \$33.000.00

Oklahoma Construction Base bid is \$24,990.00 Additional \$7,500.00 for added work

Total project cost \$32,490.00

Alternate bids for complete project including additional work:

Garner Construction \$39,595.00 Mike Little Construction \$39,816.00 **Regular Board of Commissioners** 

**Meeting Date:** 08/19/2013

EM sub grant approval

Submitted By: Donna Mayo, Administration

Department: Administration

Information

2. e.

Title of Item for Agenda

Approve agreement for the sub-grant of Emergency Management Performance Grant Funds and authorize staff to execute agreement for the sub-grant.

Attachments

**Emergency Management Grant** 

## City of Shawnee Memorandum

To:

Honorable Mayor and City Commissioners

Through: Brian McDougal, City Manager

From:

Donald D. Lynch, Emergency Management Director

Date:

August 14, 2013

Re:

Agreement for Sub-Grant from Oklahoma Dept. of Emerg. Mgmt.

#### NATURE OF THE REQUEST:

I am writing to request your approval of an agreement for the sub-grant of Emergency Management Performance Grant funds from the Oklahoma Department of Emergency Management.

#### STAFF ANALYSIS / CONSIDERATIONS:

The City Commission approved staff applying for this grant on January 7, 2013.

This is the same grant we apply for and have been fortunate enough to receive each year for the past several years. The Scope of Work is getting more rigorous and reporting requirements more lengthy. Still, we are able to accomplish the work required under this agreement and have completed many of the tasks outlined already.

The delay in actual grant awards is a result in the delay in the Federal Emergency Management Agency receiving their final budget mark-up from Congress and The President. We were operating on Continuing Resolution for much of the first half of the year.

A copy of the award letter and the agreement is attached for your review.

#### RECOMMENDATION:

Staff recommends approval.

#### BUDGET CONSIDERATION:

This will provide revenue of \$44,834.00 to the General Fund to help offset the cost of administration of our emergency management program.

Thank you for your favorable attention to this request.

ALBERT ASHWOOD STATE DIRECTOR



MARY FALLIN GOVERNOR

## STATE OF OKLAHOMA DEPARTMENT OF EMERGENCY MANAGEMENT

May 16, 2013

Donald Lynch Pottawatomie Co/ Shawnee EM P.O. Box 1448 Shawnee, OK 74802

Dear Mr. Lynch:

I am pleased to inform you that your application for Emergency Management Performance Grant (EMPG) funding has been approved in the amount of \$44,834.00 for Federal Fiscal Year (FFY) 2013. The award is contingent on verification of the required match. Just as future EMPG awards to the State of Oklahoma are not guaranteed future awards to local jurisdictions are not guaranteed. FFY 12 SLA Sub-Grant recipients who have not closed out their scope of work will not receive FFY 13 payments.

Twenty-five percent (25%) of the award will be paid following the receipt of the executed SLA agreement. The remaining payments will be based on the following schedule; Second Quarter (25%) and Third Quarter (25%). These payments will be made following the completion of a documented field assistance visit conducted by and Area Coordinator. The Fourth Quarter payment of 25% will be made following the receipt of the jurisdiction's written close-out report.

The enclosed agreement will need to be adopted by the governing body for your jurisdiction and both copies signed by the Chairman of that body. You will need to have this item placed on the agenda of the next available meeting of the governing body. The Chairman's signature will need to be attested to by the Clerk/Secretary and an official seal affixed. One complete copy is for your records and only the signature page needs to be uploaded to Web EOC.

If we can be of assistance to you, please contact your Area Coordinator or Steve Palladino, Chief Field Services Division (405) 521-2481.

Sincerely,

Albert Ashwood State Director



#### AGREEMENT FOR THE SUB-GRANT OF

#### **EMERGENCY MANAGEMENT PERFORMANCE**

#### **GRANT PROGRAM FUNDS**

This agreement is entered into by and between **The State of Oklahoma Department of Emergency Management**, hereinafter referred to as OEM, and The City of Shawnee, Oklahoma, hereinafter referred to as the Political Subdivision. **Witnesses that** OEM and the Political Subdivision for the considerations named agree as follows:

#### Article 1. Authorized Representatives

The Director of OEM shall be the representative for the agency authorized to complete work and negotiate changes to this agreement. The Director of Emergency Management for the Political Subdivision shall be the representative for the Political Subdivision authorized to complete work and negotiate changes to this agreement. The Political Subdivision will, on a form provided by OEM, identify a Director of Emergency Management for the Political Subdivision, an alternate, and the Director of Emergency Management for the Political Subdivision's official mailing address. The Director of Emergency Management for the Political Subdivision will serve as the Political Subdivision's official point of contact (POC), responsible for reporting on, or responding to inquiries regarding the four (4) phases of emergency management (mitigation, preparedness, response and recovery) to include incident reporting.

#### **Article 2. Duration**

This agreement shall be in full force and effective at 12:01 a.m. on October 1, 2012 by both parties and terminating at 12:00 p.m. on September 30, 2013, unless terminated by either party prior to that time, in writing.

The OEM may extend the term of this Agreement by giving written notice to the Political Subdivision 30 days prior to the end of this Agreement.

If the OEM exercises this option, the extended Agreement shall be considered to include this option provision.

The total duration of this Agreement, including the exercise of any options under this clause, shall not exceed three years.

#### **Article 3. Purpose**

The purpose of this agreement is to provide a 50/50 sub-grant with a portion of the funds awarded to the State of Oklahoma under the Federal Emergency Management Agency (FEMA)'s Emergency Management Performance Grant (EMPG) program. The EMPG program encourages the development of comprehensive emergency preparedness system for all hazards by the State and local governments.

#### **Article 4. Authorities**

The authorities for this award are:

The Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, 42 U.S.C. § 5121 et. Seq. (the Stafford Act); Title 44, Code of Federal Regulations (CFR), Part 302, et. Seq.; U.S. Department of Homeland Security Presidential Directive 5 (HSPD-5); Oklahoma Emergency Management Act 2003, 63 O.S. 683. 1 et. Seq.; State Administrative Plan adopted by the Oklahoma Department of Emergency Management.

#### **Article 5. Trafficking in Persons**

- A. Provisions applicable to a recipient that is a private entity.
  - 1. You as the recipient, your employees, subrecipients under this award, and subrecipients' employees may not:
    - a. Engage in sever forms of trafficking in persons during the period of time that the award is in effect;
    - b. Procure a commercial sex act during the period of time that the award is in effect; or
    - c. Use forced labor in the performance of the award or subawards under the award.
  - 2. We as the State awarding agency may unilaterally terminate this award, without penalty, if you or a subrecipient that is a private entity:
    - a. Is determined to have violated a prohibition in paragraph A.1 of this award term; or
    - b. Has an employee who is determined by the agency official authorized to terminate the award to have violated a prohibition in paragraph A.1 of this award term through conduct that is either;
      - i. Associated with performance under this award; or
      - ii. Imputed to you or the subrecipient using the standards and due process for imputing the conduct of an individual to an organization that are provided in 2 CFR Part 180, "OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Non-procurement)," as implemented by our agency at 2 CFR Part 3000.

- B. Provisions applicable to a recipient other than a private entity. We as the State awarding agency may unilaterally terminate this award, without penalty, if a subrecipient that is a private entity:
  - 1. Is determined to have violated an applicable prohibition in paragraph A.1 of this award term; or
  - 2. Has an employee who is determined by the agency official authorized to terminate the award to have violated an applicable prohibition in paragraph A.1 of this award term through conduct that is either:
    - a. Associated with performance under this award; or
    - b. Imputed to the subrecipient using the standards and due process for imputing the conduct of an individual to an organization that are provided in 2 CFR part 180, "OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Non-procurement)," as implemented by our agency at 2 CFR part 3000.
- C. Provisions applicable to any recipient.
  - 1. You must inform us immediately of any information you receive from any source alleging a violation of a prohibition in paragraph A.1 of this award term.
  - 2. Our right to terminate unilaterally that is described in paragraph A.2 or B of this section:
    - a. Implements section 106(g) of the Trafficking Victims Protection Act 2000 (TVPA), as amended (22 U.S.C. 7104(g), and
    - b. Is in addition to all other remedies for noncompliance that are available to us under this award.
  - 3. You must include the requirements of paragraph A.1 of this award term in any subaward you make to a private entity.
- D. Definitions. For purposes of this award term:

#### 1. "Employee" means either:

- a. An individual employed by you or a subrecipient who is engaged in the performance of the project or program under this award; or
- b. Another person engaged in the performance of the project or program under this award and not compensated by you including, but not limited to, a volunteer or individual whose services are contributed by a third party as an in-kind contribution toward cost sharing or matching requirements.
- 2. "Forced labor" means labor obtaining by any of the following methods: the recruitment, harboring, transportation, provisions, or obtaining of a person for labor or services, through the use of force, fraud, or coercion for the purpose of subjection to involuntary servitude, peonage, debt bondage, or slavery.

#### 3. "Private entity" means:

a. Any entity other than a State, local government, Indian Tribe, or foreign public entity, as those terms are, defined in 2 CFR 175.25.

#### b. Includes:

- i. A nonprofit organization, including any nonprofit institution of higher education, hospital, or tribal organization other than one included in the definition of Indian Tribe at 2 CFR 175.25(b).
- ii. A for-profit organization.
- 4. "Severe forms of trafficking in person," "commercial sex act," and "coercion" have the meaning given at section 103 of the TVPA, as amended (22 U.S.C. 7102).

#### **Article 6. National Environmental Policy Act (NEPA)**

The recipient shall comply with all applicable Federal, State, and local environment and historic preservation (EHP) requirements and shall provide any information requested by FEMA to

ensure compliance with applicable laws including: National Environment Policy Act, National Historic Preservation Act, Endangered Species Act, and Executive Orders on Floodplains (11990) and Environmental Justice (12898). Failure of the recipient to meet Federal, State, and local EHP requirements and obtain applicable permits may jeopardize Federal funding. Recipients shall not undertake any project having the potential to impact EHP resources without the prior approval of FEMA, including but not limited to communications towers, physical security enhancements, new construction, and modifications to buildings that are 50 years old or greater. Recipient must comply with all conditions placed on the project as the result of the EHP review. Any change to the approved project scope of work will require re-evaluation for compliance with these EHP requirements. If ground disturbance activities occur during project implementation, the recipient must ensure monitoring of ground disturbance and if any potential archeological resources and discovered, the recipient will immediately cease construction in that area and notify FEMA and the appropriate State Historic Preservation Office. Any construction activities that have been initiated prior to the full environmental and historic preservation review could result in non-compliance finding. For your convenience, here is the screening form link: (The Screening Form is available at:

(www.fema.gov/doc/government/grant/bulletins/infor329\_final\_screening\_memo.doc). For these types of projects, grantees must complete the FEMA EHP Screening Form (OMB Number 1660-0115/FEMA Form 024-0-01) and submit it, with all supporting documentation, to OEM. Grantees should submit the FEMA EHP Screening Form for each project as soon as possible upon receiving their grant award.

#### Article 7. Scope of Work Priority for FY 2013

Advancing "Whole Community" Security and Emergency Management. As the county experiences threats of terrorism attacks (foreign and domestic) and natural disasters,

communities are challenged to develop collective, local abilities to withstand the potential impacts of these events, respond quickly, and recover in a way that sustains or improves the community's overall well being. Achieving this collective capacity calls for innovative approaches across the community. This includes emergency management building up existing practices, institutions, and organizations that help make local communities successful, and that can leverage this infrastructure if and when an incident occurs.

#### Minimum Task/Activity Requirements

To address the priorities the following activities are the **minimum** task requirements that shall be completed by the Political Subdivision:

A. ANNUAL WORK PLAN: The Annual Emergency Management Work Plan that was submitted to Oklahoma Department of Emergency Management as part of the Grant Application defines what the Political Subdivision shall accomplish during each quarter to obtain their quarterly grant payment. Changes to the Annual Work Plan may be requested in writing by either party and must be agreed upon by both parties.

#### **Measurement Method:**

The Political Subdivision will submit progress reports to OEM on the completions of their Annual Emergency Management Work Plan.

#### Reporting:

The Political Subdivision will enter quarterly progress reports on completion of their Annual Work Plan to WebEOC.

If changes are needed the Political Subdivision will make the changes approved by OEM to their Annual Work Plan and upload corrected Annual Work Plan to WebEOC.

Standardized Reporting through the Work Plan Template: The Work Plan Template has been modified to standardize data collection for improved analysis and reporting. The Work Plan Template includes four components: a Personnel Data Table, a Training Data Table, an Exercise Data Table, and a Grant Activities Outline. The Personnel Data Table and the Grant Activities Outline will form the basis of the Quarterly Performance Progress Report. The Grant Activities Outline is structured to enable reporting of quarterly activities according to Emergency Management Function (EMF) projects, as well as standardized reporting of activity completion status. Quarterly training and exercise activities will be reported in the Grant Activities Outline under EMF number 13 and number 14.

B. <u>EMERGENCY OPERATIONS PLAN.</u> In the process of updating the Emergency Operations Plan (EOP) the Political Subdivision shall enlist representatives of the whole community to form an Emergency Management (EM) Planning Group. The EM Planning Group should include County and City leadership or appointees. Members of Fire, Police, EMS and Sheriff Departments, Public Works, Utilities, Health, LEPC, VOAD, Tribes, Public Schools and Universities, Jurisdiction's legal counsel and members of the public who may be able to contribute should be included in the Planning Group. Keeping in mind that all EOPs must be updated at least once every two years utilizing FEMA's Comprehensive Preparedness Guide CPG 101 v2 which can be found at <a href="http://www.fema.gov/pdf/about/divisions/npd/CPG">http://www.fema.gov/pdf/about/divisions/npd/CPG</a> 101 V2.pdf

#### **Measurement Method:**

The Political Subdivision will report progress toward making their EOPs compliant with CPG 101 v.2 by completing the "Plan Analysis Tool" available at <a href="http://www.fema.gov/prepared/plan.shtm">http://www.fema.gov/prepared/plan.shtm</a>

#### Reporting:

Grantees are required to submit the above referenced Plan Analysis Tool annually and include quarterly updates on percentage completion of CPG 101 v2 compliance to OEM via WebEOC.

Grantees are required to submit Sign-in sheets for all meetings, promulgation sheets for each part of the EOP, and an approval page signed by the chief elected official/s to OEM via WebEOC.

The Political Subdivision shall distribute changes, and a new Approval Page to all who have copies of the plan and provide OEM with an electronic format of the EOP uploaded to WebEOC.

#### C. HAZARD MITIGATION PLAN: The Hazard Mitigation Plan will be updated.

#### **Measurement Methods**

A FEMA approved Hazard Mitigation Plan.

#### Reporting

Political Subdivision shall submit their Hazard Mitigation Plan to OEM by uploading it to WebEOC.

- **D. TRAINING AND EXERCISES**: The Political Subdivision shall develop and maintain multi-year training and exercise plans (TEPs).
  - States and Urban Areas are required to conduct an annual Training and Exercise Plan Workshop (TEPW). All Political Subdivisions are required to develop a Multi-Year TEP that incorporate linkages to the National Preparedness Goal (NPG) and update it annually. Specifically, TEPs should include the following requirements:

a. All State and Local Assistance (SLA) Grant Political Subdivisions will develop and maintain a progressive exercise program consistent with the National Exercise Program base plan, to include no less than four exercises of any type (e.g. Drills, Tabletop Exercises, Functional), and one full-scale exercise within a 12-month period. The Political Subdivision will not use the same exercise scenario in more than one exercise per year. If a federally declared disaster occurs within the Political Subdivision's jurisdiction, and the local Emergency Management participates, this participation can be used as one of the annual exercises. However, the Emergency Manager must complete and upload an After Action Report-Improvement Plan (AAR-IP) to Web-EOC. In addition, all SLA Grant funded personnel shall participate in no less than three exercises in a 12-month period. An After Action Report/Improvement Plan (AAR/IP) shall be completed for each exercise and uploaded to WebEOC. A summary of all collected corrective action items and a tracking of their implementation shall be reported as part of the SLA Grant quarterly reporting.

#### **Measurement Methods**

All exercises should comply with the minimum standards as set forth by the Department of Homeland Security's (DHS). For All Exercises the Political Subdivision will:

- a. Notify the Area Coordinator of the date of the initial exercise planning meeting so they can make arrangements to attend.
- b. Two weeks before the exercise date, provide the Area Coordinator with a copy of the Exercise Plan that includes the scenario, timelines, maps etc.

- c. Develop an exercise evaluation form that contains at a minimum, instructions for evaluating the jurisdiction's Alert/Notification, Communications, Coordination and Control, Resource Management and Warning functions.
- d. Following the exercise, conduct a post exercise After Action Review and develop an After Action Report and Improvement Plan (AAR/IP). The Exercise Plan and AAR/IP will be uploaded to WebEOC.

Political Subdivisions may receive credit for participation in a multi-jurisdiction full-scale exercise.

For Full-Scale Exercises the Political Subdivision will:

a. The Jurisdiction's Emergency Operations Center (EOC) or alternate EOC <u>must</u> be activated as a part of the exercise. An EOC is defined as a designated facility from which key elected and appointed officials and liaisons from supporting organizations can direct and control a community's operating forces, disseminate official public information, and allow for face-to-face coordination among personnel. Jurisdictions may utilize mobile or transportable EOCs, which are capable of performing the same critical functions as the fixed EOC. A "Command Post" vehicle cannot serve as an EOC although it can serve in conjunction with the alternate EOC.

#### Reporting

The Political Subdivision must report quarterly to OEM utilizing WebEOC the number and type of exercises that the Political Subdivision conducted or was a participant.

2. Training activities with SLA Grant funds should align to a target capability identified in the Multi-Year TEP. All SLA Grant funded personnel shall complete the following

training requirements and record proof of completion within 12 months of employment. National Incident Management System (NIMS) Training: IS 100; IS 200; IS 700; and IS 800; FEMA Professional Development Series: IS 139; IS 230.a; IS 235; IS 240.a; IS 241.a; IS 242 and IS 244. The SLA Grant personnel must attend the Emergency Manager Academy hosted by OEM in Oklahoma City, an appropriate Regional Workshop, and the Emergency Management Conference. In lieu of the Emergency Manager Academy the Emergency Management Director may attend Emergency Management Courses to reach a total of 32 hours of classroom time. Courses substituted for the Emergency Manager Academy must be oriented to Emergency Management to be eligible. Final decision of eligibility of these substitute courses is held by OEM.

#### **Measurement Methods**

The Political Subdivision will submit an updated TEP to OEM by uploading it in WebEOC.

The percentage of completion of the required courses and academy as listed above.

Certificates of Completion for both Workshop and Conference

#### Reporting

The Political Subdivision is required to share with OEM a TEP that includes a progressive exercise plan and schedule, and a plan for training personnel.

The Political Subdivision will submit a list of courses supplied, as well as a list of courses and academies attended, and the personnel that completed training, in their quarterly report on WebEOC.

The Political Subdivision shall supply documentation of activities to OEM by uploading scanned documents to WebEOC.

Information related to TEPs and TEPWs can be found on the HSEEP website at <a href="https://hseep.dhs.gov">https://hseep.dhs.gov</a>

E. <u>COMMUNITY PREPAREDNESS</u>: The Political Subdivision is to conduct at least one Community Preparedness item per quarter. Activities could include, newspaper articles, talks on preparedness to schools and or civic groups, programming weather radios etc. Remember to include all the Emergency Response Agencies'/Organizations' preparedness efforts in the reports.

#### **Measurement Methods**

Copies of articles, agendas, sign in sheets, pictures, journal of actions taken depending on community preparedness action taken.

#### Reporting

List activities and supply documentation of activities to OEM by entering information and uploading scanned documents to WebEOC.

**F.** <u>LEPC</u>: The Political Subdivision shall participate in a County-wide Local Emergency Planning Committee (LEPC) or help establish one if none is currently functional.

#### **Measurement Methods**

Agendas, minutes of meetings, copy of sign-in sheets.

#### Reporting

The Political Subdivision shall supply documentation of activities to OEM by uploading scanned documents to WebEOC.

- **G. COUNTY PROFILE:** The Political Subdivision in collaboration with the County Emergency Management Director shall enter the following information about their County in WebEOC:
  - County Information:
    - o County Emergency Management Director: Name and Contact Information
    - County Emergency Management Director Alternate: Name and Contact
      Information
    - o County Emergency Management Director Second Alternate: Name and Contact Information
    - Physical Location of the County Emergency Operations Center (EOC) [This not the Emergency Management Director's Office].
    - Physical location of the Emergency Operations Center should include both the physical street address and the Latitude and Longitude Coordinates
    - EOC Liaison information: Agency/Organization, Name, Contact Information and list of resources they control (Make sure to include Electric Power Suppliers)
    - Shelters: Location including latitude and longitude, type of shelter, managed by agency/organization, and backup power supply (yes/no)
    - Task Forces and Strike Teams available for Mutual Aid dispatch: Description including capabilities/credentials, and Point of Contacts: name and phone number.
    - Rental Companies and what they can supply
  - Political Subdivision information:

- Emergency Management Director: Name and Contact Information
- Emergency Management Director Alternate: Name and Contact Information 0
- Emergency Management Director Second Alternate: Name and Contact 0 Information
- Physical Location of the Emergency Operations Center (EOC) [This not the Emergency Management Director's Office].
- Latitude and Longitude of the EOC. 0
- EOC Liaison information: Agency/Organization, Name, Contact Information 0 and list of resources they control

#### **Article 8: Sub-Grant Administration**

Beginning with the first quarter, each SLA-Political Subdivision will be visited a minimum of twice each year by an Area Coordinator (AC) or other representative of OEM. However, a minimum of one (1) progress report will be prepared and filed each quarter by the Political Subdivision by utilizing WebEOC. Each scope of work line item shall be addressed as

- Completed
- Needs to be completed
- Not Applicable

The jurisdiction, if it elects to, may attach additional year-to-date accomplishments or activity summaries to the file and to WebEOC.

The Field Visits shall be conducted at a mutually agreed date, time and location during the quarter:

- 1<sup>st</sup> Quarter: October 1, 2012 December 30, 2012
   2<sup>nd</sup> Quarter: January 1, 2013 March 31, 2013
- 3<sup>rd</sup> Quarter: April 1, 2013 June 30, 2013
- 4<sup>th</sup> Quarter (Closeout): July 1, 2013 September 30, 2013

- A. A record of each field visit will be recorded on the Political Subdivision's WebEOC SLA entry page by the Area Coordinator with the Closeout being printed and signed by the AC.
- B. Other duties as assigned. Any tasking which OEM receives from Department of Homeland Security (DHS), FEMA or any other federal agency and which is emergency management related and which requires the assistance of the Political Subdivision shall also be considered as part of the required tasking elements under the sub-grant.
- C. Audit Letter. If the Political Subdivision receives \$500,000 or more in Federal funds in Federal Fiscal Year 2013, they are responsible for compliance with the provisions of the Single Audit Act Amendments of 1996. That Political Subdivision shall submit a copy of their audit letter signed by the auditor for Federal Fiscal Year 2013 to OEM.

#### **Article 9: Time of Completion**

All work shall be completed by the Political Subdivision during Federal Fiscal Year 2013, with the exception that the auditor's opinion letter which accompanies the jurisdictions annual audit must be submitted as soon as the audit is completed.

#### Article 10: Suspension of Sub-Grant/Debarment from future awards

If the Political Subdivision fails to complete the agreed scope of work they may be barred from participation in the sub-grant program for the following Federal Fiscal Year.

#### **Article 11: General Provisions**

A. All work shall be completed in a professional manner and in compliance with all applicable laws.

- B. To the extent required by law, individuals duly licensed and authorized by law to do so shall perform all work.
- C. The Political Subdivision warrants that it is adequately insured for injury to its employees and others incurring loss or injury as a result of the acts of the Political Subdivision or its employees or agents.
- D. The Political Subdivision agrees that neither it nor its employees or agents are covered under insurance paid for by the State of Oklahoma, and are not authorized to obligate the State of Oklahoma, its employees or agents.
- E. The Standard Assurances for Federal Funds submitted by the Political Subdivision, as part of their application package, are hereby referenced and incorporated into this agreement.

#### **Article 12: The Contract Price and Payment Terms**

- A. OEM shall pay the Political Subdivision for the work performed under this agreement the sum of 44,834.00 Dollars subject to the following terms and conditions:
  - 1. Payment in the amount of 25% will be made by OEM for the First Quarter after January 15, 2013 following receipt of the fully executed agreement.
  - Payment in the amount of 25% will be made for the Second Quarter after April 15,
     2013.
  - 3. Payment in the amount of 25% will be made for the Third Quarter after July 15, 2013.
  - 4. Following October 15, 2013, Project close-out documentation will be retained for a period consistent with the jurisdictions records retention policy but not for a period of less than four (4) years.
  - 5. Final payment will be contingent on the Area Coordinators close-out review upon closeout. Project close-out documentation will be retained for a period consistent with

the jurisdictions records retention policy but not for a period of less than four (4) years.

B. OEM shall provide to the Political Subdivision technical assistance in fulfilling this agreement to the extent resources are available.

#### **Article 13: Funding Guidelines**

SLA Grant funds can only be used for the purpose set forth in this contract. All SLA Grant fund expenditures must be accounted for and follow this funding guidance. Grant funds may not be used for matching funds for Federal grants/cooperative agreements, lobbying, or intervention in Federal regulatory or adjudicatory proceedings. In addition, SLA grant funds may not be used to sue the Federal government or any other government entity.

#### A. Allowable Costs

#### **Planning**

FY 2013 SLA Grant funds may be used for a range of emergency management planning activities.

Planning activities may include, but are not limited to, the following:

- Twenty-five percent (25%) of the SLA Grant monies must be spent toward planning.
- Community-based planning to advance "whole community" security and emergency management.
- Conducting hazard analysis and risk assessment.
- Development of HIRA that reflects a representative make up and composition of the jurisdiction.
- Maintaining a current Hazard Mitigation Plan that includes the HIRA.
- Maintaining a current EOP that conforms to the guidelines outlined in CPG 101v.2.

• Developing/enhancing comprehensive emergency management plans.

#### **Training**

FY 2013 SLA Grant funds may be used for a range of emergency management-related training activities to enhance the capabilities of local emergency management personnel through the establishment, support, conduct, and attendance of training. Training activities should align to a current, Multi-Year TEP developed through an annual TEPW.

Allowable training related costs include the following:

- Funds used to develop, deliver and evaluate training,
- Overtime,
- Travel,
- Hiring of full or part-time staff or contractors/consultants, and
- Certification/recertification of Instructors.

#### **Exercises**

Exercises implemented with grant funds should evaluate performance of the capabilities required to respond to the exercise scenario. Exercises should align to the current, Multi-Year TEP developed through the annual TEPW. Political Subdivision is encouraged to develop exercises that test their EOPs.

Allowable exercise-related costs include:

- Funds used to design, develop, conduct and evaluate an exercise,
- Hiring full or part-time staff or contractors/consultants,
- Travel,
- Supplies, and
- Other items.

Unauthorized exercise-related costs include:

- Reimbursement for the maintenance and/or wear and tear costs of general use vehicles (e.g., construction vehicles) and emergency response apparatus (e.g., fire trucks, ambulances). The only vehicle costs that are reimbursable are fuel/gasoline or mileage.
- Equipment that is purchased for permanent installation and/or use beyond the scope of exercise conduct (e.g., electronic messaging signs).

Durable and non-durable goods purchased for installation and/or use beyond the scope of exercise conduct.

#### Maintenance and Sustainment

The use of FEMA preparedness grant funds for maintenance contracts, warranties, repair or replacement costs, upgrades, and user fees are allowable under all active and future grant awards, unless otherwise noted.

Fiscal year 2013 grant funds are intended to support the NPG and fund projects that build and sustain the capabilities necessary to prevent, protect against, mitigate the effects of, respond to, and recover from those threats that pose the greatest risk to the security of the Nation. In order to provide grantees the ability to meet this objective, the policy set forth in GPD's Information Bulletin 336 (Maintenance and Sustainment) has been expanded to allow for the support of equipment that has previously been purchased with both Federal grant and non-Federal grant funding. The eligible costs for maintenance and sustainment must be an otherwise allowable expenditure under the applicable grant programs, and be tied to one of the core capabilities in the five missions areas contained within the NPG and be deployable through EMAC, where applicable.

#### Organization

The SLA Grant is a 50/50 matching Grant.

SLA Grant funds may be used for all-hazards emergency management operations, staffing, and other day-to-day activities in support of emergency management.

Personnel costs, including salary, overtime, compensatory time off, and associated fringe benefits, are allowable costs.

Management and Administration (M&A) costs are allowable for Local-levels EMAs. The local EMAs may retain and use up to five percent (5%) from the State for local M&A purposes.

#### Equipment

In accordance with 44 CFR 13.32. allowable equipment categories for the Fiscal Year 2013 EMPG Program are listed on the web-based version of the Authorized Equipment List (AEL) on the Responder Knowledge Base (RKB), which is sponsored by FEMA at <a href="http://www.rkb.us">http://www.rkb.us</a>. Unless otherwise stated, equipment must meet all mandatory regulatory and/or FEMA-adopted standards to be eligible for purchase using these funds. In addition, agencies will be responsible for obtaining and maintaining all necessary certifications and licenses for the requested equipment.

The select allowable equipment includes equipment from the following AEL categories.

- Information Technology (Category 4)
- Cyber-Security Enhancement Equipment (Category 5)
- Detection Equipment (Category 7)
- Power Equipment (Category 10)
- Chemical, Biological, Radiological, Nuclear, and Explosive (CBRNE) Reference
   Materials (Category 11)

- Physical Security Enhancement Equipment (Category 14)
- Other Authorized Equipment (Category 21)

#### **B.** Unallowable Costs

- Expenditures for weapons and ammunition,
- Costs to support the hiring of sworn safety officers (sworn law enforcement officers),
- Activities unrelated to the completion and implementation of the SLA Grant, and
- Other items not in accordance with the portions of the allowable costs listed above.

#### **Article 14: Amendments**

Any alterations or deviations to this agreement shall be executed only upon written agreement of both parties, and if there is a change to the agreement award for such alteration or deviation, it shall be noted.

#### **Article 15: Waiver of Scope of Work Line Items**

During the performance period of the Sub-Grant, only (1) waiver relieving the jurisdiction from having to complete a basic scope of work line item (I-VIII) may be approved. In no case will a Sub-Grant recipient be permitted to request a waiver for the same scope of work line item in two consecutive years.

#### **Article 16: Termination**

This agreement may be cancelled by either party by providing 15 days notice in writing to the other party.

#### **Article 17: Audit Clause**

In accepting this agreement, the Political Subdivision agrees to this audit clause which provides that books, records, documents, accounting procedures, practices, or any other items of the Political Subdivision relevant to the agreement are subject to examination by FEMA, OEM, the State of Oklahoma and the State Auditor and Inspector.

#### **Article 18: Non-Collusion**

In accepting this agreement, the Political Subdivision acknowledges that they have not paid, given, or donated or agreed to pay, give, or donate to any officer or employee of the State of Oklahoma any money or other thing of value, either directly or indirectly, in procuring this agreement.

#### **Article 19: Attachments**

The SLA Sub-Grant Application is incorporated by references a part of this agreement. As proof of compliance with Federal regulations, the following documents as contained in Part 4, Standard Assurances, of the sub-grant application is incorporated by reference as part of this agreement:

- A. Completed FEMA Form 20-16, Summary Sheet for Assurances and Certification,
- B. Completed FEMA Form 20-16A, Assurances for Non-Construction Programs,
- C. Completed FEMA Form 20-16C Certifications Regarding Lobbying; Debarment, Suspension, and Other Responsibility Matters; and Drug-Free Workplace Requirements,
- D. Completed Standard Form LLL, Disclosure of Lobbying Activities.

Approved by (	DEM this 16 D	ay of May, 20	)13 by:		
Olli	Dung	0			
Director, Okla	homa Emerge	ncy Managem	ent		
Approved by t	he Governing	body of the T	he City of S	hawnee, Oklah	ioma
this	day of			2013.	
uns	day or		,	2013.	
Signed:					
Chief Elected	Official				

**Regular Board of Commissioners** 

**Meeting Date:** 08/19/2013 Rezoning Case #P10-13

Submitted By: Donna Mayo, Administration

Department: Administration

Information

Title of Item for Agenda

Public hearing and consideration of an ordinance rezoning property located at 5 Mullins Drive, from A-1; Agricultural to R-1; Single Family Residential. Case #P10-13 Applicant: Gary Mullins

Attachments

Rezoning P10-13
Ordinance P1-13

5.

RECOMMENDATION T	<u>O:</u>		N	MAYOR				
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### City of Shawnee

#### **Community Development Department**

222 N. Broadway Shawnee, OK 74801 (405) 878-1665 Fax (405) 878-1587 www.ShawneeOK.org

#### STAFF REPORT REZONE CASE #P10-13

TO:

Shawnee Planning Commission

AGENDA:

August 7, 2013

RE:

CASE #P10-13; Rezone Request, A-1 to Residential (not specified)

#### **PROPOSAL**

The applicant is requesting to rezone the subject site of 7.8 acres (approximate) to facilitate the sale of an existing house with less than 5 acres and the development of one or more additional lots. The property is north of Granada Drive, just east of Bryan Street. The site is presently zoned A-1: Agricultural.

#### **GENERAL INFORMATION**

Applicant	Gary Mullins
Owner	Clarence Mullins Trust
Site Location/Address	5 Mullins Drive
Current Site Zoning	A-1 – Agricultural
<b>Proposed Zoning District</b>	Residential (R-1 or RE)
Parcel Size	7.8 acres
Proposed Use	Residential, Rural Residential
Comprehensive Plan Designation	Residential
Existing Land Use	Rural Residential
Surrounding Land Use	North: Church

	South: Rural Residential  West: Vacant  East: Rural Residential
Surrounding Zoning	North: A-1-Agricultural, C-1-Commercial South: RE-Rural Estate West: A-1-Agricultural East: RE- Rural Estate

#### STAFF ANALYSIS AND FINDINGS

The subject property is currently zoned A-1: Agricultural and is surrounded by rural and rural residential properties with some limited agricultural activities taking place (see Figures 1-2). The site has access to City water service, but there is no City sewer service in the vicinity. The applicant has requested a zoning classification of "residential" and the rezone was officially noticed with a proposed designation of R-1, since this would be the most-dense single family residential zone. However, due to non-existent public sewer service, the most appropriate zoning classification would be Rural Estate (RE), which would permit lots as small as one acre.

According to the Shawnee Comprehensive Plan (Figure 3), the subject property is designated for low-density residential use, as is the property surrounding the site. As noted in the Comprehensive Plan, "Within the *Residential* category, conventional one-family detached dwellings represent the primary use." The surrounding area includes predominately rural residential development and the property is at the edge of the Grenada rural residential development.

Staff does hereby recommend the proposed zone change as it is compatible with the Shawnee Comprehensive Plan and the proposed residential use is consistent with neighboring properties. Because there is no public sewer in the vicinity of the property, a zoning designation of RE is most appropriate.

#### RECOMMENDATION

Staff recommends <u>approval</u> of the proposed rezone from *A-1: Agricultural* to *RE: Rural Estate* for the subject property.

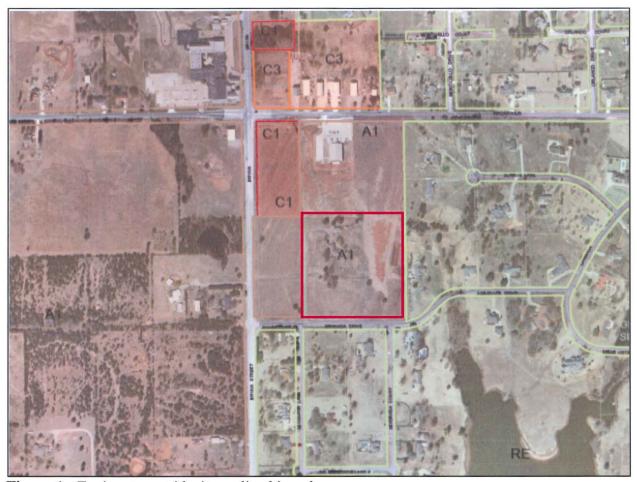


Figure 1: Zoning map, with site outlined in red.



Figure 2: Aerial view of site and surroundings.

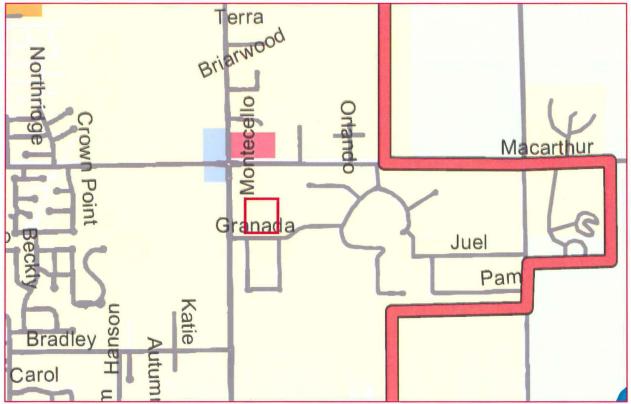


Figure 3: Future Land Use Map, with proposed zone change demarcated (shown: residential).

### CITY OF SHAWNEE PUBLIC HEARING NOTICE CASE #P10-13

Notice is hereby given that the City of Shawnee, Oklahoma, will conduct a public hearing on a proposed Rezone of property located within the City of Shawnee.

The property requesting rezoning is described as follows:

The East Half of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter (E/2 SW/4 NW/4 NW/4) and the West Half of the Southeast Quarter of the Northwest Quarter of the Northwest Quarter (W/2 SE/4 NW/4 NW/4) of Section Nine (9), Township Ten (10) North, Range Four (4) East of the Indian Meridian, Pottawatomie County, Oklahoma, LESS a tract of land described as beginning at the Southwest Corner of Lot 63, GRANADA COUNTRY ESTATES, to the City of Shawnee; thence Southwesterly on a curve to the right, having a radius of 202.76', chord bearing of S88°34'03"W, chord distance of 21.58', for an arc distance of 21.59'; thence N88°22'52"W for a distance of 121.71'; thence N01°01'20"E for a distance of 659.56'; thence \$88°14'21"E for a distance of 143.00 feet; thence \$00°59'53"W for a distance of 658.06' to the point of beginning.

General Location Known As:	5 Mullins Drive
Current Zoning Classification:	A-1; Agricultural
Requested Zoning Classification:	R-1; Residential
Proposed Use of Property:	Single Family Dwellings
Applicant:	Gary Mullins

The "Zoning Map of the City of Shawnee, Oklahoma" will be amended accordingly to reflect such change if approved by the City Commission.

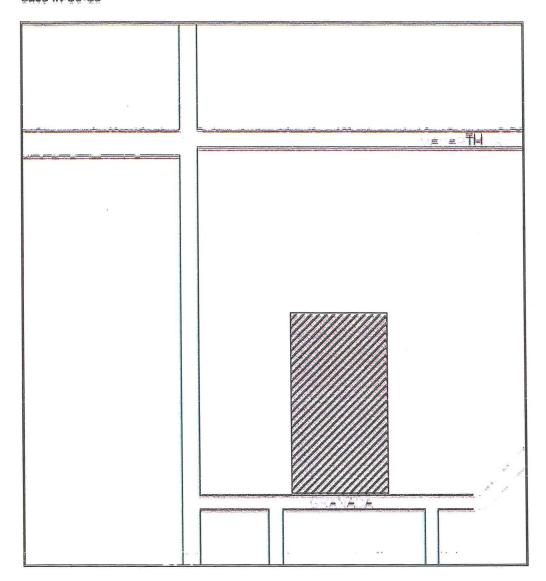
The public hearings will be held in the City Commission Chambers in City Hall, 16 W. 9<sup>th</sup> St. Shawnee, Oklahoma, as follows:

August 07, 2013 AT 1:30 P.M.: CITY OF SHAWNEE PLANNING COMMISSION CITY OF SHAWNEE CITY COMMISSION

At this time any interested citizen of Shawnee, Oklahoma will have the opportunity to appear and be heard with regard to the rezone. The Commission reserves the right to limit discussion and debate on the proposed rezone in the public hearing, in which event those persons appearing in support or opposition of the proposed rezone will be allotted equal time. Any formal protest must be filed in writing with the City Clerk during normal working hours before 5:00 p.m. a minimum of three (3) days prior to the hearing. If there are any questions about the proposal, or you need additional information prior to the public hearing, please contact the Planning Department at 878-1616. A copy of the application is available for public inspection during normal/working hours in the Planning Secretary's office at 222 N. Broadway.

Phyllis Loftis, City Clerk

# Case #P10-13



CITY OF SHAWNEE 222 N. BROADWAY SHAWNEE, OK 74801

PLACE ON ZONING MAP:\_

PLANNING DEPARTMENT PHONE: (405) 878-1666 FAX: (405) 878-1587

ORDINANCE NO.:\_\_\_\_

# PLANNING COMMISSION APPLICATION PROJECT NO. 130792 CASE NO. P10-13

REQUEST:
Rezoning Rezoning w/Conditional Use Permit Conditional Use Permit Planned Unit Development
I, the undersigned, do hereby respectfully make application and petition to the City Commission to amend the zoning map, and to change the zoning district of the Shawnee area, from Daricultue District to Residential District, as hereinafter requested, and in support of this application, the following facts are shown:
PROPERTY LOCATION (STREET ADDRESS): 5 MULLINS DRIVE, Showith, OC
LEGAL DESCRIPTION:
PROPERTY OWNER (S): Clarence mulling Teast
PROPERTY AGENT (APPLICANT): GARY MUILINS
APPLICANT'S ADDRESS: 23630 Strags its Road (Gary Mullins)
CITY: Tecumseh STATE OC ZIP 74873
EMAIL ADDRESS:
TELEPHONE NUMBER: ( 405) 598-2206 CONTACT NUMBER: ( )
DIMENSIONS OF PROPERTY: AREAWIDTH
LENGTHFRONTAGE
CURRENT ZONING: Agriculture current use: House & 7.8 ACRes.
PROPOSED ZONING: Residential PROPOSED USE: Sate Lots less than 5 acres
With the filing of this application, I acknowledge that I have been informed of off-street parking, fencing and paving requirements in regard to the zoning I have requested as witnessed by my signature.
Filed in the office of the Planning Department, 222 N. Broadway, this <u>B</u> day of, <u>Jure</u> 20 <u>13</u> PLANNING COMMISSION SECRETARY
REZONING &/OR C.U.P FEE \$ 280.00 PLANNED UNIT DEVELOPMENT FEE \$ 550.00 SIGN DEPOSIT \$ 50.00 (Refundable if Applicant returns 48 hrs. after City Commission Meeting)
PLANNING COMMISSION ACTION: DATE: CITY COMMISSION ACTION: DATE:

STATE OF OKLAHOMA	)	
	)	SS
COUNTY OF POTTAWATOMIE	)	

### -: AFFIDAVIT OF BONDED ABSTRACTOR :-

The undersigned Bonded Abstractor in and for the aforesaid County and State does hereby certify that the following Ownership is true and correct according to the current year's tax rolls in the Office of the County Treasurer of Pottawatomie County, Oklahoma, as updated by the records of the County Clerk of Pottawatomie County, Oklahoma; that the owners, as reflected by said records, are based on the last conveyance or final decree of record of certain properties located within 300 feet in all directions of the following described lands:

The East Half of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter (E/2 SW/4 NW/4 NW/4) and the West Half of the Southeast Quarter of the Northwest Quarter of the Northwest Quarter (W/2 SE/4 NW/4 NW/4) of Section Nine (9), Township Ten (10) North, Range Four (4) East of the Indian Meridian, Pottawatomie County, Oklahoma, LESS a tract of land described as beginning at the Southwest Corner of Lot 63, GRANADA COUNTRY ESTATES, to the City of Shawnee; thence Southwesterly on a curve to the right, having a radius of 202.76′, chord bearing of S88°34′03″W, chord distance of 21.58′, for an arc distance of 21.59′; thence N88°22′52″W for a distance of 121.71′; thence N01°01′20″E for a distance of 659.56′; thence S88°14′21″E for a distance of 143.00 feet; thence S00°59′53″W for a distance of 658.06′ to the point of beginning.

and find the following owners, addresses and brief legal descriptions on the attached pages numbered from One (1) to Two (2), both inclusive.

The Abstractor makes no representation or warranty, either expressed or implied, regarding the accuracy of the information contained in this report. The Abstractor does not guarantee the validity of the title of such parties nor is this report intended to guarantee title thereof. The liability of the Abstractor shall be based solely on contract and shall be limited to the price paid for the report by the customer. The parties agree that the Abstractor shall not be liable for consequential damages. Acceptance of the instrument constitutes acceptance of this limitation on liability.

EXECUTED at Shawnee, Oklahoma, this 3<sup>rd</sup> day of June, 2013.

FIRST AMERICAN TITLE AND TRUST COMPANY

By Jesesa Southard, Licensed Abstractor #264

Order No. 1837554-SH99

Order No. 1837554-SH99 Date June 3, 2013 Page No. 1 **OWNER BRIEF LEGAL:** Nghiep Thi Vyong and Tuyet Ngoc Do – 3 Fisher Drive, Shawnee, OK 74804 Beg. NW/C Section 9, Township 10 North, Range 4 East; thence E 331.47'; thence S 636.35'; thence W 331.47'; thence N 636.66' to beg. Clarence Mullins - 5 Mullins Drive, Shawnee, OK 74804 E/2 SW/4 NW/4 NW/4 & W/2 SE/4 NW/4 NW/4 Section 9, Township 10 North, Range 4 East...LESS 2.17 acres Jeanne Mullins – 6716 Edgewater Drive, Oklahoma City, OK 73116 Beg. 636.66' S NW/C Section 9, Township 10 North, Range 4 East; thence E 331.47'; thence S 660.85'; thence W 331.65'; thence N 661.67' to beg. Reuben Peltier Properties, LLC - 2412 Winged Foot Way, Shawnee, OK 74804 Beg. 662.75' E NWC Section 9, Township 10 North, Range 4 East; thence E 331.27'; thence S 635.80'; thence W 331.68'; thence N 636.07' to beg. First Church of God, Inc. – 1025 E. 9<sup>th</sup> St., Shawnee, OK 74801 Beg. 331.47' E NW/C Section 9, Township 10 North, Range 4 East; thence E 331.28'; thence S 636.07'; thence W 331.28'; thence N 636.35' to beg. Mike G. Langley and Dana C. Langley Trust – 41 Serenada Court, Shawnee, OK 74801 Lot 41, GRANADA COUNTRY ESTATES to Shawnee Don L. Weir and Pat J. Weir – 42 Serenada Court, Shawnee, OK 74804 Lots 42 & 61, LESS N 55' Lot 61, GRANADA COUNTRY ESTATES to Shawnee Martha W. Parrott – 53 Serenada Lane, Shawnee, OK 74804 Lot 53, GRANADA COUNTRY ESTATES to Shawnee Charles Degraffenreid Revocable Trust – 54 Serenada Lane, Shawnee, OK 74804 Lot 54, GRANADA COUNTRY ESTATES to Shawnee Richard D. Cullison and Darlene A. Cullison – 62 Serenada Court, Shawnee, OK 74801 N 55' of Lot 61 & All Lot 62, GRANADA COUNTRY ESTATES to Shawnee Elwood B. Smith and Teresa Smith - 63 Granada, Shawnee, OK 74804 Lot 63, GRANADA COUNTRY ESTATES to Shawnee James Michael Walker - 64 Granada, Shawnee, OK 74804 Lot 64, GRANADA COUNTRY ESTATES to Shawnee Kevin L. Logan and Darcie M. Logan – 27 Melissa Drive, Shawnee, OK 74801 Lot 70, GRANADA COUNTRY ESTATES to Shawnee Bill Walker - 71 Sonata, Shawnee, OK 74804 Lot 71, GRANADA COUNTRY ESTATES to Shawnee

Order No. 1837554-SH99

Date June 3, 2013

Page No. 2

**OWNER** 

**BRIEF LEGAL:** 

Stewart N. Noble and Jacklyn J. Noble – 72 Sonata Lane, Shawnee, OK 74804 Lot 72, GRANADA COUNTRY ESTATES to Shawnee

Tisha D. Williams – 73 Sonata Lane, Shawnee, OK 74804 Lot 73, GRANADA COUNTRY ESTATES to Shawnee

Granada Lake Association, LLC - 45 Serenada Court, Shawnee, OK 74804

Beg. SE/C Lot 45, GRANADA COUNTRY ESTATES to Shawnee; thence N4°7′58″W 1409.20′ to NE/C Lot 41; thence N40°3′39″E 57.97′; thence on a curve to the right having a radius of 156.66′ a distance of 140.56′; thence S88°31′53″E 73.81′ to NW/C Lot 40; thence S1°28′7″W 175′; thence S47°4′15″E 520.15′ to SE/C Lot 39; thence S26°38′4″W 285.85′; thence S17°48′21″E 106.96′; thence S28°10′16″E 137.76′; thence S56°50′28″E 76.25′; thence N78°35′25″E 128.27′; thence N16°37′32″W 127.11′; thence N35°16′58″E 44.44′; thence N52°37′52″E 60.07′; thence N7°6′43″E 160.53′; thence N76°18′20″E 78.76′; thence S78°36′39″E 39.32′; thence S66°35′32″E 88.50′ to point on W line Lot 37; thence S838.36′ to SW/C Lot 34; thence N88°23′20″W 925.66′ to beg.

Chester W. Phelps and Connie Jo Phelps – 36146 E. Highway 99A, Seminole, OK 74868

Beg. NW/C Lot 55, GRANADA COUNTRY ESTATES to Shawnee; thence S88°22′52″E

260.01′; thence S01°02′10″W 205′; thence N88°22′52″W 260.01′; thence N01°02′10″E 205′ to beg.

Johnny Grandstaff and Darlene Grandstaff – 56 Serenada Lane, Shawnee, OK 74804 All Lot 56 & Part Lot 55, GRANADA COUNTRY ESTATES to Shawnee

ORDINANCE NO.
---------------

AN ORDINANCE CONCERNING THE ZONING CLASSIFICATION OF THE FOLLOWING DESCRIBED PROPERTY LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF SHAWNEE, OKLAHOMA, TO-WIT: THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (E/2 SW/4 NW/4 NW/4) AND THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (W/2 SE/4 NW/4 NW/4) OF SECTION NINE (9), TOWNSHIP TEN (10) NORTH, RANGE FOUR (4) EAST OF THE INDIAN MERIDIAN, POTTAWATOMIE COUNTY, OKLAHOMA, LESS A TRACT OF LAND DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF LOT 63, GRANADA COUNTRY ESTATES, TO THE CITY OF SHAWNEE; THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 202.76', CHORD BEARING OF S88°34'03"W, CHORD DISTANCE OF 21.58', FOR AN ARC DISTANCE OF 21.59'; THENCE N88°22'52"W FOR A DISTANCE OF 121.71'; THENCE N01°01'20"E FOR A DISTANCE OF 659.56'; THENCE S88°14'21"E FOR A DISTANCE OF 143.00 FEET; THENCE S00°59'53"W FOR A DISTANCE OF 658.06' TO THE POINT OF BEGINNING, REZONING SAID PROPERTY FROM A-1; AGRICULTURAL TO R-1; SINGLE FAMILY RESIDENTIAL AND AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SHAWNEE ACCORDINGLY.

WHEREAS, pursuant to notice duly given as required by law, a public hearing was conducted by the Board of Commissioners of the City of Shawnee, Oklahoma on the 19<sup>th</sup> day of August, 2013, upon an application to rezone property located in the City of Shawnee, Oklahoma to R-1; Single Family Residential.

WHEREAS, the Planning Commission of the City of Shawnee has conducted one or more public hearings on said application pursuant to notice as required by law and has submitted its final report and recommendation upon said application to the Board of Commissioners; and

WHEREAS, it appears to be in the best interest of the City of Shawnee and the inhabitants thereof for said property to be rezoned as considered.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF SHAWNEE, OKLAHOMA:

Section 1: That the following described property located in the City of Shawnee, Oklahoma, to-wit: The East Half of the Southwest Quarter of the Northwest Quarter (E/2 SW/4 NW/4 NW/4) and the West Half of the Southeast Quarter of the Northwest Quarter of the Northwest Quarter (W/2 SE/4 NW/4 NW/4) of Section Nine (9), Township Ten (10) North, Range Four (4) East of the Indian Meridian, Pottawatomie County, Oklahoma, LESS a tract of land described as beginning at the Southwest Corner of Lot 63, GRANADA COUNTRY ESTATES, to the City of Shawnee; thence Southwesterly on a curve to the right, having a radius of 202.76', chord bearing of S88°34'03"W, chord distance of 21.58', for an arc distance of 21.59'; thence N88°22'52"W for a distance of 121.71'; thence N01°01'20"E for a distance of 659.56'; thence S88°14'21"E for a distance of 143.00 feet; thence S00°59'53"W for a distance of 658.06' to the point of beginning, be rezoned to R-1: Single Family Residential and the official zoning map heretofore adopted is hereby amended as to include said property R-1; Single Family Residential.

PASSED AND APPROVED this 19<sup>th</sup> day of August, 2013.



ATTEST:	
PHYLLIS LOFTIS, CMC, CITY CI	LERK
Approved as to form and legality on	the 19 <sup>th</sup> day of August, 2013.
	MARY ANN KARNS, CITY ATTORNEY

**Regular Board of Commissioners** 

**Meeting Date:** 08/19/2013 Rezoning Case #P11-13

Submitted By: Donna Mayo, Administration

Department: Administration

Information

6.

Title of Item for Agenda

Public hearing and consideration of an ordinance rezoning property located at 2400 North Harrison from R-1; Single Family Residential to C-3; Automotive, Commercial and Recreation.

Case #P11-13 Applicant: Lynn Baucom

Attachments

Rezoning P11-13
Ordinance P11-13

RECOMMENDATION T	O:		M	1AYOR				
	<u> </u>		В	OARD	OF CITY COM	MISSIONER	S	
			С	ITY OF	SHAWNEE			
RECOMMENDATION F	ROM:		С	ITY OF	SHAWNEE			
			Р	LANNIN	NG COMMISS	SION		
SUBJECT:			А	PPLICA	ANT: Lynn (	Baucom		
			F	OR:	Rezone			
			L	OCATIO		North Harrison		
			Р	ROJEC	T#: 130	758	_ Case#	P11-13
LEGAL DESCRIPTION:								
SEE OWNERSHIP L	TST							
SDE OWNERSHIT E.	101							
CURRENT CLASSIFICATIO	N:	R	-1; Res	idential				
REQUESTED CLASSIFICAT	TON:	<u>C</u>	-3; Auto	omotive	, Commercial	and Recreation	n	
PROPOSED PROPERTY US	SE:	C	ommer	cial (Re	tail/Office)	*****		
PLANNING COMMISSION N	/EETIN	IG DAT	E:A	ugust 7	, 2013			
PLANNING COMMISSION F	RECOM	1MEND	ATION:		Approval			
			_					
VOTE OF THE PLANNING (				T	T	RESENT:	***************************************	
MEMBERS:	1ST	2ND	AYE	NAY	ABSTAIN	COMMENT	'S	
BERGSTEN						P	BSENT	
CARTER			X					
HOSTER	X		Х					
TURNER (CHAIRMAN)						A	BSENT	
SILVIA (VICE-CHAIRMAN)			Х					
COWEN			Х					
SALTER		Х	Х					
	<u> </u>		<u> </u>		_l			
					RESP	ECTFULLY S	UBMITTED	Э.
						Linda B		,
					SECRE	TARY, PLANNIN		— ION
ACTION BY CITY COMMISS	SION:				3— <del>1</del> - 1	,		
PUBLIC HEARING SET:				[	DATE OF ACTI	ON:		
ADOPTEDDEN	IED		<u>.</u>	(	ORDINANCE N	0		



# City of Shawnee

# **Community Development Department**

222 N. Broadway Shawnee, OK 74801 (405) 878-1665 Fax (405) 878-1587 www.ShawneeOK.org

### STAFF REPORT REZONE CASE #P11-13

TO:

**Shawnee Planning Commission** 

AGENDA:

August 7, 2013

RE:

CASE #P11-13; Rezone Request, R-1 to C-3

#### **PROPOSAL**

The applicant is requesting to rezone the subject site of 1.15 acres to facilitate the sale and redevelopment of the site for a commercial use. The property is located at 2400 N. Harrison and existing site features include a single-family home. The property is currently zoned R-1 (single-family residential) and is predominately surrounded by commercially-zoned properties and associated development.

#### **GENERAL INFORMATION**

Applicant/Owner	Lynn Jackman Baucom		
Agent	J. Roger Henson		
Site Location/Address	2400 N. Harrison Street		
Current Site Zoning	R-1		
<b>Proposed Zoning District</b>	C-3		
Parcel Size	1.15 acres		
Proposed Use	Commercial (no specific commercial use identified)		
Comprehensive Plan Designation	Commercial		

Existing Land Use	Residential
Surrounding Land Use	North: Commercial South: Commercial West: Residential East: Commercial
Surrounding Zoning	North: C-3 South: C-3 West: R-1 East: C-3, CP

#### STAFF ANALYSIS AND FINDINGS

The applicant is requesting approval for a zone change to facilitate the sale and development of the subject property. A specific commercial use for the property is not known at this time. The subject property is currently surrounded by commercially-zoned land, with the exception of residential land to the west (see Figures 1-2).

The nearby commercial development includes a variety of uses, with some more intense than others. Immediately north is an automotive repair business, with an office/warehouse use to the south. To the east, uses include a restaurant, commercial strip center and a larger ("big box") retail store. According to the Shawnee Comprehensive Plan (Figure 3), the subject property is designated for commercial use.

A zoning designation of C-3 appears consistent with adjacent and nearby zoning and would permit a wide range of uses on the subject site. The existing use is not compatible with nearby and adjacent uses and redevelopment of the site would be beneficial to the City.

Based on the analysis above, Staff does hereby recommend the requested zone change as it is compatible with the Shawnee Comprehensive Plan and the surrounding neighborhood.

#### RECOMMENDATION

Staff recommends <u>approval</u> of the proposed rezone from *R-1: Residential* to *C-3: Commercial* for the subject property.

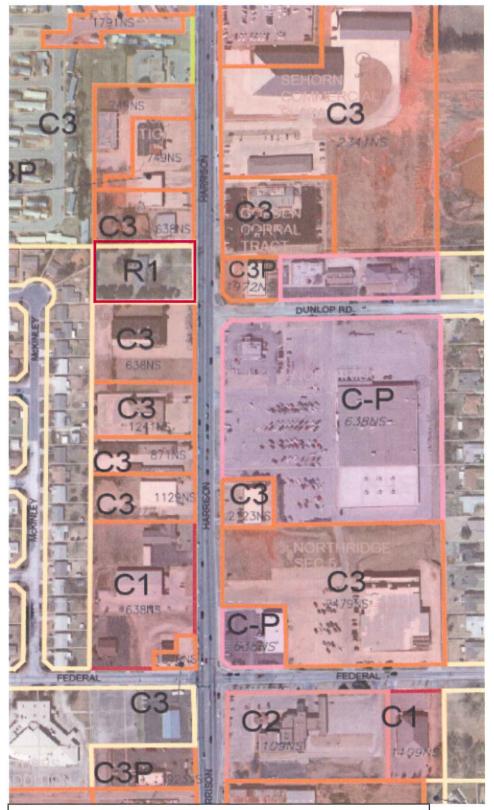


Figure 1: Zoning map, with site outlined in red.



Figure 2: Aerial view of site and surroundings.

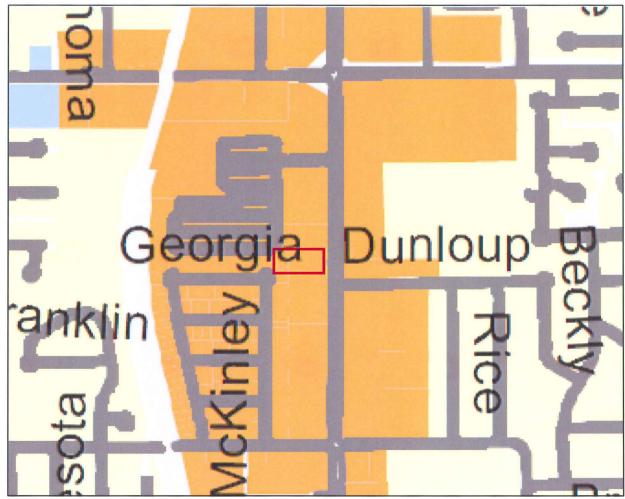


Figure 3: Future Land Use Map, with proposed zone change demarcated (shown: commercial).

# CITY OF SHAWNEE PUBLIC HEARING NOTICE CASE # P11-13

Notice is hereby given that the City of Shawnee, Oklahoma, will conduct a public hearing on a proposed Rezone of property located within the City of Shawnee.

The property requesting rezoning is described as follows:

A tract of land described as beginning at a point 1300 feet South of the Northeast Corner of Section Seven (7), Township Ten (10) North, Range Four (4) East of the Indian Meridian, Pottawatomie County, Oklahoma; thence West 333 feet; thence South 150 feet; thence East 333 feet; thence North 150 feet to the point of beginning.

General Location Known As:

Current Zoning Classification:

Requested Zoning Classification:

Proposed Use of Property:

Applicant:

2400 North Harrison

R-1; Residential

C-3; Automotive, Commercial, Recreation

Retail/Office

Lynn Baucom

The "Zoning Map of the City of Shawnee, Oklahoma" will be amended accordingly to reflect such change if approved by the City Commission.

The public hearings will be held in the City Commission Chambers in City Hall, 16 W. 9<sup>th</sup> St. Shawnee, Oklahoma, as follows:

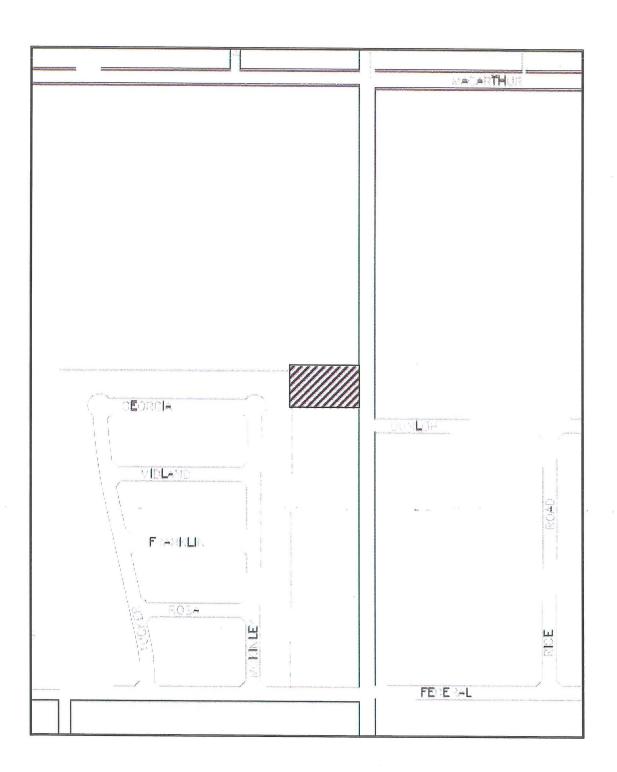
August 07, 2013 AT 1:30 P.M.: CITY OF SHAWNEE PLANNING COMMISSION CITY OF SHAWNEE CITY COMMISSION

At this time any interested citizen of Shawnee, Oklahoma will have the opportunity to appear and be heard with regard to the rezone. The Commission reserves the right to limit discussion and debate on the proposed rezone in the public hearing, in which event those persons appearing in support or opposition of the proposed rezone will be allotted equal time. Any formal protest must be filed in writing with the City Clerk during normal working hours before 5:00 p.m. a minimum of three (3) days prior to the hearing. If there are any questions about the proposal, or you need additional information prior to the public hearing, please contact the Planning Department at 878-1616. A copy of the application is available for public inspection during normal working hours in the Planning Secretary's office at 222 N. Broadway.

Witness my hand this day of 3013

Phyllis Loftis, City Clerk

# Case #P11-13



.

SHAWNEE, OK 74801

# PLANNING COMMISSION APPLICATION CASE NO. P11-13

FAX: (405) 878-1587

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		130758	•
REQUEST:			
Rezoning X Rez	zoning w/Conditional l	Jse Permit	Conditional Use Permit
Commission to amend t	the zoning map, and to	change the zon	tion and petition to the City ling district of the Shawnee area is application the following facts
PROPERTY LOCATION	N: 2400 North Harris	son	
_EGAL DESCRIPTION	:		
Section 7, West 333 thence No rights of w	at a point 1300 feet S Township 10 North, F feet; thence South 15 rth 150 feet to the pla ay, easements, building and thereunto belong	Range 4 East of to 0 feet; thence Eace ce of beginning, s ngs, and use rest	he I.M., thence ast 333 feet, subject to the
PROPERTY OWNER(S	): Lynn Jackman Bau	ıcom	
PROPERTY AGENT (A	PPLICANT): Lynn	Jackman Bauco	m
APPLICANT'S ADDRES	SS: 3784 West April	Street	
CITY: Battlefield	STATE: Missouri	<b>ZIP</b> : 65619	
ELEPHONE NUMBER	l: (417) 207-1191	CONTACT NU	MBER: (417) 207-1191
DIMENSIONS OF PRO	PERTY: AREA: 1.1	467 acres± W	/IDTH: 333 feet
	LENGTH: 1	50 feet FRO	NTAGE: N. Harrison - 150 feet
CURRENT ZONING:	R-1	CURRENT U	SE: Residential
PROPOSED ZONING	: C-3	PROPOSED	USE: Retail/Office
	aving requirements in		have been informed of off-stree ning I have requested as
		Luan	Callman Bayer
		Lynn J	ackman Baucom
	(For S	taff Use Only)	
Filed in the office of the 2013 at 12:09 a.	Planning Departmer m./p.m.)	-()	vay, this $18$ day of June,
	ECEIPT NO: <u>014</u> 8:	PLANNING C	Our SECRETARY
		•	
SIGN DEPOSIT \$50.00	•		-
PLANNING COMMISS	ION ACTION:		DATE:
CITY COMMISSION A	CTION		DATE:

STATE OF OKLAHOMA	)	
	)	SS
COUNTY OF POTTAWATOMIE	)	

#### -: AFFIDAVIT OF BONDED ABSTRACTOR :-

The undersigned Bonded Abstractor in and for the aforesaid County and State does hereby certify that the following Ownership is true and correct according to the current year's tax rolls in the Office of the County Treasurer of Pottawatomie County, Oklahoma, as updated by the records of the County Clerk of Pottawatomie County, Oklahoma; that the owners, as reflected by said records, are based on the last conveyance or final decree of record of certain properties located within 300 feet in all directions of the following described lands:

A tract of land described as beginning at a point 1300 feet South of the Northeast Corner of Section Seven (7), Township Ten (10) North, Range Four (4) East of the Indian Meridian, Pottawatomie County, Oklahoma; thence West 333 feet; thence South 150 feet; thence East 333 feet; thence North 150 feet to the point of beginning.

and find the following owners, addresses and brief legal descriptions on the attached pages numbered from One (1) to Three (3), both inclusive.

The Abstractor makes no representation or warranty, either expressed or implied, regarding the accuracy of the information contained in this report. The Abstractor does not guarantee the validity of the title of such parties nor is this report intended to guarantee title thereof. The liability of the Abstractor shall be based solely on contract and shall be limited to the price paid for the report by the customer. The parties agree that the Abstractor shall not be liable for consequential damages. Acceptance of the instrument constitutes acceptance of this limitation on liability.

EXECUTED at Shawnee, Oklahoma, this 6<sup>th</sup> day of June, 2013.

FIRST AMERICAN TITLE AND TRUST COMPANY

Teresa Southard, Licensed Abstractor #264

Order No. 1839521-SH99

Order No. 1839521-SH99

Date June 6, 2013

Page No. 1

**OWNER** 

**BRIEF LEGAL:** 

William R. Austin and Virginia M. Austin Trust – P.O. Box 998, Shawnee, OK 74802-0998 Beg. 1450' S NE/C NE/4 Section 7, Township 10 North, Range 4 East; thence W 333'; thence S 300'; thence E 333'; thence N 300' to beg.

Lynn Jackman Baucom – 3784 W. April St., Battlefield, MO 65619

Beg. 1300' S NE/C NE/4 Section 7, Township 10 North, Range 4 East; thence W 333'; thence S 150'; thence E 333'; thence N 150' to beg.

Leroy C. Edmonds and Gwen Edmonds Revocable Trust – 2424 N. Harrison, Shawnee, OK 74804 Beg. 1302' S NE/C NE/4 Section 7, Township 10 North, Range 4 East; thence W 363'; thence N 120'; thence E 363'; thence S 120' to beg.

Austin & Austin Investments, LLC - 37311 45<sup>th</sup> Street, Shawnee, OK 74804

Beg. 1060' S NE/C Section 7, Township 10 North, Range 4 East; thence W 363'; thence S 120'; thence E 363'; thence N 120' to beg. & Beg. NW/C Lot 9, Block 13, NORTHRIDGE ADDITION,  $4^{TH}$  SECTION, to the City of Shawnee; thence E 130'; thence S 135'; thence W 108.01'; thence NW 34.96'; thence E 110.03' to beg.

JPR Investments – 10150 S. Hillside, Haysville, KS 67060

Beg. 516' S NE/C NE/4 Section 7, Township 10 North, Range 4 East; thence S 165'; thence W 363'; thence S 619'; thence W 972' & RR R/W NE'ly 900'; thence E 841'; thence S 116' thence E 363' to beg.

Triangle, LLC – Attn: C. Bonnie Fetrow – 818 N. Emporia, Suite 310, Wichita, KS 67214 Lot 2, Block 1, TRIANGLE ADDITION to Shawnee

K. G. Wall and K. E. Wall Revocable Family Trust – P.O. Box 1506, Shawnee, OK 74802-1506 Lot 1, Block 1, TRIANGLE ADDITION to Shawnee

MidFirst Bank – c/o Meritax LLC – 14800 Landmark Boulevard #550, Dallas, TX 75254 Beg. 735' N SE/C SE/4 NE/4 Section 7, Township 10 North, Range 4 East; thence W 333'; thence N 166'; thence E 333'; thence S 166' to beg.

Allen Management, LLC – c/o Carol Rhodes – 18 Glen Rock Dr., Austin, TX 78738 E 50' Lot 29 & W 10' Lot 30, Block 1, BROOKHAVEN ADDITION to Shawnee

James P. Stambolis and Margery L. Stambolis 2005 Revocable Trust – c/o California Baptist Foundation – 7120 N. Whitney Avenue, Suite 105, Fresno, CA 93720

E 60' Lot 30 & W 5' Lot 31, Block 1, BROOKHAVEN ADDITION to Shawnee

Rachel K. Spencer – 820 E. Georgia, Shawnee, OK 74804

E 65' Lot 31, Block 1, BROOKHAVEN ADDITION to Shawnee

Karen J. Richeson – 822 E. Georgia, Shawnee, OK 74804 Lot 32, Block 1, BROOKHAVEN ADDITION to Shawnee

Lisa C. Sponseller – 2313 N. McKinley, Shawnee, OK 74804 Lot 33, Block 1, BROOKHAVEN ADDITION to Shawnee

Order No. 1839521-SH99 Date June 6, 2013 Page No. 2 **OWNER** BRIEF LEGAL: Marshall Eric Yoakum and Leeanna Darlene Yoakum - 2311 N. McKinley, Shawnee, OK 74804 Lot 34, Block 1, BROOKHAVEN ADDITION to Shawnee Geraldine Helton - 2309 N. McKinley, Shawnee, OK 74804 Lot 35, Block 1, BROOKHAVEN ADDITION to Shawnee Housing Authority of the Absentee Shawnee - P.O. Box 425, Shawnee, OK 74802-0425 Lot 36, Block 1, BROOKHAVEN ADDITION to Shawnee Daniel Evans and Cindy Evans - 2305 N. McKinley, Shawnee, OK 74804 Lot 37, Block 1, BROOKHAVEN ADDITION to Shawnee Patsy J. Snowden, Earnest E. Stuckey II and Rozell W. White - 2303 N. McKinley, Shawnee, OK 74804 Lot 38, Block 1, BROOKHAVEN ADDITION to Shawnee Donald E. Larrabee and Kay Larrabee - 2301 N. McKinley, Shawnee, OK 74804 Lot 39 & N 5' Lot 40, Block 1, BROOKHAVEN ADDITION to Shawnee Virgil D. Scott - 2209 N. McKinley, Shawnee, OK 74804 S 50' Lot 40, Block 1, BROOKHAVEN ADDITION to Shawnee Don Corbett - 2207 N. McKinley, Shawnee, OK 74804 Lots 41 & 42, Block 1, BROOKHAVEN ADDITION to Shawnee Nancy Warden - 815 E. Georgia, Shawnee, OK 74804 Lot 8, Block 5, BROOKHAVEN ADDITION to Shawnee Harland G. Miller and Georgia L. Miller - 817 E. Georgia, Shawnee, OK 74804 Lot 9, Block 5, BROOKHAVEN ADDITION to Shawnee Paul Allen Armentrout and Mindy Ann Armentrout – 818 E. Midland, Shawnee, OK 74804 Lot 10, Block 5, BROOKHAVEN ADDITION to Shawnee Taylor Thompson - 816 E. Midland, Shawnee, OK 74804 Lot 11, Block 5, BROOKHAVEN ADDITION to Shawnee Nordent II - 18 Dunloup, Shawnee, OK 74804 Beg. 130' E NW/C Lot 9, Block 13, NORTHRIDGE ADDITION, SECTION 4 to the City of Shawnee; thence E 166.5'; thence S 135'; thence W 166.5'; thence N 135' to beg. Thunder Properties, LLC – 1600 Corn Camp Road, Buttonwillow, CA 93206 Beg. NW/C Lot 7, Block 12, NORTHRIDGE ADDITION, SECTION 4 to the City of Shawnee; thence E 151.03'; thence S 180'; thence W 151.03'; thence N 180' to beg. Nathan-Alison, LLC - 185 NW Spanish River Boulevard, Suite 100, Boca Raton, FL 33431 Beg. SW/C Lot 7, Block 12, NORTHRIDGE ADDITION, SECTION 4; thence N 285.26'; thence E 180'; thence N 180'; thence E 452.14'; thence S 462.61'; thence W 633.9' to beg.

Order No. 1839521-SH99

Date June 6, 2013

Page No. 3

**OWNER** 

**BRIEF LEGAL**:

Earthstone, Inc. – c/o Lavonne Poteet – 800 Market St., Lewisburg, PA 17837

Beg. 50.01' E SW/C NW/4 NW/4 Section 8, Township 10 North, Range 4 East; thence E 295'; thence N 220'; thence W 295'; thence S 220' to beg.

Fred's Tire Properties, LLC – P.O. Box 3849, Shawnee, OK 74802-3849 Lot 2, Block 1, SEHORN COMMERCIAL PLAZA to Shawnee

ORDINANCE NO.	
---------------	--

AN ORDINANCE CONCERNING THE ZONING CLASSIFICATION OF THE FOLLOWING DESCRIBED PROPERTY LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF SHAWNEE, OKLAHOMA, TO-WIT: A TRACT OF LAND DESCRIBED AS BEGINNING AT A POINT 1300 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION SEVEN (7), TOWNSHIP TEN (10) NORTH, RANGE FOUR (4) EAST OF THE INDIAN MERIDIAN, POTTAWATOMIE COUNTY, OKLAHOMA; THENCE WEST 333 FEET; THENCE SOUTH 150 FEET; THENCE EAST 333 FEET; THENCE NORTH 150 FEET TO THE POINT OF BEGINNING, REZONING SAID PROPERTY FROM R-1; SINGLE FAMILY RESIDENTIAL TO C-3; AUTOMOTIVE, COMMERCIAL, AND RECREATION AND AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SHAWNEE ACCORDINGLY.

WHEREAS, pursuant to notice duly given as required by law, a public hearing was conducted by the Board of Commissioners of the City of Shawnee, Oklahoma on the 19<sup>th</sup> day of August, 2013, upon an application to rezone property located in the City of Shawnee, Oklahoma to C-3: Automotive, Commercial and Recreation.

WHEREAS, the Planning Commission of the City of Shawnee has conducted one or more public hearings on said application pursuant to notice as required by law and has submitted its final report and recommendation upon said application to the Board of Commissioners; and

WHEREAS, it appears to be in the best interest of the City of Shawnee and the inhabitants thereof for said property to be rezoned as considered.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF SHAWNEE, OKLAHOMA:

Section 1: That the following described property located in the City of Shawnee, Oklahoma, to-wit A tract of land described as beginning at a point 1300 feet South of the Northeast Corner of Section Seven (7), Township Ten (10) North, Range Four (4) East of the Indian Meridian, Pottawatomie County, Oklahoma; thence West 333 feet; thence South 150 feet; thence East 333 feet; thence North 150 feet to the point of beginning, be rezoned to C-3; Automotive, Commercial and Recreation and the official zoning map heretofore adopted is hereby amended as to include said to C-3; Automotive, Commercial and Recreation.

PASSED AND APPROVED this 19<sup>th</sup> day of August, 2013.

	WES MAINORD, MAYOR	
ATTEST:		
PHYLLIS LOFTIS, CMC, CITY	CLERK	
Approved as to form and legality	on the 19 <sup>th</sup> day of August, 2013.	
	MARY ANN KARNS, CITY ATTORN	JEY

## **Regular Board of Commissioners**

**Meeting Date:** 08/19/2013 Rezoning Case #P12-13

Submitted By: Donna Mayo, Administration

Department: Administration

#### Information

#### Title of Item for Agenda

Public hearing and consideration of an ordinance rezoning property located in the 300 Block, Shawnee Mall Drive from A-1; Agricultural to C-3; Automotive, Commercial and Recreation. Case #P12-13 Applicant: Vintage Dwellings, LLC

#### Attachments

Rezoning P12-13
Ordinance P12-13

7.

RECOMMENDATION T	<u>O:</u>		N	MAYOR			
		E	BOARD	OF CITY COM	MMISSIONERS		
			C	CITY OF	SHAWNEE		
RECOMMENDATION F	ROM	<u>:</u>	C	CITY OF	SHAWNEE		
			F	PLANNII	NG COMMISS	SION	
SUBJECT:			Þ	APPLICANT: Vintage Dwellings, LLC			
			F	OR:	Rezone		
			L	OCATIO	ON: 300 B	lock, Shawnee N	Mall Drive
			F	ROJEC	T#: 1308	78	Case# P12-13
LEGAL DESCRIPTION:							
SEE OWNERSHIP L	IST						
CURRENT CLASSIFICATIO	N:	A	1; Agr	icultural			
REQUESTED CLASSIFICAT	ION:				, Commercial	and Recreation	
PROPOSED PROPERTY US	SE:	С	ar Dea	lership			
VOTE OF THE PLANNING (	ОММ	ISSION	:	,	MEMBERS PI	RESENT:	
MEMBERS:	1st	2ND	AYE	NAY	ABSTAIN	COMMENTS	
BERGSTEN						AE	SENT
CARTER	X		X				
HOSTER			Х				
TURNER (CHAIRMAN)						AE	SENT
SILVIA (VICE-CHAIRMAN)			Х				
COWEN		Х	Х				
SALTER			Х				
MEMBERS: BERGSTEN CARTER	1st	1	AYE X		T	COMMENTS	
SILVIA (VICE-CHAIRMAN)			X				
COWEN	<u> </u>	X	X				
SALTER			X				
						ECTFULLY SUI <i>Linda Bu</i> ETARY, PLANNING	rg
ACTION BY CITY COMMISS	SION:				3 <b>- 3 : \ \ .</b>	,	
PUBLIC HEARING SET:				Г	DATE OF ACTI	ON:	
ADOPTED DEN	IED			(	ORDINANCE N	Ο.	



# City of Shawnee

# **Community Development Department**

222 N. Broadway Shawnee, OK 74801 (405) 878-1665 Fax (405) 878-1587 www.ShawneeOK.org

## STAFF REPORT REZONE CASE #P12-13

TO:

**Shawnee Planning Commission** 

AGENDA:

August 7, 2013

RE:

CASE #P12-13; Rezone Request, A-1 to C-3

#### **PROPOSAL**

The applicant is requesting to rezone the subject site of 16 acres (minus existing C-3 area) to facilitate the establishment of a car dealership at the property. The proposed zoning classification is C-3: Commercial and the area encompassed by the rezone is currently zoned A-1: Agricultural. The site is vacant and is located in the 300 Block of Shawnee Mall Drive, west of the railroad line and east of N. Union.

#### **GENERAL INFORMATION**

Applicant	Vintage Dwellings, LLC
Owner	Grant Dockery Partnership #1
Site Location/Address	300 Block Shawnee Mall Drive
Current Site Zoning	A-1
<b>Proposed Zoning District</b>	C-3
Parcel Size	16 acres total (partially zoned C-3
Proposed Use	Car Dealership
Comprehensive Plan Designation	Commercial
Existing Land Use	Vacant

Surrounding Land Use	North: Vacant/Agricultural South: Commercial, I-40 ROW West: Commercial East: Commercial
Surrounding Zoning	North: A-1 South: C-3 West: C-3 East: C-3

#### STAFF ANALYSIS AND FINDINGS

The applicant is requesting approval for a zone change to facilitate the sale and development of the subject property and the creation of a car dealership. The subject property is predominately surrounded by commercially-zoned land, with the exception of agricultural land to the north (see Figures 1-2). The nearby commercial development includes a variety of intensive commercial uses. Shawnee Mall and other major retail establishments are located to the west. Additional commercial development is located to the east, while the I-40 Interstate and frontage road borders the site to the south.

The requested zoning designation of C-3 is consistent with adjacent and nearby zoning and would permit the proposed use of the site. A detailed site plan of the proposed development is not available at this time. The subject property has not been platted and a plat will be required prior to development of the site. The Shawnee Comprehensive Plan (Figure 3) indicates that the property is planned for commercial use and accordingly, the proposal is consistent with the Plan.

Based on the analysis above, Staff does hereby recommend approval of the requested zone change as it is compatible with the Shawnee Comprehensive Plan and the surrounding neighborhood.

#### RECOMMENDATION

Staff recommends **approval** of the proposed rezone from A-1 to C-3 for the subject property.



Figure 1: Zoning map.



Figure 2: Aerial view of site and surroundings.

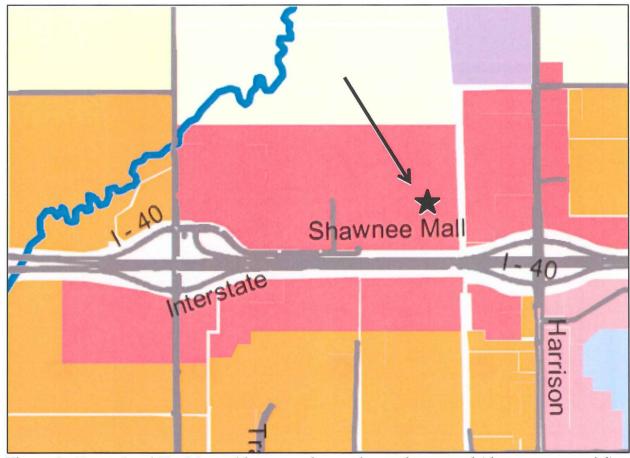


Figure 3: Future Land Use Map, with proposed zone change demarcated (shown: commercial).

# CITY OF SHAWNEE PUBLIC HEARING NOTICE CASE #P12-13

Notice is hereby given that the City of Shawnee, Oklahoma, will conduct a public hearing on a proposed Rezone of property located within the City of Shawnee.

The property requesting rezoning is described as follows:

A tract of land located in the Northeast Quarter (NE/4) of Section Thirty-one (31), Township Eleven (11) North, Range Four (4) East of the Indian Meridian, Pottawatomie County, Oklahoma, more particularly described as: Commencing at the Northwest Corner of said NE/4; thence N89°38'30"E along the North line of said NE/4 a distance of 1274.75 feet to a point on the West Right-of-Way line of the Atchison, Topeka & Santa Fe Railroad; thence S02°14'09"E along said Right-of-Way line a distance of 1236.52 feet to the point of beginning; thence continuing S02"14'09"E along said Right-of-Way line a distance of 1039.15 feet to a point on the North Right-of-Way line of Interstate 40; thence S73°S6'36"W along said Right-of-Way line a distance of 69.74 feet; thence S85°44'48"W along said Right-of-Way line a distance of 151.75 feet; thence S86°57'57"W along said Right-of-Way line a distance of 99.80 feet; thence S86°44'21"W along said Right-of-Way line a distance of 202.32 feet; thence S84°57'49"W along said Right-of-Way line a distance of 58.91 feet; thence N00°55'25"E a distance of 1098.41 feet; thence S89°42'29"E a distance of 618.08 feet to the point of beginning.

General Location Known As:	300 Block, Shawnee Mall Drive North of I-40 Service Road, East of North Union,
	West of the railroad tracks
Current Zoning Classification:	A-1; Agricultural
Requested Zoning Classification:	C-3; Automotive, Commercial, Recreation
Proposed Use of Property:	Car dealership
Applicant:	Vintage Dwellings, LLC

The "Zoning Map of the City of Shawnee, Oklahoma" will be amended accordingly to reflect such change if approved by the City Commission.

The public hearings will be held in the City Commission Chambers in City Hall, 16 W. 9<sup>th</sup> St. Shawnee, Oklahoma, as follows:

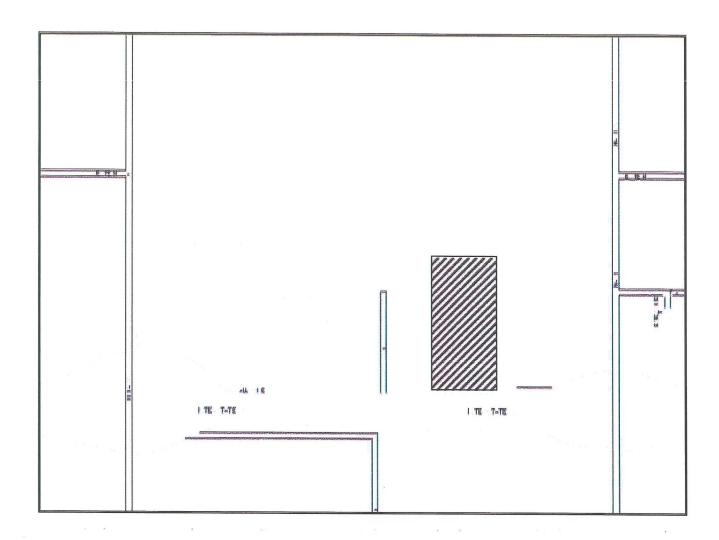
August 07, 2013	AT 1:30 P.M.:	CITY OF SHAWNEE PLANNING COMMISSION
August 19, 2013	AT 6:30 P.M.:	CITY OF SHAWNEE CITY COMMISSION

At this time any interested citizen of Shawnee, Oklahoma will have the opportunity to appear and be heard with regard to the rezone. The Commission reserves the right to limit discussion and debate on the proposed rezone in the public hearing, in which event those persons appearing in support or opposition of the proposed rezone will be allotted equal time. Any formal protest must be filed in writing with the City Clerk during normal working hours before 5100, p.m. a minimum of three (3) days prior to the hearing. If there are any questions about the proposal, or you need additional information prior to the public hearing, please contact the Planning Department at 878-1616. A copy of the application is available for public inspection during normal working hours in the Planning Secretary's office at 222 N. Broadway.

Witness my hand this // day of // 2013

Phyllis Loftis, City Clerk

### Case #P12-13



CITY OF SHAWNEE 222 N. BROADWAY SHAWNEE, OK 74801 PLANNING DEPARTMENT PHONE: (405) 878-1666 FAX: (405) 878-1587

# PLANNING COMMISSION APPLICATION PROJECT NO. 130878 CASE NO. P12-13

R	E	D	U	E.	5	Γ:
-	-	-		-	-	mar.

Rezoning X Rezoning w/Conditional Use PermitConditional Use PermitPlanned Unit Development
I, the undersigned, do hereby respectfully make application and petition to the City Commission to amend the zoning map, and to change the zoning district of the Shawnee area, fromA-1District toC-3District, as hereinafter requested, and in support of this application, the following facts are shown:  North of I-40 Service Road, East of N. Union Ave
PROPERTY LOCATION (STREET ADDRESS): West of railroad tracks (near Walmart Supercenter)
LEGAL DESCRIPTION: NE/4 of Section 31, Township 11 North, Range 4 East of I.M. (Pott. County) - see enclosed Survey
PROPERTY OWNER (S): The Grant Dockrey Partnership #1, an Oklahoma general partnership
PROPERTY AGENT (APPLICANT): Vintage Dwellings LLC, an Oklahoma limited liability company (or its assignee as the buyer
APPLICANT'S ADDRESS: 32 Northwest 144th Circle, Suite A
CITY: Edmond STATE Oklahoma ZIP 73013
TELEPHONE NUMBER: (405) 919-0282 Sahasenfratz @ phillipsmurrah.com CONTACT NUMBER: (405) 919-0282
DIMENSIONS OF PROPERTY: AREA 16.00 acres +/- WIDTH 618.08 feet +/-
LENGTH_ 1098.41 feet +/- FRONTAGE 680 feet +/-
CURRENT ZONING: Part A-1, Part C-3 (see survey) CURRENT USE: raw land
To change the A-1 part to C-3  PROPOSED ZONING: (so the whole tract is C-3) PROPOSED USE: car dealership
With the filing of this application, I acknowledge that I have been informed of off-street parking, fencing and paving requirements in regard to the zoning I have requested as witnessed by my signature.  SIGNATURE OF APPLICANT
(FOR STAFF USE ONLY)
Filed in the office of the Planning Department, 222 N. Broadway, this 15 day of, 12 20 13
REZONING &/OR C.U.P FEE \$ 280.00 PLANNED UNIT DEVELOPMENT FEE \$ 550.00 SIGN DEPOSIT \$ 50.00 (Refundable if Applicant returns 48 hrs. after City Commission Meeting)
PLANNING COMMISSION ACTION:DATE:
CITY COMMISSION ACTION:DATE: PLACE ON ZONING MAP:ORDINANCE NO.:

STATE OF OKLAHOMA	)
	) SS
COUNTY OF POTTAWATOMIE	)

#### -: AFFIDAVIT OF BONDED ABSTRACTOR :-

The undersigned Bonded Abstractor in and for the aforesaid County and State does hereby certify that the following Ownership is true and correct according to the current year's tax rolls in the Office of the County Treasurer of Pottawatomie County, Oklahoma, as updated by the records of the County Clerk of Pottawatomie County, Oklahoma; that the owners, as reflected by said records, are based on the last conveyance or final decree of record of certain properties located within 300 feet in all directions of the following described lands:

A tract of land located in the Northeast Quarter (NE/4) of Section Thirty-one (31), Township Eleven (11) North, Range Four (4) East of the Indian Meridian, Pottawatomie County, Oklahoma, more particularly described as: Commencing at the Northwest Corner of said NE/4; thence N89°38′30″E along the North line of said NE/4 a distance of 1274.75 feet to a point on the West Right-of-Way line of the Atchison, Topeka & Santa Fe Railroad; thence S02°14′09″E along said Right-of-Way line a distance of 1236.52 feet to the point of beginning; thence continuing S02°14′09″E along said Right-of-Way line a distance of 1039.15 feet to a point on the North Right-of-Way line of Interstate 40; thence S73°56′36″W along said Right-of-Way line a distance of 69.74 feet; thence S85°44′48″W along said Right-of-Way line a distance of 99.80 feet; thence S86°57′57″W along said Right-of-Way line a distance of 99.80 feet; thence S86°44′21″W along said Right-of-Way line a distance of 97.78 feet; thence S89°10′55″W along said Right-of-Way line a distance of 58.91 feet; thence N00°55′25″E a distance of 1098.41 feet; thence S89°42′29″E a distance of 618.08 feet to the point of beginning.

and find the following owners, addresses and brief legal descriptions on the attached pages numbered from One (1) to One (1), both inclusive.

The Abstractor makes no representation or warranty, either expressed or implied, regarding the accuracy of the information contained in this report. The Abstractor does not guarantee the validity of the title of such parties nor is this report intended to guarantee title thereof. The liability of the Abstractor shall be based solely on contract and shall be limited to the price paid for the report by the customer. The parties agree that the Abstractor shall not be

liable for consequential damages. Acceptance of the instrument constitutes acceptance of this limitation on liability.

EXECUTED at Shawnee, Oklahoma, this 3rd day of July, 2013.

FIRST AMERICAN TITLE AND TRUST COMPANY

Teresa Southard, Licensed Abstractor #264

Order No. 1842558-SH99

#### **Ownership List**

Order No. 1842558-SH99

Date July 3, 2013

Page No. 1

**OWNER** 

**BRIEF LEGAL:** 

The Grant Dockrey Partnership #1% Grant Dockrey – 6203 Coker Road, Shawnee, OK 74804 W/2 NE/4 Section 31, Township 11 North, Range 4 East...LESS TRACTS

Jerome L. Johnson and Shirley June Johnson 2009 Revocable Trust – 5110 N. Harrison, Shawnee, OK 74804

Part SE/4 NE/4 Section 31, Township 11 North, Range 4 East...LESS TRACTS & Beg. 48' W & 1285.62' S NE/C E/2 NE/4 Section 31, Township 11 North, Range 4 East; thence W 1176.82' to E R/W AT&SF RR; thence S along RR 303.70'; thence E 1143.52'; thence N4°E 240.34'; thence N 63.37' to beg...LESS .16 to State

Shawnee Hotels, Inc. – 118 N. 7<sup>th</sup> St., Durant, OK 74701 Lot 1, Block 1, MALL EAST, SECTION 1, to Shawnee

SFP Pool Two Shopping Centers – 17800 Larel Park Drive North, Suite 200C, Livonia, MI 48152 Lot 2, Block 1, MALL EAST, SECTION 1, to Shawnee

Bernie Rubinstein Family Trust – 511 N. Canon Drive, Beverly Hills, CA 90210 Lot 3, Block 1, MALL EAST, SECTION II, to Shawnee

Cole An Portfolio II, LLC – c/o Aarons #661 – c/o Marvin F. Poer & Co. – P.O. Box 52427, Atlanta, GA 30355

Lot 4, Block 1, MALL EAST, SECTION II, to Shawnee

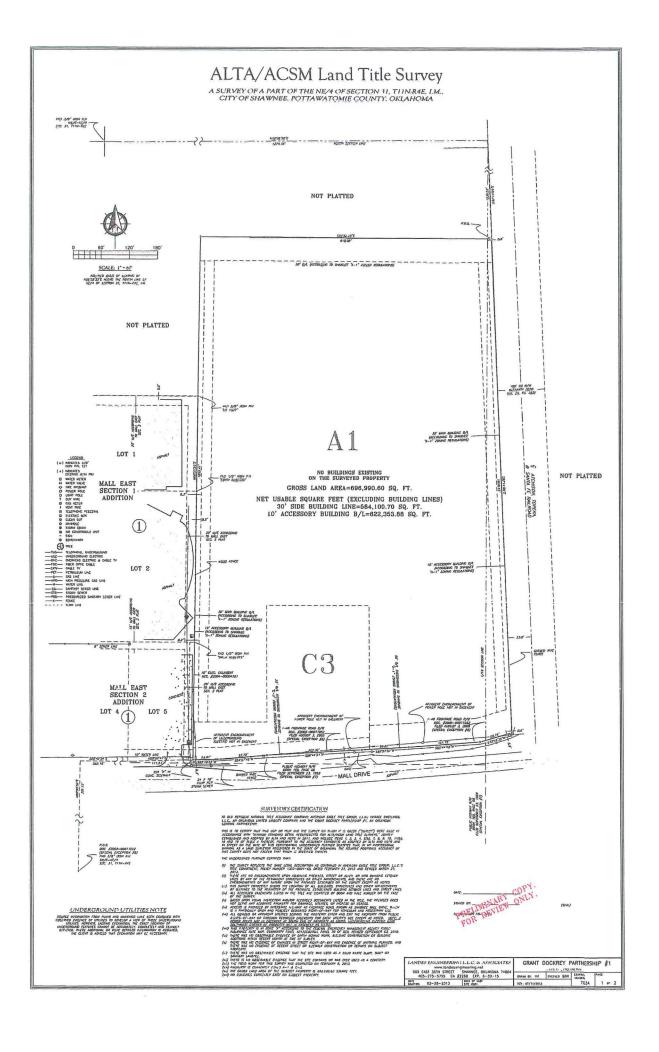
KFC US Properties, Inc. – c/o KFC Y3000036 – P.O. Box 35370, Louisville, KY 40232 Lot 5, Block 1, MALL EAST, SECTION II, to Shawnee

State of Oklahoma – 200 NE 21<sup>st</sup>, Oklahoma City, OK 73105 Part S/2 S/2 NE/4 Section 31, Township 11 North, Range 4 East

VIII SI TI SUCCESSION SEL DO DE 354 S. T. D. OK 3406

Canadian Valley Electric Cooperative, Inc. – P.O. Box 751, Seminole, OK 74868

Beg. 73' W & 392.96' S NE/C E/2 NE/4 Section 31, Township 11 North, Range 4 East; thence W 750.1'; thence N 393'; thence W 452.12'; thence S02°46'E 1264.59'; thence E 1155.34'; thence N 40.21'; thence N05°14'55"E 144.57'; thence N 707.95' to beg.



AN ORDINANCE CONCERNING THE ZONING CLASSIFICATION OF THE FOLLOWING DESCRIBED PROPERTY LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF SHAWNEE, OKLAHOMA, TO-WIT: A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER (NE/4) OF SECTION THIRTY-ONE (31), TOWNSHIP ELEVEN (11) NORTH, RANGE FOUR (4) EAST OF THE INDIAN MERIDIAN, POTTAWATOMIE COUNTY, OKLAHOMA, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHWEST CORNER OF SAID NE/4; THENCE N89°38'30"E ALONG THE NORTH LINE OF SAID NE/4 A DISTANCE OF 1274.75 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE ATCHISON, TOPEKA & SANTA FE RAILROAD; THENCE S02°14'09"E ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 1236.52 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S02"14'09"E ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 1039.15 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF INTERSTATE 40: THENCE S73°S6'36"W ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 69.74 FEET; THENCE S85°44'48"W ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 151.75 FEET; THENCE S86°57'57"W ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 99.80 FEET; THENCE S86°44'21"W ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 202.32 FEET; THENCE S84°57'49"W ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 97.78 FEET; THENCE S89°10'55"W ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 58.91 FEET; THENCE N00°55'25"E A DISTANCE OF 1098.41 FEET; THENCE S89°42'29"E A DISTANCE OF 618.08 FEET TO THE POINT OF BEGINNING, REZONING SAID PROPERTY **FROM** A-1; AGRICULTURAL TO C-3; AUTOMOTIVE, COMMERCIAL, AND RECREATION AND AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SHAWNEE ACCORDINGLY.

WHEREAS, pursuant to notice duly given as required by law, a public hearing was conducted by the Board of Commissioners of the City of Shawnee, Oklahoma on the 19<sup>th</sup> day of August, 2013, upon an application to rezone property located in the City of Shawnee, Oklahoma to C-3: Automotive, Commercial and Recreation.

WHEREAS, the Planning Commission of the City of Shawnee has conducted one or more public hearings on said application pursuant to notice as required by law and has submitted its final report and recommendation upon said application to the Board of Commissioners; and

WHEREAS, it appears to be in the best interest of the City of Shawnee and the inhabitants thereof for said property to be rezoned as considered.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF SHAWNEE, OKLAHOMA:

Section 1: That the following described property located in the City of Shawnee, Oklahoma, to-wit: A tract of land located in the Northeast Quarter (NE/4) of Section Thirty-one (31), Township Eleven (11) North, Range Four (4) East of the Indian Meridian, Pottawatomie County, Oklahoma, more particularly described as: Commencing at the Northwest Corner of said NE/4; thence N89°38'30"E along the North line of said NE/4 a distance of 1274.75 feet to a point on the West Right-of-Way line of the Atchison, Topeka & Santa Fe Railroad; thence S02°14'09"E along said Right-of-Way line a distance of 1236.52 feet to the point of beginning; thence continuing S02"14'09"E along said Right-of-Way line a distance of 1039.15 feet to a point on the North Right-of-Way line of Interstate 40; thence S73°S6'36"W along said Right-of-Way line a distance of 69.74 feet; thence S85°44'48"W along said Right-of-Way line a distance of 151.75 feet; thence S86°57'57"W along said Right-of-Way line a distance of 99.80 feet; thence S86°44'21"W along said Right-of-Way line a distance of 202.32 feet; thence S84°57'49"W along said Right-of-Way line a distance of 97.78 feet; thence S89°10'55"W along said Right-of-Way line a distance of 58.91 feet; thence N00°55'25"E a distance of 1098.41 feet; thence S89°42'29"E a distance of 618.08 feet to the point of beginning be rezoned to C-3; Automotive, Commercial and Recreation and the official zoning map heretofore adopted is hereby amended as to include said to C-3; Automotive, Commercial and Recreation.

PASSED AND APPROVED this 19<sup>th</sup> day of August, 2013.

	WES MAINORD, MAYOR
ATTEST:	
PHYLLIS LOFTIS, CMC, CIT	TY CLERK
Approved as to form and legali	ity on the 19 <sup>th</sup> day of August, 2013.
	MARY ANN KARNS, CITY ATTORNEY

#### **Regular Board of Commissioners**

**Meeting Date:** 08/19/2013

Letter of Intent for Partnership with YMCA for KABOOM Grant

Submitted By: Donna Mayo, Administration

Department: Administration

Information

#### Title of Item for Agenda

Consideration of Letter of Intent to enter into partnership with the YMCA on the KABOOM grant for a community built playground at Lions Club in the current location of the YMCA's playground just north of the gymnasium.

#### Attachments

Memo for Partnership with YMCA
KABOOM Project Summary
KABOOM Playground Area
KABOOM Letter of Intent

8.

Mayor WES MAINORD



# The City of Shawnee Office of the Director of Operations

P.O. Box 1448 Shawnee, Oklahoma 74802-1448 (405) 878-1529 Fax (405) 878-1593 www.ShawneeOK.org **Commissioners** 

PAM STEPHENS LINDA AGEE JAMES HARROD KEITH HALL JOHN WINTERRINGER STEVE SMITH

**Date:** August 14, 2013

**To:** Mayor and City Commissioners

**From:** James Bryce, Director of Operations

**RE:** KABOOM Playground Grant Partnership

Consideration of Letter of Intent to enter into partnership with the YMCA on the KABOOM grant for a community built playground at Lions Club in the current location of the YMCA's playground just north of the gymnasium.

Earlier in the year the YMCA put in for a grant to build a new playground in the place of their old one that is located on the East side of the Lions Club ball field complex and just North of the YMCA. They were selected to go through the second round and on August 8<sup>th</sup>, a conference call was set up with KABOOM, the YMCA staff and board, the City of Shawnee, and one City of Shawnee Commissioner to talk about other documentation needed and how the process works. Through the conversation, it was agreed upon that this would be another good partnership for the YMCA and the City of Shawnee due to but not limited to the playground being on city property. Note that this is a community built playground so many volunteers will be involved in this. This will be organized similar to the way Kidspace Park was built. The YMCA will be heading up most of the recruitment and petitions.

It is staff's recommendation that the Letter of Intent be approved and that the YMCA and the City of Shawnee partner up on this project.

The grant states that there is an \$8,500.00 match but KABOOM has waved this do to the organization wanting to put playgrounds in the tornado affected areas. The City of Shawnee should be out very little in funds for this project. There will need to be a soil sample taken, the ground leveled off for the playground unit, and some labor during the pre build. This project will be scheduled sometime in November.

#### Theresa Hendrix

From:

Abbe Ewell <AEwell@kaboom.org>

Sent:

Thursday, July 25, 2013 4:15 PM

To:

Theresa Hendrix

Subject:

**Great Application - Next Steps!** 

Attachments:

KaBOOM! Project Summary.pdf; 2013 Community Partner Agreement.docx; 2013 Letter

of Intent.doc

Hello Theresa.

Thank you again for submitting an application for an upcoming playground project in Shawnee, OK and for your interest in providing a safe and engaging place to play in your community. I just have a few questions/items that I'd like to follow-up with before moving you forward in our screening process. Please send me the following information by Monday, July 29<sup>th</sup>.

- 1. Nearby playground information Who operates the playgrounds located at the corner of Federal and Airport Drive? There appears to be two separate fenced areas are they private or open to the public? Is the pavilion part of a public park?
- 2. EIN#

The next step in our process is a Secondary Call, a second-round interview (a.k.a. a conference call) to discuss the scope of a KaBOOM! project, let us have an opportunity to learn more about your community, and give you all an opportunity to ask any questions you have about the project. The call takes 90 minutes and we'll ask that you have some 'key partners' join the call, including:

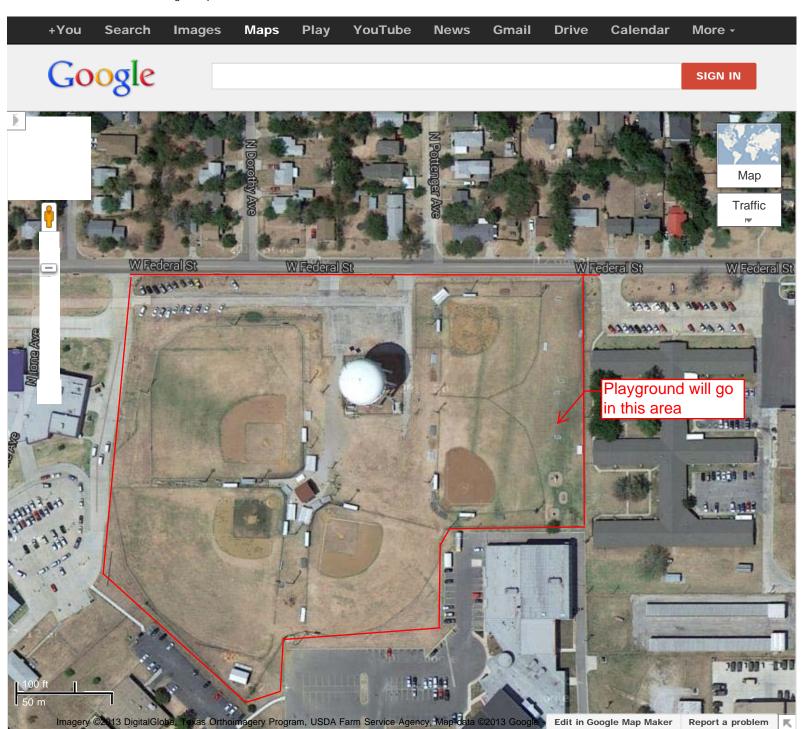
- Theresa (You!, listed as main POC on the application)
- Barbara Boise (listed as 2<sup>nd</sup> POC on the application)
- Facilities Rep (preferably someone who works on-site regularly and can speak to the physical preparation of the site for a playground build – for example, removal of current equipment, etc.)
- Your signatory or someone who can speak to the contract approval process
- Community Representatives/Parents (People from the local neighborhood)
- Anyone else who will play a role in this potential project is also welcome!

Next week I'll be in touch with you about setting up this call, but I wanted to give you the information so that you can share it as needed at the upcoming Board of Directors meeting. I do also want to state that this is a competitive process and at this time you are beginning our screening process and not confirmed for a playground build. Because your application is strong, I've attached the following documents: a draft Community Partner Agreement and Letter of Intent, and a Project Summary to help you better understand what a KaBOOM! Project looks like. Something to note – review the landownership/maintenance information because the city owns the land (not the YMCA) and will need to indicate approval of the project and permission. Also, disregard the fundraising section of the contract – the current funding opportunity (because it is in response to storm devastation) will not require the community partner to raise the standard \$8,500 contribution.

Again, thanks for your continued interest in this project. Please don't hesitate to contact me with any questions or concerns.

Best, Abbe

Abbe L Ewell
KaBOOM!
Manager, Community Outreach
4301 Connecticut Ave. NW Suite ML-1
Washington, DC 20008
Office: 202.464.6065
Fax: 202.659.0210



#### **KaBOOM!** Letter of Intent



My signature below confirms that the appropriate representatives from my organization have spoken with KaBOOM! Community Outreach representatives and understand that if my organization is selected for a KaBOOM! project, we will be responsible for the following (please initial each point):

Fundraise \$8500 USD toward the cost of equipment Participate in a KaBOOM! online training focused on fundrai	sing within 2 weeks of Design
Day  Recruit 125 volunteers from the community to participate on Recruit between 12-15 parents to participate in the planning Provide land and site preparation resulting in a flat and dirt s Day of a site measuring at least 2,500 square feet. Remove all existing equipment currently on site	process
Perform a utility check prior to Design Day and secure all ne the utility check is current through Build Day  Perform a soil test for lead and arsenic that is completed with	•
Provide food, water, tools, a dumpster, music and restroom Day	facilities for volunteers on Build
Use a supervised volunteer installation  Accept liability for and maintain the playground upon build co Use Playworld Systems equipment (www.playworldsystems.  Use engineered wood fiber for safety surfacing	•
Confirm that the KaBOOM! Follow Up Document has been r	•
Signing this Letter of Intent signifies that all involved presponsible for signing final Community Partner Agree Draft Community Partner Agreement and are prepared Community Partner Agreement within three calendar of a Kaboom! playground project.	ment) have reviewed the to sign the final
City of SHAWNEE  Name of Organization	
RIAN E. McDougal City MAN. Name and Title of Person that would be signing the contract (please	ABER print)
Authorized Signature	Date
James BRYCE DIRECTOR OF	otelations
Name and Title of Main Contact Person (if different from above)	8-13-2013
Signature of Main Contact person	Date
PO BOX 1448 SHAWNEE, OK, 7480	2 405-878-1589 Phone number

**Regular Board of Commissioners** 

**Meeting Date:** 08/19/2013 Application to plug 2 oil wells

Submitted By: Donna Mayo, Administration

Department: Administration

Information

9.

Title of Item for Agenda

Consideration and possible action on applications of Linn Operating, Inc. to plug two (2) oil wells.

Attachments

**Linn Operating Request** 

## City of Shawnee Memorandum

To:

Honorable Mayor and City Commissioners

Through: Brian McDougal, City Manager

From:

Donald D. Lynch, Oil & Gas inspector

Date:

August 14, 2013

Re:

Application of LINN Operating, Inc. to Plug 2 Oil Wells



#### NATURE OF THE REQUEST:

I am writing to request your approval on applications of LINN Operating, Inc. to plug Oil Wells in the City Limits.

#### STAFF ANALYSIS / CONSIDERATIONS:

Legal Basis for this request is found in City Code Chapter 28, Article III, Sec, 28-131.

LINN Energy has filed applications to plug wells in Section 24, Township 3E Range 10N. Their applications are complete. I have reviewed the applications and find no cause for denial of the permits.

A copy of their applications is attached for your review.

#### RECOMMENDATION:

Staff recommends approval.

#### **BUDGET CONSIDERATION:**

Checks for the required permit fee of \$350.00 per well have been received and deposited in the City Treasury.

Thank you for your favorable attention to this request.



#### CITY OF SHAWNEE, OKLAHOMA

# APPLICATION TO PLUG AN OIL OR GAS WELL

APPLICANT'S INFORMATION
Applicant: LINN Operating, Inc
Applicant's Address: 14000 Quail Springs Parkway, Ste 5000
City Oklahoma City State OK Zip Code 73134
Applicant's Point of Contact: Melanie Crawford
Point of Contact Telephone Number: 405-241-2237
Operator of Well: LINN Operating, Inc
Operator's Address: 14000 Quail Springs Parkway, Ste 5000
City Oklahoma City State OK Zip Code 73134
Operator's Point of Contact: Melanie Crawford
Point of Contact Telephone Number: 405-241-2237
Lease Name: Rock Island I
Well Location:NW 1/4, SE 1/4, NE 1/4
Section: 24
Range: 10N
Township:3E

#### **ATTACHMENTS:**

- ✓ Attach copies of all records filed with the Oklahoma Corporation Commission covering the original drilling or re-drilling of the well, completion or re-completion, or reclassification of the well.
- Attach a well bore diagram or use the one furnished with the application to show the present condition of the well. NOTE: show all casing strings, and perforations, whether squeezed-off or not; show any plugs in the well; and show the top of the cement outside the casing strings.

- Attach copies of any temperature survey logs or cement bond logs run to determine the top of the cement outside the casing strings.
- O Attach a well bore diagram or use the one furnished with the application to show the proposed plugged condition of the well. NOTE: show all casing stubs and all cement plugs, bridge plugs and retainers to be placed in the well; show the base of the fresh water zone in relation to the proposed plugs; show the plugs in relation to the shallowest zone known to produce hydrocarbons in Shawnee; show the depth surface casing will be cut off below ground level; include the specifications for all cement to be placed in the well.
- Attach copies of electric logs from this well or other wells in the vicinity as evidence of the depth of the fresh water in the vicinity of the well to be plugged.
- The City's Oil & Gas Inspector and Geologist shall be notified in advance of plugging any well in order that a representative of the city may witness the plugging of the well. (The Oil & Gas Inspector or Geologist may require that the two lowermost cement plugs be tested applying drill string weight on the cement plug after the cement has set to confirm that the plug has hardened and is in the correct location.)
- o Permit application shall be accompanied by a permit fee in the amount of \$350.00.

# 

Date: \_\_\_\_\_

#### FIELD SUPERVISORS WELL REPORT

Oklahoma Corporation Commission
Oil & Gas Conservation Division

								Oil a	& Gas (	Jonserv	ation	DIVIS	sion							
							Lo	cation:	NW 1/4	NW 1/4	SE	1/4	NE	1/4 S	ec,	24	Twp	101	V Rge	3E
					X		W	ell Name	e/No. RO	CK ISLA	ND 1					$\perp$	County		T	
							Or	perator	LIN	IN OPER	ATIN	G INC	>					per lo	22	82
		<u> </u>					Ad	idress	140	000 QUA	IL SP	RING	SPK	WY S	TE 5	000	OKLA	CIT	Y OK 7	3134
		•					Co	ontractor	r FR	EEPOIN	T PIP	E&S	UPPI	Y INC	<u> </u>		Permit N	lo. 6	93	
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							Cit	ty EDM	IOND						Sta	te (	ΣK		Zip	
<b>,</b>							Da	ale Notic	e Rec'd				Date	Oper.	Comr	nen	ced 12/	11/2	012	
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OIL & GAS / ADA DISTRICT

OCC REPRESENTATIVE

#### Form 1003

### OKLAHOMA CORPORATION COMMISSION Oil & Gas Conservation Division

Post Office Box 52000

Oklahoma City, Oklahoma 73152-2000

Rule 165: 10-3-25

#### PLUGGING RECORD

OAC 165:10-1-10

**WELL INFORMATION** 

Plug Date: December 13, 2012

API No: 3512523013

Well #: 1

Well Name: ROCK ISLAND

Operator: LINN OPERATING INC

Operator #: 22182

Section: 24

Township: 10N

Range: 3E

Meridian: Indian

1/4:

-

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monanam m

17-

NW4 1/4:

SE4 1/4:

NE4 1/4:

Total Depth: 0

Base of Treatable: Water: 0

Well Classification: OIL

#### **CONTACT INFORMATION**

**Contact Name:** 

Telephone: 5806573921

Address 1: 600 TRAVIS ST STE 5100

Address 2:

City: HOUSTON

State: TX

**Zipcode:** 77002-3092

Country: US

**Email Address:** 

Fax:

#### PIPE RECORDS

String Name	Size	Run	Pulled
SURFACE	8.625	502	0
PRODUCTION	5.5	4848	800

#### **PERFORATION DEPTHS**

From Depth	To Depth
4619	4627

#### **PLUGS**

Plug Type	Hole Size	Depth	No. Sacks of Cement	Slurry Volume	Calculated TOC	Top of Plug
CIBP + CEM	5.5	4545	2	2	4526	0
CEM	8.625	596	90	106	350	341
CEM	8.625	60	20	24	3	3

Remarks: CIRCULATE CASING W/ 95# MUD.

Reason For Plugging:

#### **CEMENTER CERTIFICATION INFORMATION**

Name:

Title:

Company Name: MARTIN TANK TRUCK & CSG PLG

Permit No: 304

Address 1:

Address 2: P.O. Box 383

City: CUSHING

State: OK

**Zipcode:** 74023

Phone: (918) 225-2388

I declare that I have knowledge of the contents of this report and am authorized by my organization to make this report, which was prepared by me or under my supervision and direction with the data and facts stated herein to be true, correct and complete to the best of my knowledge and belief.

Electronic Signature: LINN OPERATING INC

#### TYPE OR USE BLACK INK SEE REVERSE FOR INSTRUCTIONS

#### OKLAHOMA CORPORATION COMMISSION

Form 1003/1003C Rev. 2011

Oil and Gas Conservation Division Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000

**PLUGGING RECORD** 

APINO. 125- 23013 OTC PROD, UNIT NO. OAC 165:10-11-7 PLUGGING DATE Well Name/No. NW 1/4 SE 1/4 County Pottawatemie
Well Classification ---1797 Ft FWL FLFSL of 1/4 Sec Ft FWL of 1/4 Sec Total Depth

				9	
I					

**OPERATOR** Locate Well on Grid OTC/OCC No. 2218Z Name Operating, Inc. Address 14000 Quail Springs Pkwy Ste 1-2200 City PIPE RECORD

Run (ft)	Pul	Pulled (ft)			
		Conductor			
502	-0-	Surface			
_		I.C.			
		I.C,			
4848	800	P.C.			
		Lnr.			
	502	Run (ft) Pull			

PI	ERFORATION DEPTHS	
Set 1 -	From 4619	To 4627
Set 2-	From	To
3612-	1 10111	
Set 3-	From	То
Set 4-	From	То

Plug	Type of Plug	Hole Size or Pipe Size	Depth	No. Sacks Cement	Slurry Volume	Calculated TOC	Measured Top of Plug If Tagged
1	CIBP/cem	5/2	4545	2	2.36	4526	
2	CEM	778-85/8	596	90	106.2	350	341
3	CEM	878	60	20	23.6	3	Vis-
4							-
5							

Circulate Casing w/ 95 4 mud. DEC 02 2013

Reason for Mugging		
	OUT	& GAS/ADA DISTRICT
CEMENTER CERTIFICATION	V/IL (	x gagada digikici
I certify that the cement plugs were placed in this well as shown on this report,	per O.C.C, instructions. The cementing was performed by r	ne or under my direct supervision. I
certify all cementing data is true, correct and complete.	· · _ · _ ·	•
Signature	Name and Title Typed or Printed	
Sun 10 88 W 12/14	/17 Kenneth W. Martin, President	
Company Name		Permit No.
Martin Tank Truck & Casing Pulling, Inc.		304
Address		Phone
P.O. Box 383		918-225-2388
City	State	Zip
Cushing	OK .	74023
OPERATOR CERTIFICATION		

declare under applicable Corporation Commission rule, that I am authorized to make this certification, that I have knowledge of the well data and information presented herein, and that data and facts presented are two, correct, and complete to the best of my knowledge. This covers all well data and information presented herein.

Signature

Date

Name and Title Typed or Printed

12/31/1 CORPORATION COMMISSION USE ONLY

By signing this form, the District Manager has approved the contents thereof as to form only. Said District Manager does not warrant the facts provided by the operator are true or that the operator has properly plugged the described well.

Signature of District Manager

WiNlock Field Inspector

PCN: C1271580L3 RUN DATE/TIME: 05/22/2008 16:56:00

#### OKLAHOMA CORPORATION COMMISSION OIL AND GAS WELL RECORDS DEPARTMENT

PAGE: AS OF DATE: 05/22/2008

#### TRANSFER OF OWNERSHIP UPDATE WELL INFORMATION

BATCH ID: 80508 SEQUENCE NUMBER: 0129

NEW OPERATOR NUMBER: 189340 NAME: MERIT ENERGY COMPANY ADDRESS: 13727 NOEL RD STE 500

OLD OPERATOR NUMBER: 216490 NAME: CORDILLERA ENERGY PARTNERS II ADDRESS: 8450 E CRESCENT PKWY STE 400

DALLAS TX 75240 TELEPHONE NUMBER: 9726281606 EFFECTIVE DATE: 05/22/08

GREENWOOD VILLA CO 80111

TELEPHONE NUMBER: 3032900990

\*\*\*\*\* API NUMBER: 125-23013 \*\*\*\*\*

WELL CLASSIFICATION: OIL OTC PROD UNIT: 000 00 00000 LEGAL DESCRIPTION: 24 10N 03E NW4 SE4 NE4 COUNTY NAME: POTTAWATOMIE WELL LEASE NAME: ROCK ISLAND WELL NUMBER: 1 PRODUCTION FORMATION(S) AND CLASSIFICATION:

MAY 2.2 7008

WELL RECORDS APPROVED

Instructions -	OKLAHOMA CORPORATION COMMISSION		^ 4	^ ^					Form 107
A. Please type or print using black ink.	Oil & Gas Conservation Division		ρŢ	20	40	6	<b>)</b> 8		Rev. 199
B. Form must be signed by former operator and new operator.	Post Office Box 52000-2000		_			528	30 ft		
Outline boundaries of lease and spot well being transferred.     Attach 1002A for well.	Oklahoma City, OK 73152-2000	2310'							
E. Questions should be directed to Well Records (405) 521-2275.	Transfer of Operator OAC 165:10-1-15	1650'							-
API No. OTC Prod. U		7 l						.~{	8
35-125-23013 Location SHL NW SE NE Sec. BHL NW 1/4 SE 1/4 NE 1/4	Twp.   Rge.   24   10 North   3 East	330'							
Ft FSL of Qtr Sec Ft FWL of Qtr Sec	County								_
1075' 179 Current Well Name/No.	7' Pottawatomie	2310'							
Rock Island # 1 Original Well Name/No.		1650'							
Rock Island # 1		990'							
Unit Name (if applicable) Shawnee Townsite (Skinner)	Jnit	330'							
Well Class: X Oil Gas Dry Plugged					Locate	e Well (	On Grid	Above	•
Producing formation(s)  Lower Skinner									
Oil Transporter/Purchaser Sunoco			OT	ΓC No.	21	108			
Gas Measurer		-	07	TC No.					
The effective data of the effect of this wall fact the wall and									
The effective date of transfer of this well for the purposes of C		proved by th	e Con	nmissi	on.				
CURRENT OPERATOR Name	OCC No. Name						loc	C No.	
Vintage Petroleum, Inc.	12545 Cordillera En	nergy Partr	ners	II, L.L	.C.				649
Address 110 West 7th Street	Address 8450 East Ci	rescent Pa	rkwa	ıv. Su	ite 40	00			
City State	Zip City			State			Zip	80111	
Tulsa         OK           Phone No.         FAX No.	74119 Greenwood \ Phone No.			FAX N			1		
(918) 592-0101  I verify that I am the legal operator of record with authority to trans	(303) 290-09 Being the new operator,		ective	date ar	<u> </u>	<u></u>	-9997 nsfer ac		acts
well.	presented as being true	and correct							
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Signature Signature	Signature	<u>wou</u>	×	5		-00			
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Name & Title (Typed or Printed)	Name & Title (Typed or		ICHOI	Oup	CHILE	nuei	IL	AA-TANA TITOTANA	
Signed and sworn to before me this 29th day of November	er , 2006 . Signed and sworn to be	efore me this	29th	day of		Nove	embei	r , 20	006
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Notary Public #O#	0074/9	Ø-15	Notan	y Public	,	t ni	Unn	2410	
my deminisciplines.	IN COMMISSION EXPIRES.		-4	No.	1	-	100	1717	<del>:`-</del>
I verify under oath that I have exercised due diligence in attemptin cannot be located to obtain signature. I have attached a copy of	•	OCC records	s, who	has at	andon	ed the	above	well/lease	and
-									
<i>:</i>	Signature							<del></del>	
Signed and sworn to before me thisday of	<u> </u>								
My commission expires:	Notary Public 0 7 2006	;					DEC	082	2006
FOR OCC USE ONLY	Wall Renords Dent	Approved	Γ_	Reject	led	Date	\ A #		
	-	Approved		Reject		Date	₩	ĐΝ	15

PLEASE TYPE OR USE BLACK INK ONLY
FORMATION RECORD
Give formation names and tops, if available, or descriptions and thickness of formations drilled through. Show interevals cored or drillstem tested.

LEASE NAME
Rock Island

WELL NO. 1

annes annes 3 m enten antere tale cores of armotor	n tootoo.						
NAMES OF FORMATIONS	ТОР	воттом				MMISSION USE ONLY	
			APPROVE		(PPROVED 1) IT	D Section	
Hogshooter Lime	3138'				~~ ~~	a) No Intent to Drill on file	
Checkerboard Lime Cleveland Sand	3228' 3502'			\ <u>\</u>		1) Send warning letter	
Wewoka Sand Oswego Sand	3752' 4270'					2) Recommend for con	tempt
Prue Zone Verdigris Lime	4342' 4456'		1 114		2) R	eject Codes	
Lower Skinner Zone Lower Skinner Sand	4547'  4606'	4626'	2-12				
Redfork Zone Bartlesville Zone	4644' 4786'	4020	2 12	, ,			
Bal desville 2011e	4/00						
Total Depth	4848'						
			Were oper	hole logs run?	Х	no	***************************************
			Date Last	og was run	June 30, 1988		
			Was CO <sub>2</sub>	encountered?	yes X	at what depths?	
		ļ	Was H <sub>2</sub> S e	encountered?	yes X	at what depths?	
			Were unus		mstances encountered	1?yes 2	x
			ii yes, bile	пу ехріапі.			<del> </del>
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Other remarks: ** Prod. Test Per Pick (Some	rlax) 3-12	30714					
							•
640 Acres	BOTTOM HOL	E LOCATION F	OR DIRECTIONAL	. HOLE			
	SEC	TWP	RGE	COUNTY			
	Spot Location	1/4	. 1/4	1/4	Feet From Quarter S	ection Lines FSL	FWL
	Measured Tota		True Vertical De		BHL From Lease, Ur		. , , , , ,
	BOTTOM HOL	E LOCATION F	OR HORIZONTAL	HOLE: (DRAIN)	HOLES)		
	SEC SEC	TWP	RGE	COUNTY			
	Spot Location	<u> </u>			Feet From Quarter S	ection Lines	
	1/4 Depth of Devia	1/4	1/4 Radius of Turn	1/4	Direction	FSL  Total Length	FWL
	Measured Tota		ue Vertical Depth	End Pt Lo	cation From Lease, Ur		
If more than two drainholes are proposed, attach a separate sheet indicating the necessary information.	Wicasured Total	r Depart		End I ( Eo	oution tom Ecuse, or	neor roporty zmo.	
Direction must be stated in degrees azimuth.	DRAINHOLE #						
Please note, the horizontal drainhole and its end	SEC	TWP	RGE	COUNTY			
point must be located within the boundaries of the lease or spacing unit.	Spot Location 1/4	1/4	1/4	1/4	Feet From Quarter S	ection Lines FSL	FWL
Directional surveys are required for all	Depth of Devia		Radius of Turn	1/7	Direction	Total Length	
drainholes and directional wells.	Measured Tota	l Depth Tru	ue Vertical Depth	End Pt Loc	cation From Lease, Ur	nit or Property Line:	

COMPLETION REPORT Form 1002A APLNO Rule 165:10-3-25 OKLAHOMA CORPORATION COMMISSION 125-23013 ORIGINAL Rev. 2005 4045KNR 1162026
COMPLETION & TEST DATA BY PRODUCING FORMATION OTC PROD. UNIT NO. X AMENDED Amend Well Classification, Operator & Packer Oil & Gas Conservation Division NA Reason Amended Setting Depth Post Office Box 52000 Oklahoma City Oklahoma 73152-2000 PLEASE TYPE OR USE BLACK INK ONLY FORMATION NOTE: Attach copy of original 1002A if recompletion or reentry Skinner TYPE OF DRILLING OPERATION SPACING & SPACING 378162/532851 STRAIGHT X DIRECTIONAL HOLE HORIZONTAL HOLE ORDER NUMBER If directional or horizontal, see reverse for bottom hole location. CLASS: Oil, Gas, Dry, . COUNTY Injection SEC TWP Inj, Disp, Comm Disp Pottawatomie 24 10N 3E LEASE NAME WELL NO. Rock Island w 4619' - 4627' #1 PERFORATED INTERVALS NW SE NE 1075 FSL 1797' FWL OF 1/4 SEC ELEVATION SPUD DATE 500 Gallons (Initial Completion) Derrick FI 1078' 1068 06-14-88 **ACID/VOLUME** Ground DRLG FINISHED WELL COMPLETION 07-01-88 07-27-88 Yes (Initial Completion) Fracture Treated? 1ST PROD DATE RECOMP DATE 07-15-88 Converted INJ 11-23-93 LOCATE WELL 380 Barrels (Initial Completion) Fluids Amounts OPERATOR NAME OTC/OCC OPERATOR NO. Cordillera Energy Partners II, L.L.C. 21649 INITIAL TEST DATA INITIAL TEST DATE 8450 East Crescent Parkway, Suite 400 CITY STATE ZIP OIL-BBL/DAY Greenwood Village Colorado 80111 COMPLETION TYPE OIL OR GAS ZONES OIL-GRAVITY ( API) SINGLE ZONE FORMATIONS TOP BOTTOM GAS-MCF/DAY MULTIPLE ZONE ORDER NO. GAS-OIL RATIO CU FT/BBL COMMINGLED ORDER NO. WATER-BBL/DAY LOCATION EXCEPTION ORDER NO. PUMPING OR FLOWING INCREASED DENSITY ORDER NO. INITIAL SHUT-IN PRESSURE PENALTY CHOKE SIZE CASING & CEMENT (Form 1002C must be attached) FLOW TUBING PRESSURE SIZE TYPE WEIGHT GRADE FEET PSI SAX FILLUP TOP Conductor A record of the formations drilled through, and pertinent remarks are presented on the reverse. I declare that I have 8.625" 800# Surface 24 # J-55 502' 512 502 knowledge of the contents of this report and am authorized by my organization to make this report, which was prepared by me or under my supervision and direction, with the data and facts stated herein to be true, correct, and complete to Intermediate

4199

4848'

8450 East Cascent Parkway, Suite 400

ADDRESS

DATE

November 14, 2006

Robert Johnson - Production Superintendent

Colorado

STATE

80111

ZIP

NAME (PRINT OR TYPE)

(303) 290-9997 PHONE NUMBER

Greenwood Village

5.50"

4518'

Production

PACKER @

PLUG @

iner

15.5#

TYPE

J-55

4848

BRAND & TYPE Halliburton R-4

2000#

649

TOTAL DEPTH

85

#### PLEASE TYPE OR USE BLACK INK ONLY FORMATION RECORD

Give formation names and tops, if available, or descriptions and thickness of formations

LEASE NAME

Rock Island
drilled through. Show interevals cored or drillstem tested. WELL NO.1

Hogshooter Lime Checkerboard Lime Cleveland Sand Wewoka Sand Oswego Sand Prue Zone Verdigris Lime Lower Skinner Zone Lower Skinner Sand Redfork Zone Bartlesville Zone	3138' 3228' 3502' 3752' 44270' 4342' 4456' 4547' 14606' 4644' 4786'	FOR COMMISSION USE ONLY- APPROVED  DISAPPROVED  1) ITD Section  a) No Intent to Drill on file  1) Send warning letter  2) Recommend for contempt  2) Reject Codes  Vere open hole logs run?  Vere open hole logs run?  Vere open hole logs run  June 30, 1988  Was CO <sub>2</sub> encountered?  Vere unusual drilling circumstances encountered?  June 30, 1988  Vere unusual drilling circumstances encountered?  June 30, 1988
BOY SPOR OF MEA	TTOM HOLE LOCATION FOR TWP 1 OAY 1 TWP 1 OAY 1 OAY 1 Surred Total Depth 1 4843	RGE 3E COUNTY Po ++. Feet From Quarter Section Lines

If more than two drainholes are proposed, attach a separate sheet indicating the necessary information.

Direction must be stated in degrees azimuth.

Please note, the horizontal drainhole and its end point must be located within the boundaries of the lease or spacing unit.

Directional surveys are required for all drainholes and directional wells.

<b>BOTTOM HOLE LOCATION FO</b>			
SEC TWP	RGE COUNTY		
24 101	3E Po-	rt	
Spot Location		Feet From Quarter Section Lines	
SW 1/4 NW 1/4	SE 1/4 NE 1/4	915	FSL / 433 FWL
Measured Total Depth	True Vertical Depth	BHL From Lease, Uni	
1		<b>.</b>	
4843	4819	915	

SEC TWP		RGE	COUNTY			
Spot Location			<u></u>	Feet From Quarte		
1/4	1/4	1/4	1/4		FSL	FWL
Depth of Deviation		Radius of Turn		Direction	Total Length	
Measured Total Depth	True	Vertical Depth	End Pt Lo	cation From Lease	, Unit or Property Line:	
_						

DRAINHOLE #2 RGE COUNTY Spot Location Feet From Quarter Section Lines FWL 1/4 1/4 1/4 FSL Total Length Depth of Deviation Radius of Turn Direction Measured Total Depth True Vertical Depth End Pt Location From Lease, Unit or Property Line:

"THOW! COUNTRY IN ATR 71993

OKLAHOMA CORPORATION COMMISSION OIL AND GAS CONSERVATION DIVISION Jim Thorpe Office Building Oklahoma City, Oklahoma 73105-4993 OAC 165:10-1-15

30405618

0AC' 165	110-11-15 3103-4373 3U4U3D10
INSTRUCTION OAC 165	3 9 6 3 3 9 6 3
IB. FORM MUST BE SIGNED BY FORMER AND NEW	
OPERATOR.  C. DUTLINE BOUNDARIES OF LEASE AND SPOT WELL BEING TRANSFERRED.  D. ATTACH 1002A FOR WELL.	1980'
D. HINGI IDEA I ON WELLS	1320'
API No. 125-23013	660' South
OTC Prod. Unit No. 125-91472-1	2640' Line
Location: NW 1/4 SE 1/4 NE 1/4 1/4	1980'
Sec. 24 Twp. 10N Rge. 3E	1320'
County Pottawatomie	660' South
Ft. FSL 1075 Ft. FWL 1797	0'Line
Current Well Name & No. Rock Island #1	West West Line Line
Original Well Name & No. Rock Island #1	LOCATE WELL ON GRID ABOVE
Unit Name (if applicable) Shawnee Townsin	te (Skinner) Unit
Well Class.: XXX Oil [] Gas [] Dry/Plugged Tr	ansfer Effective Date Mo/Da/Yr: 3-1-93
Producing Formation(s): Skinner	
Gil Transporter/Purchaser Sun Refining & 1	Marketing WDAG DTC No. 15234
Gas Measurer Bethel Gas Co.	DTC No. 08904
FORMER OPERATOR	NEW OPERATOR
Name Estoril Producing Corp.	Name Vintage Petroleum, Inc. 0
OTC No. 06932	OTC No. 12545
Address 400 W. Illinois, Suite 1600	Address 4200 One Williams Center
City Midland State TX	City Tulsa. State OK
Zip 79701 (AC) Phone 405-273-6177	Zip 74172 (AC) Phone 918-592-0101
Being the current operator, I certify that the facts presented are true and correct as to the well being transferred.	Being the new operator, as of the effective date and time of transfer accept the facts presented as being true
	and correct and accept the operational responsibility for the well on the
Rilf a. Karforth	described property.
Signature	Mundle.
Name and Title (Print or Type)	Signature
	Leann Ogee Supv., Regulatory Affairs
FOR O.C.C. USE ONLY	Name and Title (Print or Type)
	ted Date Reason
Surety Dept. App 0 7 1993	
Well Records Dept. APR 16 1000 L	
Well Records Dept.   APR 1 6 1093   APR 1 6 1993	
MER I D 1993	

10A. OTC/OCC 06932 1. API Number 125-230 2. OTC Prod.	er 13 01	To be filed w	CORPO	RATION	COMMIS	t e d		425	Why?	& TEST DATA B		Rev. (1985)  REV. (1985)  REV. (1985)  ROPU-(**06)  ORMATION  3
. 010 1100	<b>I</b>	VIL AN [Thorpe Bui		SERVATION   Lahoma Cit		73105-4	993	(3)	FORMATION	Skinner		
3. County P	ottawatomie	Sect. 2	K INK ON 4 Twp 10	N Range	3E		640 Acre	<del></del>	SPACING & SPACING ORDER NUMBER	40 AC 259410		
7. Well Loca		<b>⅓</b> SE	<u> </u>	E k		一口	#		CLASSIFICATION (011, Gas, Dry, Inj. Well)	Oil	į.	PARZ9
9. Elevation 10. COMPANY (	Ft From S.L. of n: Derrick Flo OPERATING <u>Est</u> 400 W. Illi	or <u>1078</u> oril Prod nois, Sui	Ground_ ucing Co te 1600	1068 rporatio	on_			F	PERFORATED INTERVALS	4619' - 46 1 foot	27 '	
	idland Started 6-14 pleted 7-27		illing Fi	nished 7-	<u>l ,19</u> 88	And	Locate Outline		ACID/VOLUME FRACTURE TREATED?	Yes/500g. Yes		
									Fluids Amounts	380 bbls.		<u> </u>
13. TYPE COMP									INITIAL TEST DATA:			<del>-</del>
	oneX								Date	7-27-88		
Multiple	Zone		_ Order No	·		-			Oil-bbl/day	163.68		
Commingle	ed		_ Order No	·			,	14.	Oil-Gravity (*API)	35		
LOCATION	EXCEPTION		Order No	·		Penalt	у		Gas-MCF/day	149		
	D DENSITY		-						Gas-Oil Ratio Cu. Ft/bbl	910 - 1		
		15.	OIL OR G	AS ZONES					Water-bb1/day	12		·
N:	ame	From	То		ame	Fro	fin.	To	Pumping or Flowing Initial Shut-In Pressure	Flowing 1200#		
Skinner		4606	4626						CHOKE SIZE	15/64		
·									FLOW TUBING PRESSURE	320#		
		16.	CASING &	CEMENT		<u> </u>			A record of the formations are presented on the rever		ugh, and pert	inent remarks
	Surf. & Pr	od. Casing S	et	_	Csg Test		Cement		I declare that I have know			
Туре	Size	Weight	Grade	Feet	PSI	Sax	Fillu	Тор	am authorized by my organi prepared by me or under my			
Conductor									and facts stated herein to			
Surface	8 5/8"	24#	J-55	502	800#	512	Circ	lated	best of my knowledge and b	elief.		
Intermediate	1			T					Stol and	-la	Fraince	
Production	5½"	15.50	# J-55	4848	2000#	85	649	4199	Stanle mor		Engineer Title	
Liner			1	1		**************************************	1	1				7,000
18. PACKE	RS SET				17.	TOTAL DE	PTH_ 484	48'	P.O. Box 3488 (Address	/ Shaw C	nee () ity State	K 74802 e Zip
Dej	pth <u>4576</u>		Туј	pe <u>5½"</u>	SOT Arro	w Pack	er		7-27-88 Date	40	5-273-6177 Phone	

(Over)

22.	LEASE	NAME	Rock	Island

_23.	WELL	NO.	1
------	------	-----	---

PLEASE TYPE OR USE BLACK INK ONLY

#### (RULE 3-205) FORMATION RECORD

Give formation names and tops, if available, or descriptions and thickness of formations drilled through. Show intervals cored or drillstem tested.

NAMES OF FORMATIONS	TOP	BOTTOM	
Hogshooter Lime Checkerboard Lime Cleveland Sand Wewoka Sand Oswego Lime Prue Zone Verdigris Lime Lower Skinner Zone Lower Skinner Sand Red Fork Zone Bartlesville Zone	3138' 3228' 3502' 3752' 4270' 4342' 4456' 4547' 4606' 4644' 4786'	4626'	FOR COMMISSION USE ONLY    Main Completion Report Checklist
TOTAL DEPTH  as an electrical survey run? X  vas  X	N O		og was run 6-30-88 (s)
las CO <sub>2</sub> encountered? X No las H <sub>2</sub> S encountered? X		, at what de	pth(s)
Firect. Survey: True Vertical Depth	4819'		rizontal ojections: 158'S (N/S) 160'W (E/W
Here unusual drilling circumstances	encountered	? Yes	No X If yes, briefly explain:
		· ·	
			6 1 (v) 2 to 2 (v)
Surf. Location	- NW SE NE	Sec. 24-7	rion-r3E 1075' FSL & 1797' FWL of NE/4
CHEL MEMBERS			

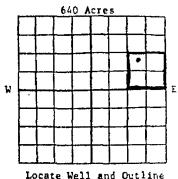
### CEMENTING REPORT TO ACCOMPANY COMPLETION REPORT

1

OKLAHOMA CORPORATION COMMISSION
Dil & Gas Conservation Division
horpe Bldg / Oklahoma City, Ok 73105-4993

API No. 125-23013	Jim Thorpe Bldg / Oklahoma City, Ok (Rule 3-206)	
OTC/OCC Oper. No. 06932	(Rule 3-200)	

All operators must include this form when submitting the Completion Report, (Form No. 1002A). The signatures on this statement must be that of qualified employees of the cementing company and operator to demonstrate compliance with Rule 3-206. It may be advisable to take a copy of this form to location when cementing work is performed.



Locate Well and Outline Lease

*1.	Field Name				*2. 0.	C.C. Distr	ict	
	SHAWNER					V		
*3.	Operator				*4. Cc	unty	<u>-</u>	
<b>*</b> £	ESTORIZ				#6 We	11 Number	1. Co.	
-5,	Hase Name Lock ISJANG				~U. ME	THE MULLIPET	1	
<b>*7.</b>	Location	Section	Town	nship		Rang	<del></del>	
	NW <sup>1</sup> 4 SE <sup>1</sup> 4 NE <sup>1</sup> 4	24	104		•	3E		
CEMI	ENT CASING DATA:	CONDUCTOR	SURFACE CASING	INT	ERMEDIA	TE CASING	PRODUCTION STRING	LINER
8.	Cementing Date						7-1-88	
<b>*</b> 9.	(a) Size of Drill Bit (inches)		}				177/8 1	
	(b) Estimated X wash or hole enlargement used in calculations.	·						
10.	Size of Casing (inches 0.D.)		ļ				15 /2	
<b>ļ1.</b>	Top of Liner (if liner used) (ft.)							
	Setting Depth of Casing (ft.) from ground level						4846	
13.	Type of Cement (API Class) (a) in first (lead) or only Slurry.						Class H	
	(b) In second Slurry							
	(c) In third Slurry	}					]	
14.	Sacks of cement used: (a) In first (lead) or only Slurry						85 sks	
	(b) In second Slurry							
	(c) In third Slurry							
15.	Vol of Slurry pumped: (Cu ft)(1+.X 15.) (a) In first (lead) or only Slurry						132.6 Cuft	
_	(b) In second Slurry							
	(c) In third Slurry							***************************************
16.	Calculated Annular Height of Cement behind Pipe (ft)						1,130	
17.	Cement left in pipe (ft)			1			42	
	Amount of Surface Casing Required (from F Was cement circulated to Ground Surface?		475	ft.		<del></del>	DV Tool) Used?	. —

(CEMENTING COMPANY AND OPERATOR MUST COMPLY WITH THE INSTRUCTIONS ON REVERSE SIDE HEREOF.)

26. Remarks:	*27. Remarks:	
r.,		
:		
CEMENTING COMPANY	*OPERATOR	
I declare under applicable Corporation Commission rule, that I am authorized to make this certification, that the cementing of casing in this well as shown in the report was performed by me or under my supervision, and that the cementing data and facts presented on both sides of this form are true, correct and complete to the hest of my knowledge. This certification covers cementing data only.	I declare under applicable Corporation Commissive, that I am authorized to make this certification, that I have knowledge of the well datand information presented in this report, and that data and facts presented on both sides of this form are true, correct and complete to the best of my knowledge. This certification covall well data and information presented herei	fi- a f he ers
Elghature of Cemanter or Authorized Representative	*Signature of Operator or Authorized Repres.	
DRUCE Steele Cementer  Name of person and Title (Type or Print)	*Name of Person and Title (Type or Print)	2PT.
Cementing Company	Estoril Producing Corporation *Operator	
R D Box 850750 Street Address or P. O. Box	P.O. Box 3488  *Street Address or P. O. Box	
Vakon OKIA 73099  Rity State Zip	Shawnee OK 74802	i •
	*City State Zi;	
Telephone 405 354 8861	Telephone 405- 273-6177  Area Code	
7-1-88	7-1-88	
Date	Dete	

#### INSTRUCTIONS

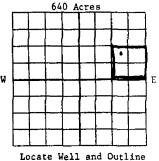
- 1. a) This form shall be filed by the operator, at the O.C.C. office in Oklahoma City, as an attachment to the Completion Report for a producing well or a dry hole.
  - b) As original and one copy of this form shall be filed as an attachment to the Completion Report, (form 1000-A) for each dementing company used on a well.
  - c) The cementing of different casing strings on a well by one cementing company may be consolidated on one form (to be filed in duplicate).
- 2. Cementing Company and Operator shall comply with the applicable portions of O.C.C. Rule 3-206.
- 3. Set surface casing 50 feet below depth of treatable water to be protected and cement from casing shoe to ground surface or as allowed by Rule 3-206.
- 4. IF SETTING ANYTHING OTHER THAN THE FULL AMOUNT OF SURFACE CASING, BE SURE TO FOLLOW THE CORPORATION COMMISSION RESULATIONS.

#### CEMENTING REPORT TO ACCOMPANY COMPLETION REPORT

OKLAHOMA CORPORATION COMMISSION
Oil & Gas Conservation Division

	UTI & Gas Conservation Division
API No. 125-23013	Jim Thorpe Bldg / Oklahoma City, Ok 73105-4993 (Rule 3-206)
OTC/OCC Oper. No. 06932	

All operators must include this form when submitting the Completion Report, (Form No. 1002A). The signatures on this statement must be that of qualified employees of the cementing company and operator to demonstrate compliance with Rule 3-206. It may be advisable to take a copy of this form to location when cementing work is performed.



Locate Well and Outline
Lease

*1. Field Name			$\neg$	<b>*</b> 2. 0.	C.C. Distri	lct	
Shawnee Townsite				I	V		
*3. Operator				*4. County			
Estoril Producing Corporation			l	Po	ttawatom	ie	
*5. Lease Name		······································		*6. Well Number			
Rock Island				1			
*7. Location	Section	Town	ship		Range	)	
NW ½ SE ¾ NE ¾ . ¼	24	10	N		31	E	}
CEMENT CASING DATA:	CONDUCTOR	SURFACE	INT	ERMEDI/	ATE CASING	PRODUCTION STRING	LINER
8. Cementing Date		415/88					
*9. (a) Size of Drill Bit (inches)							
(b) Estimated % wash or hole enlargement used in calculations.							
10. Size of Casing (inches O.D.)		878					
11. Top of Liner (if liner used) 'ft.)		}	j				
12. Setting Depth of Casing (ft.) from ground level		502					
<ol> <li>Type of Cement (API Class)</li> <li>(a) in first (lead) or only Slurry,</li> </ol>		Su#23	H				
(b) In second Slurry							
(c) In third Slurry							
14. Sacks of cement used: (a) In first (lead) or only Slurry		350					
(b) In second Slurry		162					
(c) In third Slurry							
15. Vol of Slurry pumped: (Cu ft)(14.X 15.) (a) In first (lead) or only Slurry		410					
(b) In second Slurry		190					
(c) In third Slurry							
16. Calculated Annular Height of Cement behind Pipe (ft)		to sur	lac	سر_			
17. Cement left in pipe (ft)		29/4					
18. Amount of Surface Casing Required (from F	orm 1000)	475 O	ft.				
19. Was cement circulated to Ground Surface?	Yes X No	] *20. Was	Ceme	nt Stag	ing Tool (I	V Tool) Used?	Yes No
21. Was Cement Bond Log run? (If so, ATTACH C							
19. Was cement circulated to Ground Surface?	Yes X No	*20. Was	Ceme:	r to 20	). is yes, a	it what depth?	

(CEMENTING COMPANY AND OPERATOR MUST COMPLY WITH THE INSTRUCTIONS ON REVERSE SIDE HEREOF.)
-OVER-

#### INSTRUCTIONS

- 1. a) This form shall be filed by the operator, at the O.C.C. office in Oklahoma City, as an attachment to the Completion Report for a producing well or a dry hole.
  - b) An original and one copy of this form shall be filed as an attachment to the Completion Report, (form 1002-A) for each cementing company used on a well.
  - c) The cementing of different casing strings on a well by one cementing company may be consolidated on one form (to be filed in duplicate).
- 2. Cementing Company and Operator shall comply with the applicable portions of O.C.C. Rule 3-206.

Date

- 3. Set surface casing 50 feet below depth of treatable water to be protected and cement from casing shoe to ground surface or as allowed by Rule 3-206.
- 4. IF SETTING ANYTHING OTHER THAN THE FULL AMOUNT OF SURFACE CASING, BE SURE TO FOLLOW THE CORPORATION COMMISSION REGULATIONS.

54. 5 CAS CO / TOTA

Date

FILE ORIGINAL ONLY	APPLICATION TO DRILL, RECOMPL		Form 1000
PLEASE TYPE OR USE BLACK INK ON	(See Instructions on Back)		(Rev. 1987) WALK THROUGH
1. OTC/OCC Operator Number	]		WALK THROUGH
06932	OKLAHOMA CORPORATION CO		atch I.D. (OCC Use Only)
2. API Number	Oil & Gas Conservation   Jim Thorpe Buildi	ng ( ) ( ) ( )	
3. Locate Well and Outline	Oklahoma City, Oklahoma (Rule 3-204)	73105-4993	(6138515
Lease or Spacing Unit	(1111 3 201)	<b>L</b>	
5280	4. NOTICE OF INTENTION TO: Drill Recomplete	Reenter [] Amend	Pesson Annual
	MOTE: If well		lied, put bettom hele location on _
<del></del>	J. WELL EXCATION:		reverse side and thack box. Q
<del></del>	1650' Section Township 24 ION	Range Count	ty Lawatomie
•	990' Well Location	Feet from Quar	
	330' NW & SE & NE &	k South Line 10	75 West Line 1797
	2310 6. Well will be 843 feet f	rom the nearest lease,	property or unit boundary.
<del></del>	7. Lease Name Rock Island  8. Name of Operator		Well No. 1
	990' Estoril Producing Co	rporation	·
	330' Address	Phone	(AC/Number)
	400 W. Illinois, Suj		5-683-6101
1320 1980 1320 1320 1320 1320 1320 1320 1320 132	Midland	State Zip TX 797	01
YOYSKNR	404RPPK	YOU BRYL	
9. Target Formations and Depths of each	CVD, Red Fork - 4624 TVD, Bart	logyille - 4715!	SECTION ROCK WELL NA
DRIMEL 4370	VD, Red Fork 4024 IVD, Bare	resville 4/17	NAME IS
			Is
			Island
			TOWNSHIP Land
10. Specing Order Number(s) and Size of	Specing Unit(s)		
259410 / 40	AC. 25/833		der No.
11. Pending Application C.D. No.	12. Location Exception Order No.	13. Increesed Density Or	der No.
14. Total Depth	15. Ground Elev. 16. Date Oper. to Begin 17.	Surf. Casing Bopth Alternativ	re Surface Castas Nother
5100' TVD	1068' 6-14-88	475 V 16	-13-87
Check Appropriate box and fill in bia	e General Rule 3-206 (Affidavit Required, see Reverse nk: Depth to Base of Treatable Water-bearing Formati	Side) ons: 425	
A. Trestable Water will be protected from B. Coment will be circulated from	ted by use of a two stage comenting tool set at a total depth to the ground surface on the production	Aenth	WALK THRO
LI C. Cement will be sirculated from	n depth to depth on the nex	t casing string set.	APPROVAL
19. Is well being drilled under Federal ju			
A. Evaporation/dewater and leve	OF DRILLING FLUIDS (must be completed): iling of reserve pit;		JUN 131988
C. Onsite soil ferming frequires	ermit and surface casing set 200 ft. below base of Tre- permit); t facility; specify site O'Daniel Mud, Maud		0011 2 0 1001
		1, UK. #274074	
G. Other method; specify	Closed system		
21. WELL LOCATION SURFACE OWNER Name	R: (Must be completed: Attach Sheet for	Additional Surface O	wners)
Missouri-Kansas-Texa	s Railroad Company		
Address	City	State	Zip
701 Commerce	Dallas	TX	75202
	uthorized to submit this two page applica The facts and proposals made herein as	ition, which was prepare	ored by me or under
DE-161,			my knowledge and
22. Signatura Dui Ollys	Title	Date	
Address	Vice President	6-09-88	
P.O. Box 3488, Shawn	ee, Oklahoma 74802	Phone (AC/Nu 405-273-	· · · · · · · · · · · · · · · · · · ·
NOTICE: This application is	void if drilling is not started within	n edy (6) months of	approval date An
white and being a milk	De posted on location while drilling an	completing well. Fi	le the Form 1001A,
	days of commencement of operations.		

Locate Bottom Hole	23. BOTTOM HOLE LOCATION ON A DIRECTIONALLY DRILLED WELL:	
	Section Township Range County 24 10N 3E Pottawatomie	
	Well Location Feet from Quarter Section	
	C of k NW k SE k NE k South Line 990' West Line 1650'	`
		)
	INSTRUCTIONS	
	1. PHE OFFERENCE TOTAL ONLY.	
	2. Answer all questions, no. 1 through no. 22 (except no. 2 for new wells only).	
	<ol> <li>If well is to be directionally drilled place bottom hole location on plat above and complete no. 23. Check box under no. 8.</li> </ol>	
	4. If alternative casing program is proposed, see Caneral Rule 3-206 for applicable method. A cament bond log must be run from no less than 186 feet below the base of the treatable water-bearing formations to the ground surface and submitted with the Form 1802A, Completion Report.	
	5. If alternative casing program is proposed, the affidevit below (no. 24) must be completed. The	
	location, depth o the producing interval(s) and name(s) and address(as) of the owner/operator of each water well applicable may be obtained through the Oklahome Water Resources Soard, P.O. Box	
00*0\$	\$3585, Oklahoma City, OK 73182, or the Oklahoma Conservation Commission, 2800 N. Lincoln, Ste.	
00°00\$ ):	PRINT The proposed method of disposal of drilling fluids must be completed per General Rule 3-20s. If the	
	isted matriod is changed, the apprepriate occ district office must be retiried in writing prior to	
	24. AFFIDAVIT FOR ALTERNATIVE CASING PROGRAM (signature on front of form attests to this affidavit)	
0 551 5#500 88/51/90MHG	30 <b>:</b> 01	
	all not penetrate any known lost circulation zone. is well, withdrawals from any water well within a quarter mile radius of this propos	ed
well shall not exceed	50 gallons per minute.	
<ul> <li>List the following fo wells are found, pleas</li> </ul>	or each water well within a quarter mile radius of this proposed well. (If no water se state.)	
ame of Owner/Operator	Address of Owner/Operator Location (nearest 122) Deepest Producing I	
	Different to Daull Crecklish	
	DITENT TO DALL CHECKLIST	
<u>А</u> ртсу	DITENT TO DALL CHECKLIST	not
Addrey &	DITENT TO DALL CHECKLIST	not v
Additor M.	DITENT TO DALL CHECKLIST	not o N
Approx Alexander	DITENT TO DALL CHECKLIST	not o N
ADDION SEL	DITENT TO DALL CHECKLIST	noto N
Approx M	INTERT TO DRILL CRECKLIST (For OCC Use Only)  257833 does  1. Surety A. None filed B. Expired: date C. Outstanding Contempt Order  2. Intents  259410/4040	
Approx A	INTERT TO DRILL CRECKLIST (For OCC Use Only)  257833 does  1. Surety A. None filed B. Expired: date C. Outstanding Contempt Order  2. Intents  259410/4040	
ADDITON SE	INTENT TO DELL CHECKLIST (For OCC Use Only)  257833 daes  1. Surety A. None filed B. Expired: date C. Outstanding Contempt Order  2. Intents  259410/40AC  3. Spacing A. Geology	spys
ADDITON MAN	IMPERT TO DESIL CERCELIST  (For DCC Dec Only)  25833 daes  1. Surety A. None filed B. Expired: date C. Outstanding Contempt Order  2. Intents  259410/AoAC  3. Spacing A. Surface Casing A. Surface Casing 1. Insufficient Alternative Casing Froster 2 to sufficient Alternative Casing Froster 3 to sufficient Alternative Casing Froster 4 to sufficient Alternative Casing Froster 5 to sufficient Alternative Casing Froster 6 to sufficient Alternative Casing Froster 7 to sufficient Alternative Casing Froster 8 to sufficient Alternative Casing Fr	spys r
ADDION SEL	INTERT TO DRILL CHECKLIST  (For OCC Dec Only)  257833 daes  1. Surety A. None filed B. Expired: date C. Outstanding Contempt Order  2. Intents  259410/404C  3. Spacing 4. Geology A. Surface Casing 1. Insufficient anount, requires 2. Insufficient Alternative Casing Program 3. No Affidavit Submitted for Alternative Casing Program 3. No Affidavit Submitted for Alternative Casing Program 4. Reactive requires 4. Reactive requires 4. Reactive requires 4. Reactive requires 5. No Affidavit Submitted for Alternative Casing Program 4. Reactive requires 5. No Affidavit Submitted for Alternative Casing Program 5. No Affidavit Submitted for Alternative Casing Program 6. Reactive requires 6. No Program Program 7. No Program Program Program Program 7. No Program Pr	spys r
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Approx Mr.	INTERT TO DRILL CRECKLIST  (For OCC Dec Only)  2 1. Surety  A. None filed  B. Expired: date  C. Outstanding Contempt Order  2. Intents  2 5 9 41 0 / 40 A C  3. Spacing  4. Geology  A. Burface Casing 1. Insufficient Alternative Casing Frogram 2. Insufficient Alternative Casing Frogram 3. No Affidavit Submitted for Alternative Casing Program 4. Reentry, requires ft., only current 4. Reentry, requires ft., only current 5. Unspaced: less than 2500 ft. (165')/more than 2500 ft. (330')  only ft. from N/8 and from E/W line  C. Spaced: Spacing Order No.	spys 81 apply
ADDITON SERVICE SERVIC	INTERT TO INSIL CHECKLIST  (For OCC Use Only)  257833 dals  Lapfred:  A. Hone filed B. Expired: date C. Outstanding Contempt Order  2. Intents  259410/AoAC  3. Spacing  A. Burface Casing 1. Insufficient amount, requires 2. Insufficient Alternative Casing Frogram 3. Wo Affidavit Submitted for Alternative Casing Program 4. Resentry, requires 4. Resentry, requires 5. Unspaced: less than 2500 ft. (165')/more than 2500 ft. (330')  C. Spaced: Spacing Order No. 1. Square pattern; 24, 10, 40, 160, 640 2. Receaugular pattern; 3, 20, 80, 320  NELL  Aller  All	spys 81 apply
ADDITON SERVICE SERVIC	INTERT TO DRILL CHECKLIST  (For CCC Date Only)  2 1. Surety A. None filed B. Expired: date C. Outstanding Contempt Order  2. Intents  2 5 9 410 / 40 A C  3. Spacing A. Surface Casing 1. Insufficient amount, requires 2. Insufficient Alternative Casing Program 3. No Affidavit Submitted for Alternative Casing Program A. Reentry, requires 5. Unequad: less than 2500 ft. (1651)/more than 2500 ft. (330')  C. Spaced: Spacing Order No.  1. Square pattern; 24, 10, 46, 160, 640 2. Rectangular pattern; 5, 20, 80, 320  NM/SE Or NE/SW 3. Rectangular pattern; 5, 20, 80, 320  NM/SE OR NEZSW 3. Rectangular alot pattern; 5, 20, 80, 320	spys 81 apply
Approx Market Control of the Control	INTERT TO DRILL CHECKLIST  (For OCC Dec Only)  2 1. Burety A. Hone filed B. Expired: date C. Outstanding Contempt Order  2. Intents  2 5 9 4 1 0 / 40 A C  3. Spacing A. Surface Casing 1. Insufficient Atternative Casing Program 2. Insufficient Atternative Casing Program 3. No Affidavit Submitted for Alternative Casing Program 4. Reentry, requires 5. Unspaced: Spacing of ft. only current C. Spaced: Spacing Order No. 1. Square pattern; 3, 10, 40, 150, 640 2. Rectangular pattern; 29, 10, 40, 150, 640 2. Rectangular pattern; 5, 20, 80, 320  Byfor to 1971 (T.N) SU/LD  D. Location Exception	spys 81 apply
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Approx A	INTERT TO DEALL CERCELIST  (For OCC Use Oc.))  1. Surety A. None filed B. Expired: date C. Outstanding Contempt Order  2. Intents  2. Intents  2. Insufficient Alternative Casing Frogram 3. No Affidavit Submitted for Alternative Casing Program 4. Reentry, requires 5. Unspaced: leas than 2500 ft. (165°)/more than 2500 ft. (330°)  2. Insufficient Alternative Casing Frogram 3. Unspaced: leas than 2500 ft. (165°)/more than 2500 ft. (330°)  3. Nectangular pattern; 24, 10, 40, 160, 660 2. Bactengular pattern; 24, 10, 40, 160, 660 2. Bactengular pattern; 25, 20, 80, 320  WW/St or Nt/SV 3. Rectangular pattern; 5, 20, 80, 320  Prior to 1971 (T.)) EVILD  D. Location Exception 1. Surface hole location different 2. Bottom hole location different 3. Decay Hole Company Ho	spys 81 apply
Adprox All Control of the Control of	INTERT TO DRILL CRECKLIST  (For OCC Das Only)  1. Surety A. Hone filed B. Expired: date C. Outstanding Contempt Order  2. Intents  2. Intents  2. Insulfaciant amount, requires 1. Insulfaciant Alternative Casing Frogram 3. Ho Affidavit Submitted for Alternative Casing Program 4. Reentry, requires 5. Unepaced: leas than 2500 ft. (165*)/more than 2500 ft. (330*)  C. Spaced: Spacing Order No. 1. Equare pattern; 29, 10, 40, 160, 640 2. Rectangular pattern; 3, 20, 30, 320  WIL/SE or RE/SW 3. Rectangular pattern; 5, 20, 30, 320  Prior to 1971 (T.W) SULLD  D. Location Exception 1. Surface hole location different 2. Bottom hole location different E. Pending Application: Spacing/Location Exception C.D. No.: 1. Operator Name different in order No.	spys 81 apply
Approx Mr.	INTERT TO DRILL CHECKLIST  (For OCC Use Only)  1. Surety A. Hone filed B. Expired: date C. Outstanding Contempt Order  2. Intents  2. Intents  2. Insufficiant amount, requires 1. Insufficiant Alternative Casing Frogram 3. No Affidavis Submitted for Alternative Ceeing Program 4. Reentry, requires 6. Unepaced: less than 2500 ft. (1651)/sore than 2500 ft. (1301)  C. Spaced: Spacing Order No. 1. Square pattern; 29, 10, 40, 160, 640 2. Rectangular pattern; 29, 10, 40, 160, 640 2. Rectangular pattern; 5, 20, 80, 320  WH/SE or RE/SW  3. Rectangular alot pattern; 5, 20, 80, 320  Prior to 1971 (T.W) SULLD  1. Square hole location different 2. Bottom hole location different 2. Bottom hole location ifferent 3. B.O.H. Date:  8. D.D. Mate:	spys 81 apply



#### CITY OF SHAWNEE, OKLAHOMA

# APPLICATION TO PLUG AN OIL OR GAS WELL

APPLICANT'S INFORMATION				
Applicant: LINN Operating, Inc				
Applicant's Address: 14000 Quail Springs Parkway, Ste 500	)0			×
City Oklahoma City	_State _	OK	Zip Code73134	
Applicant's Point of Contact: Melanie Crawford			· · · · · · · · · · · · · · · · · · ·	Δ
Point of Contact Telephone Number: 405-241-2237				· · · · · · · · · · · · · · · · · · ·
Operator of Well: LINN Operating, Inc				(i)
Operator's Address: 14000 Quail Springs Parkway, Ste 5000				
City Oklahoma City	_State _	OK	Zip Code 73134	
Operator's Point of Contact:Melanie Crawford			· .	
Point of Contact Telephone Number: 405-241-2237				×
Lease Name: Fairgrounds 1				
Well Location:NW 1/4, SE 1/4, NE 1/4		8		:
Section: 24				
Range:				
Township: 3E				

#### **ATTACHMENTS:**

- Attach copies of all records filed with the Oklahoma Corporation Commission covering the
  original drilling or re-drilling of the well, completion or re-completion, or reclassification
  of the well.
- O Attach a well bore diagram or use the one furnished with the application to show the present condition of the well. NOTE: show all casing strings, and perforations, whether squeezed-off or not; show any plugs in the well; and show the top of the cement outside the casing strings.

- Attach copies of any temperature survey logs or cement bond logs run to determine the top of the cement outside the casing strings.
- O Attach a well bore diagram or use the one furnished with the application to show the proposed plugged condition of the well. NOTE: show all casing stubs and all cement plugs, bridge plugs and retainers to be placed in the well; show the base of the fresh water zone in relation to the proposed plugs; show the plugs in relation to the shallowest zone known to produce hydrocarbons in Shawnee; show the depth surface casing will be cut off below ground level; include the specifications for all cement to be placed in the well.
- Attach copies of electric logs from this well or other wells in the vicinity as evidence of the depth of the fresh water in the vicinity of the well to be plugged.
- The City's Oil & Gas Inspector and Geologist shall be notified in advance of plugging any well in order that a representative of the city may witness the plugging of the well. (The Oil & Gas Inspector or Geologist may require that the two lowermost cement plugs be tested applying drill string weight on the cement plug after the cement has set to confirm that the plug has hardened and is in the correct location.)
- o Permit application shall be accompanied by a permit fee in the amount of \$350.00.

APPLICANT"S CERTIFICATION	
I Melanie Crawford in this application is complete and accurate to the best of my kno	, do hereby state that the information contained wledge.
Printed Name: Melanie Crawford  Signature: Mulaulaulaulaulaulaulaulaulaulaulaulaulau	
Date: July 26, 2013	_
FOR CITY USE ONI	LY
DISPOSITION	
Date Received:	
Action Taken	
Signed:	

Oil & Gas Inspector

Date: \_\_

# TYPE OR USE BLACK INK SEE REVERSE FOR INSTRUCTIONS

# OKLAHOMA CORPORATION COMMISSION

Form 1003/1003C Rev. 2011

Oil and Gas Conservation Division

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PLUGGIN	1 6	41	17/12	_				-			++-	-
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City	Qual	ON	ia C	ity	•	State OF			Zip 7	3134		
PIPE REC			Size		Run (fi)		'ulied (ft)	<u> </u>	PERFORA	TION DEPTHS		
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							Lnr.	Set 4	- From		To	
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Reason fo	or Plugging											
	ER CERTIFICAT		e placed in this	vell as sho	wa on this tegart ha	OCC instruction	ns. The cementing wa	s nerformed by m	e or under m	v deed sunervisi	on 1	
certify all	cementing data is	s true, c	orect and comp	lete.				-			····	
Signatur	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	UI	Wit		Date	/ l	d Title Typed or Printed					
Company	Name		- Vic		11410	Ke Ne	nneth W. Martin,	President		Permit No.		
	artin Tank Tri	uck &	Casing Pul	ling, Inc	·					. 304		
	O. Box 383							***************************************		Phone 918-22	5-2388	
City	shing						State OK			Zip 74023		
OPERAT	OR CERTIFICAT		ation Commission	n tile tha	Llam authorized to n	naka lhik carlificati	ion, that I have knowle	tae of the well de	la and inform		herein	
and that	data and facts pre	esented	are fure, correc	t, and com	piete to the best of m	y knowledge. Thi	s covers all well data a	nd information pr	esented here	n.	IM GRI	
Signature		,			Date	1	d Title Typed or Printed		,	,		
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Win lock Field Inspector

Signature of District Manager

OIL & GAS / ADA DISTRICT .

# OKLAHOMA CORPORATION COMMISSION Oil & Gas Conservation Division Post Office Box 52000

Oklahoma City, Oklahoma 73152-2000 Rule 165: 10-3-25

# **PLUGGING RECORD**

OAC 165:10-1-10

**WELL INFORMATION** 

Plug Date: December 17, 2012

API No: 3512522981

Well #: 1

Well Name: FAIRGROUNDS

Operator: LINN OPERATING INC

Operator #: 22182

Section: 24

Township: 10N

Range: 3E

Meridian: Indian

1/4:

CSW4 1/4:

NE4 1/4:

NE4 1/4:

Total Depth: 4925

Base of Treatable: Water: 425

Well Classification: OIL

**CONTACT INFORMATION** 

**Contact Name:** 

Telephone: 5806573921

Address 1: 600 TRAVIS ST STE 5100

Address 2:

City: HOUSTON

State: TX

Zipcode: 77002-3092

Country: US

**Email Address:** 

Fax:

# **PIPE RECORDS**

String Name	Size	Run	Pulled
SURFACE	8.625	490	0
PRODUCTION	5.5	4925	1132

# PERFORATION DEPTHS

From Depth	To Depth
4647	4650
4652	4657
4659	4669

# **PLUGS**

Plug Type	Hole Size	Depth	No. Sacks of Cement	Slurry Volume	Calculated TOC	Top of Plug
CIBP + CEM	5.5	4535	2	2	4515	0
CEM	7.875	575	90	106	275	360
CEM	8.625	60	20	24	3	. 3

Remarks:

Reason For Plugging:

## CEMENTER CERTIFICATION INFORMATION

Name:

Title:

Company Name: MARTIN TANK TRUCK & CSG PLG

Permit No: 304

Address 1:

Address 2: P.O. Box 383

City: CUSHING

State: OK

Zipcode: 74023

Phone: (918) 225-2388

I declare that I have knowledge of the contents of this report and am authorized by my organization to make this report, which was prepared by me or under my supervision and direction with the data and facts stated herein to be true, correct and complete to the best of my knowledge and belief.

Electronic Signature: LINN OPERATING INC

# FIELD SUPERVISORS WELL REPORT

Oklahoma Corporation Commission
Oil & Gas Conservation Division

							Location:	1/4	NW 1/4 SE	1/4	VE 1/4 Se	c. 2	4 Tw	/p 10N	Rge	3E
					X		Well Name	/No. FAI	RGROUNDS 1			· · · · · · · · · · · · · · · · · · ·		nty PO	П	
							Operator	LIN	N OPERATING	INC				No Oper	22	182
			,,,				Address	140	00 QUAIL SPR	RGS P	KWY STE	5000	OKLA	CITY	OK 731	34
			不				Contractor	FRI	EPOINT PIPE	& SL	IPPLY INC		Permi	t No. 69	<b>)</b> 3	
							Address						Phone	∍ No.		
			T				City EDM	OND				State	ОК		Zip	
							Date Notice	Rec'd		C	Date Oper. C	omme	nced 1	2/14/20	)12	
API:		1	25 2	2981			Date Comp	leted	12-17-12		oil ga	s	dry	inj	d	lisp
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Long:	96	0	5	55		57.3	Perforatio	ns 464	7-50 -52- <b>5</b> 7-59	-67				,	вту	V 425
,							CAS	ING RE	CORD							
85/8	In. Set @	490	F	ŧ.			51/2	n. Set @	Ft.			In. S	et@		Ft.	
Were all rules and instructions observed?													Visc	cosity		
	ı	DENT		Com	plete	Plug F			ed and Reported	d Durl			ORE	SCHE	MATI	C
				De	pth		Cement	<u></u>	Date			MUV		VSS		
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OIL & GAS / ADA DISTRICT OCC REPRESENTATIV										PRESEN	/E					

OCC REPRESENTATIVE

Instructions		OKI	LAHOMA CO	RPORATION	COMMISSION		00	21	.606	564		orm 107/2
A. Please type or print using black in				s Conservation			- •		\		R	ev. 2009
B. Form must be signed by former or				t Office Box 5						5280 ft	<del></del>	
C. Outline boundaries of lease and s	pot well being f	transferred.	Oklahon	na City, OK	73152-2000	2310'						
D. Attach 1002A for well.	(405) 504 0075	.	<b>T</b>		1	2310				+-+		٠
E. Direct questions to Well Records	(405) 521-2275	)		fer of Opera AC 165:10-1		1650'				1		/
ADI No	OTC	Prod		AC 105:10-1	-15	7						
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Current Well FAIRGROUNDS	3 #1						1					
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Unit Name						- ""	-		-	-1	-	+
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Well Class: XOIL GAS	S ∐DRY											
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formation(s) SKINNER												
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	is the d	ate that the t		s approv	ed by the Co	ommiss	ion.					
		OCC N	0.				•			OC	C No.	0100
CURRENT OPERATOR			18934		OPERATOR	<u> </u>						2182
Name MERIT ENERGY COMPAN	1 <b>Y</b>			Name	LINN OPER	ATING.	INC	!.				
				Addes								
Address 13727 NOEL ROAD,	SUITE 500			Addre	SS 14000 Q	UAIL S	PRIN	GS PA	ARKWAY	, STE.	5000	
City DALLAS	State	Zin		City				State		7in		
DALLAS	State TX	Zip <sub>75240</sub>		l louis c	KLAHOMA C	ITY		State	OK	Zip 731	34-309	2
Phone	FAX No./E-	mail		Phone	<u> </u>			FAX	No./E-r	nail		
No. 972-701-8377				No.		1-2269						
I verify that I am the legal ope	erator of reco	ord with autho	rity to	l ve	rify that I am	the lega	al ope	rator	of reco	d with a	uthority	to
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Signature	TECHTI MODV	MANACED		1 1 -	nature							
LYNNE MOON - F		MANAGER			RK OWEN -				, OPER	ATIONS		
Name & Title (Typed or Prin	ited)			Nai	ne & Title (T	yped or	Prin	ted)				
Signed and sworn to before i	me			Sia	ne & Title ( <b>T</b>	m ta he	fore n	ne				
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TEST PURCH CONTRACTOR	//www.	$\mathcal{L}_{i}$	10/11		EXP. 06/24/		<b>]</b> /	/ I	$\mathcal{M}$	1 <i>111</i> 1		/
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Surety Dept. Approved Reje	ected Date_	<b>-</b>	M Die.	ell Records	Dept. App	roved	Reje	cted	DWEL	L REC	<u>ORDS</u>	
Personal Sectional					-	-				DDDOV		

NOTE: By processing this Form 1073, the Oklahoma Corporation Commission has approved the contents thereof as to form only. Oklahoma Corporation Commission does not warrant that the facts provided by the operator are true. Form is not approved until approved by Well Records.

PCN: C1271580L3 RUN DATE/TIME: 05/21/2008 16:52:58

## OKLAHOMA CORPORATION COMMISSION OIL AND GAS WELL RECORDS DEPARTMENT

PAGE: 11 AS OF DATE: 05/21/2008

TRANSFER OF OWNERSHIP UPDATE WELL INFORMATION

BATCH ID: 80508 SEQUENCE NUMBER: 0111

NEW OPERATOR NUMBER: 189340

NAME: MERIT ENERGY COMPANY ADDRESS: 13727 NOEL RD STE 500

> DALLAS TX 75240

TELEPHONE NUMBER: 9726281606 EFFECTIVE DATE: 05/21/08

OLD OPERATOR NUMBER: 216490

NAME: CORDILLERA ENERGY PARTNERS II ADDRESS: 8450 E CRESCENT PKWY STE 400

GREENWOOD VILLA CO 80111

TELEPHONE NUMBER: 3032900990

\*\*\*\*\* API NUMBER: 125-22981 \*\*\*\*\*

OTC PROD UNIT: 125 00 91472 WELL CLASSIFICATION: OIL

LEGAL DESCRIPTION: 24 10N 03E NW4 SE4 NE4

COUNTY NAME: POTTAWATOMIE WELL LEASE NAME: FAIRGROUNDS

WELL NUMBER: 1

PRODUCTION FORMATION(S) AND CLASSIFICATION:

MAY 2 1 7008

WELL RECORDS **APPROVED** 

PCN: C1271580L3 RUN DATE/TIME: 06/14/2006 14:48:05

OKLAHOMA CORPORATION COMMISSION OIL AND GAS WELL RECORDS DEPARTMENT

PAGE: AS OF DATE: 06/14/2006

### TRANSFER OF OWNERSHIP UPDATE WELL INFORMATION

BATCH ID: 60606 SEQUENCE NUMBER: 0023

NEW OPERATOR NUMBER: 216490

NAME: CORDILLERA ENERGY PARTNERS II ADDRESS: 8450 E CRESCENT PKWY STE 400

GREENWOOD VILLA CO 80111

TELEPHONE NUMBER: 3032900990 EFFECTIVE DATE: 06/09/06

OLD OPERATOR NUMBER: 125450 NAME: VINTAGE PETROLEUM INC

ADDRESS: 110 W 7TH ST

TULSA

OK 74119

TELEPHONE NUMBER: 9185920101

\*\*\*\*\* API NUMBER: 125-22981 \*\*\*\*\*

OTC PROD UNIT: 125 00 91472

WELL CLASSIFICATION: OIL

LEGAL DESCRIPTION: 24 10N 03E NW4 SE4 NE4

COUNTY NAME: POTTAWATOMIE WELL LEASE NAME: FAIRGROUNDS

WELL NUMBER: 1

PRODUCTION FORMATION(S) AND CLASSIFICATION:

JUN 0 9 2006

WDMS

THOMA COLLOGIATION

OKLAHOMA CORPORATION COMMISSION OIL AND GAS CONSERVATION DIVISION Jim Thorpe Office Building homa City, Oklahoma 73105-4993 Oklahoma City, Oklahoma OAC 165:10-1-15

4. 19**93** 30405613 INSTRUCTIONS NSERVATION 9 6 6 A. PLEASE TYPE OR USE BLACK INK. B. TORM MUST BE SIGNED BY FORMER AND NEW 002343 Õ Õ OPERATOR. OUTLINE BOUNDARIES OF LEASE AND SPOT WELL C. BEING TRANSFERRED. 19801 D. ATTACH 1002A FOR WELL. 13201 6601 API No. 125-22981 South 26401 line DTC Prod. Unit No. 125-91472 19801 Location: Ny 1/4 SE 1/4 NE 1/4 1/4 1320 Sec. Twp. Rge. 24 10N 3E 6601 South County Pottawatomie ø Line Ft. FSL 1199 Ft. FWL 1816 5280 ft West West ne Line LOCATE WELL ON GRID ABOVE Current Well Name & No. Fairgrounds #1 Line Original Well Name & No. Fairgrounds #1 Unit Name (if applicable) Shawnee Townsite (Skinner) Unit Well Class.: XX Oil | Gas | Dry/Plugged Transfer Effective Date Mo/Da/Yr: 3-1-93 Producing Formation(s): Skinner Oil Transporter/Purchaser DTC No. Sun Refining & Marketing 15234 OTC No. Gas Measurer Bethel Gas Co. 08904 NEW OPERATOR FORMER OPERATOR Na∎e Name Estoril Producing Corp. Vintage Petroleum, Inc. DTC No. DTC No. 06932 12545 Address 400 W. Illinois, Suite 1600 Address 4200 One Williams Center State TX City Midland City Tulsa. State OK (AC) Phone 918-592-0101 (AC) Phone 405-273-6177 Zip Zip 79701 74172 Being the current operator, I certify Being the new operator. as of the that the facts presented are true and correct as to the well being transferred. effective date and time of transfer accept the facts presented as being true and correct and accept the operational responsibility for the well on the described property. Rill a Karfert Signature Can RICHARD A. KARFONTA DETR. ENGR. Name and Title (Print or Type) Signature Leann Ogee Supv., Regulatory Affairs Name and Title (Print or Type) FOR O.C.C. USE ONLY Approved Date Rejected Date Reason Surety Dept. 0 7 1993 Production Dept.

619934

Well Records Dept.

10A. OTC/OCC Op.  4 08932		2511	mb to	form to	O-d-d	- 1 V	,	, <del></del>	1769			Rev.	(1985
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125-91472	Jim T	horpe Build			, Oklahoma	73105-4	1993		FORMATION	Skinner			4
3. County Pott	awatomie	Sect. 24	Twp1(	N Range		. (**	640 Acres	· —	SPACING 4 SPACING ORDER NUMBER	40 AC. 259410	,	1	
4. Lease Name	Fairgroun NW	ds k SE	₃ NI	5. Well b	lo			1.	CLASSIFICATION (011, Gas, Dry, Inj. Hell	Oil			1 1
8. 1199 Ft F	rom S.L. of k	Sect. and	1816 Ft	From W.1	. of & Sec	of & Sect. w 4647'-4650							F I
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10. COMPANY OPER						_	╼┼╾╂╼╁		PERFORMED	4659'-4669			
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Drilling Star						And	Outline I	Lease	ACID/VOLUME	No		1:	31
12. Well Complete									PRACTURE TREATED?	No	-	1. 4	7 7
11. Well complete	*u	117							Fluide Amounts	_			1
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									Oil-Gravity (*API)	. 37.6		,	14 17
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	NSITY						· / ***********************************		Gas-Oil Ratio Cu. Ft/bbl	1477 - 1			-
						<del>-</del>			Water-bbl/day	0			- 1
		15.	DIL OR GAS	ZONES					- Pumping or Flowing	Pumping		-	•
Name		From	To	Na	me	Fro	<b>MA</b>	To	Initial Shut-In Pressure	160#		-	1
L. Skinner S	and 4	628'	4670'						CHOKE SIZE	_			7
-									FLOW TUBING PRESSURE	-			
									A record of the formation	drilled throw	oh. and pertine	et re	-arka
		16.	CASING &	EMENT	,				are presented on the rever				
	Surf. & Prod	. Casing Se	t		Ceg Test		Cement		I declare that I have know	cledge of the c	ontents of this	repoi	rt and
Туре	Size	Weight	Grade	Peet	PSI	Sax	Fillup	Top	am authorized by my organi prepared by me or under my	ization to make	this report, w	mich v	MB Madal
Conductor									and facts stated herein to	be true, corr	ect and complet	ie to f	the ;
Surface	8 5/8"	32#	J-55	490'	800#	300	Circu	ated	best of my knowledge and I	belief.	•		
Intermediate			1				1		1600	<i></i>	Parissan		
Product ion	5½"	17 & 15	5# J-55	4925'	2000#	100	808	4092	Stanlegno.	<b>3</b>	Engineer Title		
Liner		T				····	1		P.O. Box 3488	Shawnee		741	802
					17	TOTAL DO	PTH 492	5 '	Address		ty State	21	
18. PACKERS SI	ET				1/.	IUIAL DE	.r. in_ <u>772.</u>	<del></del>	5-3-88	2.4	05-273-6177	1	; ;
Depth	•		Туре	<u> </u>		<del></del>			Date		Phone		-
• .	•		(Over)					•					

22. LEASE	Fairgrounds	(	WELL	NO	1
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PLEASE TYPE OR USE BLACK INK ONLY

# (RULE 3-205) FORMATION RECORD

Give formation names and tops, if available, or descriptions and thickness of formations drilled through. Show intervals cored or drillstem tested.

Rogshooter Lime Checkerboard Lime Checkerboard Lime Cheveland Sand 3541' Wevoka Sand 3733' Wevoka Sand 3733' Wevoka Sand 2731' Wevoka Sand 499' L. Skinner Zone L. Skinner Zone L. Skinner Zone 4628' 4670' Red Fork Zone Bartlesville Zone Bartlesville Zone Bartlesville Zone Brown Lime  TOTAL DEPTH 4925'  San electrical survey run? Tas San Concountered?  Total Depth 4925'  Date last log was run  Total Depth 4925'  San electrical survey run? Tas San Concountered?  Table Sand Total Depth 4925'  Date last log was run  Total Depth 4925'  San electrical survey run? Tas San Concountered?  Table Sand Total Depth 4925'  Date last log was run  Total Depth 4925'  San electrical survey run? Tas San Electrical survey ru	NAMES OF FORMATIONS	TOP	BOTTOM	
Checkerboard Lime   3490   3541   3	Hooshooter Lime	31701		FOR COMMISSION USE ONLY
Clevel and Sand   3733   373				
Wew A Sand   3733   3				
Sample				Mill Completion Report Checklist
Prue   Zone				ARRAGINA BILLIPATTA
Verdigris Lime		1		
L. Skinner Zone L. Skinner Sand Red Fork Zone Bartlesville Zone Brown Lime  TOTAL DEPTH  4925'  TOTAL DEPT				a) No Intent to Brill on file
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Bartlesville Zone Brown Lime  4896'		3		b) Supired Survey
Brown Lime  4896'  4896'  49 bail headed prior to approval  31 basefustes meltan castang  91 base fore  92 bails leastern "eff patern"  Boald leastern "eff patern"  93 base fore  15 bails leastern "eff patern"  16 bails leastern "eff patern"  17 base fore  18 bails leastern "eff patern"  18 base fore  19 bails leastern "eff patern"  10 base fore  11 bails leastern "eff patern"  12 base fore  13 bails leastern "eff patern"  14 base fore  15 bails leastern "eff patern"  16 base fore  18 bails leastern "eff patern"  19 bails leastern "eff patern"  19 bails leastern "eff patern"  19 bails leastern "eff patern leastern "eff		<b>S</b>	4017	
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# DIRECTIONAL DRILLING & CONSULTING SERVICE, INC. P.O. BOX 80616 LAFAYETTE, LA. 70598

ESTORIL PRODUCTION CORPORATION FAIRGROUNDS WELL NO.1 SECTION 24,T-10-N,R-3-E POTT COUNTY, OKLAHOMA

TRUE CORRECTION= 7"00' EAST
Plane of vertical section: N 20 19 W

Page 1

Acadian Petroleum Computer Houston Directional Software Company - Survey Version 1.52

# RADIUS OF CURVATURE CALCULATIONS

				KADIUS UF CO	IKVATUKE LALLULI	GNUTIF		Wednesday,	March 2,	1988 Page 2
MEASURED	B O R E	- H O L E	COURSE	VERTICAL	RECTAN		VERTICAL	C L D S	U R E S	DOGLEG
DEPTH	INCLINATION	DIRECTION	LENGTH	DEPTH	COORDI		SECTION	DISTANCE	DIRECTION	SEVERITY
Feet	Deg Min	Deg Min	Feet	Feet	Feet		Feet	Feet	Deg Min	Deg/100ft.
0.00 230.00 466.00 672.00 889.00	0 0 0 45 0 30 0 15 0 45	0 0 N 1 0 W N 85 0 W N 2 0 W N 38 0 E	0.00 230.00 236.00 206.00 217.00	0.00 229.99 465.98 671.97 888.97	0.00 N 1.51 N 3.22 N 4.12 N 5.88 N	0.00 E 0.03 W 1.63 W 2.48 W 1.90 W	0.00 1.42 3.59 4.72 6.18	0.00 1.51 3.61 4.81 6.18	0 0 N 1 0 W N 26 48 W N 31 2 W N 17 56 W	0.33 0.36 0.26 0.27
1103.00	0 45	S 71 0 E	214.00	1102.95	6.63 N	0.61 E	6.00	6.66	N 5 17 E	0.41
1258.00	1 0	S 52 0 E	155.00	1257.93	5.50 N	2.68 E	4.23	6.12	N 25 59 E	0.25
1478.00	0 30	N 76 0 E	220.00	1477.91	4.93 N	5.40 E	2.74	7.31	N 47 39 E	0.36
1630.00	0 45	S 76 0 E	152.00	1629.90	4.93 N	7.05 E	2.17	8.60	N 55 3 E	0.26
1817.00	1 0	S 43 0 E	187.00	1816.88	3.50 N	9.47 E	-0.01	10.10	N 69 44 E	0.30
1942.00	1 0	S 45 0 E	125.00	1941.86	1.93 N	10.99 E	-2.01	11.16	N 80 3 E	0.03
1987.00	0 15	N 47 0 W	45.00	1986.86	1.70 N	10.77 E	-2.14	10.90	N 81 2 E	2.78
2019.00	2 0	N 64 0 W	32.00	2018.85	2.05 N	10.25 E	-1.63	10.46	N 78 40 E	5.51
2049.00	3 15	N 47 0 W	30.00	2048.82	2.83 N	9.12 E	-0.51	9.55	N 72 46 E	4.87
2081.00	5 0	N 48 0 W	32.00	2080.73	4.39 N	7.43 E	1.53	8.63	N 59 27 E	5.47
2113.00	6 30	N 53 0 W	32.00	2112.57	6.42 N	4.95 E	4.30	8.11	N 37 39 E	4.94
2144.00	8 15	N 52 0 W	31.00	2143.31	8.85 N	1.80 E	7.67	9.03	N 11 29 E	5.66
2251.00	11 0	N 60 0 W	107.00	2248.80	18.84 N	13.02 W	22.19	22.90	N 34 39 W	2.85
2374.00	11 15	N 59 0 W	123.00	2369.49	30.89 N	33.47 W	40.59	45.54	N 47 18 W	0.26
2497.00	11 45	N 59 0 W	123.00	2490.02	43.52 N	54.49 W	59.73	69.73	N 51 23 W	0.41
2620.00	11 45	N 59 0 W	123.00	2610.44	56.42 N	75.96 W	79.28	94.62	N 53 24 W	0.00
2776.00	12 45	N 58 0 W	156.00	2762.88	73.71 N	104.18 W	105.30	127.62	N 54 43 W	0.66
2796.00	12 45	N 57 0 W	20.00	2782.39	76.08 N	107.90 W	108.81	132.03	N 54 49 W	1.10
2827.00	12 30	N 49 0 W	31.00	2612.64	80.16 N	113.31 W	114.51	138.80	N 54 43 W	5.69
2859.00	12 30	N 43 0 W	32.00	2843.88	84.97 N	118.29 W	120.75	145.64	N 54 19 W	4.06

# RADIUS OF CURVATURE CALCULATIONS

Wednesday, March 2, 1988 Page 3

								•	•	-
MEASURED DEPTH Feet	B O R E INCLINATION Deg Min	- H D L E DIRECTION Deg Min	COURSE LENGTH Feet	VERTICAL DEPTH Feet	RECTAN COORDI Feet		VERTICAL SECTION Feet	C L D S DISTANCE Feet	OURES DIRECTION Deg Min	DOGLEG SEVERITY Deg/100ft.
2959.00	12 30	N 36 0 W	100.00	2941.51	101.66 N	132.05 W	141.18	166.65	N 52 25 W	1.51
3084.00	13 0	N 35 0 W	125.00	3063.43	124.12 N	148.07 W	167.80	193.21	N 50 2 W	0.44
3208.00	12 30	N 33 0 W	124.00	3184.37	146.80 N	163.37 W	194.39	219.64	N 48 3 W	0.54
3362.00	11 30	N 32 0 W	154.00	3335.01	173.81 N	180.57 W	225.69	250.63	N 46 6 W	0.66
3424.00	10 45	N 31 0 W	62.00	3395.84	184.00 N	186.82 W	237.42	262.22	N 45 26 W	1.25
3509.00	10 30	N 31 0 W	85.00	3479.38	197.44 N	194.90 W	252.83	277.43	N 44 38 W	0.29
3602.00	11 0	N 31 0 W	93.00	3570.75	212.31 N	203.83 W	269.87	294.31	N 43 50 W	0.54
3635.00	10 45	N 29 0 W	33.00	3603.16	217.70 N	206.94 W	276.01	300.36	N 43 33 W	1.37
3666.00	10 15	N 19 0 W	31.00	3633.64	222.85 N	209.24 W	281.64	305.69	N 43 12 W	6.09
3698.00	10 15	N 8 0 W	32.00	3665.13	228.38 N	210.57 W	287.28	310.64	N 42 41 W	6.11
3797.00	10 45	N 2 0 E	99.00	3762.47	246.38 N	211.51 W	304.49	324.71	N 40 39 W	1.91
3923.00	10 0	N 2 0 E	126.00	3886.41	269.05 N	210.72 W	325.48	341.75	N 38 4 W	0.60
4080.00	10 30	N 3 0 W	157.00	4040.90	296.98 N	210.96 W	351.75	364.28	N 35 23 W	0.65
4234.00	10 0	N 6 0 W	154.00	4192.44	324.30 N	213.11 W	378.11	388.05	N 33 19 W	0.47
4387.00	9 15	N 9 0 W	153.00	4343.29	349.66 N	216.45 W	403.06	411.23	N 31 46 W	0.59
4541.00	9 0	N 12 0 W	154.00	4495.34	373.67 N	220.90 W	427.12	434.08	N 30 35 W	0.35
4603.00	9 0	N 14 0 W	62.00	4556.58	383.12 N	223.08 W	436.74	443.33	N 30 13 W	0.50
4760.00	8 45	N 16 0 W	157.00	4711.70	406.51 N	229.35 W	460.85	466.75	N 29 26 W	0.25
4925.00	8 0	N 18 0 W	165.00	4874.94	429.49 N	236.37 W	484.84	490.24	N 28 50 W	0.49

Final Station Closure - Distance: 490.24 Feet - Direction: N 28 50 W

Interpolated Data for every 100.00 feet of True Vertical Depth
Wednesday, March 2, 1988 Page 1

MEASURED	VERTICAL	RECTAN		VERTICAL	C L O S	U R E S
DEPTH	DEPTH	CODRDI		SECTION	DISTANCE	DIRECTION
Feet	Feet	Feet		Feet	Feet	Deg Min
Initial Station: 0.00	0.00	0.00	0.00	-0.00	0.00	8 0
0.00	0.00	0.00	0.00	-0.00	0.00	0 0
100.00	100.08	0.65 N	0.01 W	0.62	0.65	N 0 59 W
200.01	200.00	1.31 N	0.02 W	1.24	1.31	N 0 59 W
300.01	300.00	2.01 N	0.50 W	2.06	2.08	N 13 59 W
400.02	400.00	2.74 N	1.18 W	2.98	2.99	N 23 17 W
500.02	500.00	3.37 N	1.77 W	3.78	3.81	N 27 41 W
600.02	600.00	3.81 N	2.18 W	4.33	4.39	N 29 49 W
700.03	700.00	4.35 N	2.40 W	4.91	4.97	N 28 57 W
800.03	800.00	5.16 N	2.14 W	5,58	5.59	N 22 32 W
900.03	900.00	5.92 N	1.78 W	6.17	6.18	N 16 41 W
1000.04	1000.00	6.27 N	0.60 W	6.09	6.30	N 5 27 W
1100.05	1100.00	6.62 N	0.58 E	6.01	6.64	N 5 0 E
1200.06	1200.00	5.92 N	1.91 E	4.89	6.22	N 17 52 E
1300.07	1300.00	5.39 N	3.20 E	3.95	6.27	N 30 42 E
1400.08	1400.00	5.13 N	4.44 E	3.27	6.79	N 40 52 E
1500.09	1500.00	4.93 N	5.64 E	2.66	7.49	N 48 53 E
1600.10	1600.00	4.93 N	6.72 E	2.29	8.33	N 53 46 E
1700.11	1700.00	4.39 N	7.96 E	1.35	9.09	N 61 7 E
1800.12	1800.00	3.63 N	9.25 E	0.19	9.94	N 68 36 E
1900.13	1900.00	2.45 N	10.48 E	-1.34	10.76	N 76 50 E
2000.15	2000.00	1.85 N	10.56 E	-1.93	10.72	N 80 5 E
2100.37	2100.00	5.62 N	5.93 E	3.21	8.17	N 46 33 E

Interpolated Data for every 100.00 feet of True Vertical Depth
Wednesday, March 2, 1988 Page 2

VERTICAL RECTANGULAR VERTICAL CLOSURES
DEPTH COORDINATES SECTION DISTANCE DIRECTION

MEASURED	VERTICAL	RECTANO		VERTICAL	CLOSI	JRES
DEPTH	DEPTH	COORDIN		SECTION	DISTANCE	DIRECTION
Feet	Feet	Feet		Feet	Feet	Deg Min
2201.50	2200.00	14.22 N	6.17 W	15.47	32.32	N 23 27 W
2303.18	2300.00	23.95 N	21.70 W	29.99		N 42 10 W
2405.14	2400.00	34.08 N	38.79 W	45.43		N 48 42 W
2507.20	2500.00	44.59 N	56.27 W	61.35	92.46	N 51 36 W
2609.34	2600.00	55.30 N	74.10 W	77.59		N 53 16 W
2711.65	2700.00	66.58 N	92.54 W	94.57		N 54 16 W
2814.04	2800.00	78.45 N	111.05 W	112.13	157.69	N 54 46 W
2916.48	2900.00	94.56 N	126.20 W	132.49		N 53 9 W
3018.97	3000.00	112.43 N	139.73 W	153.95		N 51 11 W
3121.49	3100.00	130.98 N	152.70 W	175.84	222.84	N 49 23 W
3223.98	3200.00	149.60 N	165.16 W	197.64		N 47 50 W
3326.21	3300.00	167.53 N	176.58 W	218.42		N 46 30 W
3428.23	3400.00	184.67 N	187.23 W	238.19	281.23	N 45 24 W
3529.99	3500.00	200.79 N	196.91 W	256.67		N 44 26 W
3631.79	3600.00	217.17 N	206.64 W	275.41		N 43 35 W
3733.47	3700.00	234.83 N	210.90 W	293.45	329.80	N 41 56 W
3835.16	3800.00	253.24 N	211.27 W	310.84		N 39 50 W
3936.81	3900.00	271.51 N	210.74 W	327.79		N 37 49 W
4038.43	4000.00	289.59 N	210.90 W	344.80	373.49	N 36 4 W
4140.06	4100.00	307.63 N	211.80 W	362.03		N 34 33 W
4241.66	4200.00	325.57 N	213.28 W	379.36		N 33 14 W
4343.09	4300.00	342.38 N	215.49 W	395.90	419.73	N 32 11 W
4444.44	4400.00	358.61 N	218.11 W	412.03		N 31 18 W
4545.72	4500.00	374.39 N	221.06 W	427.85		N 30 34 W
4646.95	4600.00	389.67 N	224.83 W	443.49	449.88	N 29 59 W

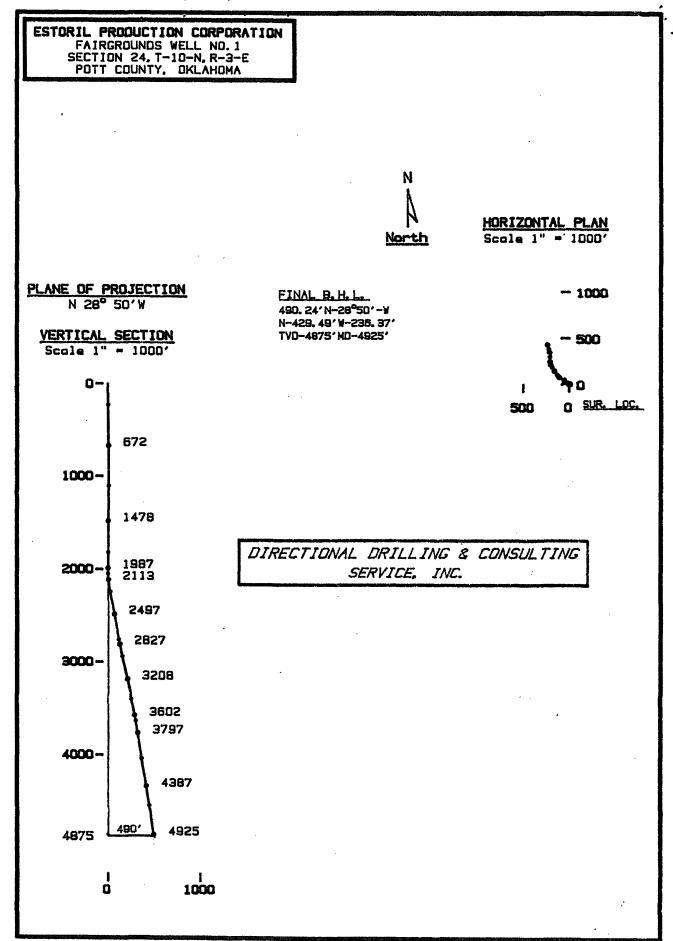
Interpolated Data for every 100.00 feet of True Vertical Depth

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MEASURED	VERTICAL	RECTAN	GULAR	VERTICAL.	CLO	SURES
DEPTH	DEPTH	COORDI	NATES	SECTION .	DISTANCE	DIRECTION
Feet	Feet	Feet	Feet	Feet	Feet	Deg Min
4748.16	4700.00	404.75 N	228.88 W	459.03	464.98	N 29 29 W
4849.26	4800.00	418.94 N	233.15 W	473.83	479.45	N 29 6 W

418

1

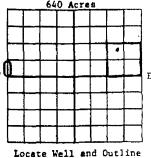


OKLAHOMA CORPORATION COMMISSION

Oil & Gas Conservation Division
Jim Thorpe Bldg / Oklahoma City, Ok 73105-4993
(Rule 3-206) API No. 125-22981

OTC/OCC Oper. No.\_\_\_ 06932 002150

All operators must include this form when submitting the Completion Report, (Form No. 1002A). The signatures on this statement must be that of qualified employees of the cementing company and operator to demonstrate compliance with Rule 3-206. It may be advisable to take a copy of this form to location when cementing work is performed.



Lease

*1. Field Name			*2.	D.C.C. Distr	ict	
Shawnee Townsite		• .	] ]	ίV		
*3. Operator			*4.	County		<del></del>
ESTORIL PROD				POTT		
*5. Lease Name			<b>*</b> 6.	Well Number	-d .	
FAIRGROUND #	1			<u>_</u>	<i>T</i> /	
*7. Location	Secti	on To	wnship	Rang	e	
NW & SE & NE &	25		ION		°E	
CEMENT CASING DATA:	CASI		INTERMED	IATE CASING	PRODUCTION STRING	LINER
8. Camenting Date					2-28-88	
*9. (a) Size of Drill Bit (inches)					1214	
(b) Estimated 7 wash or hole e used in calculations.	nlargement					
10. Size of Casing (inches 0.D.)	-				5/2	
ll. Top of Liner (if liner used) (	ft.)					
12. Setting Depth of Casing (ft.) from ground level					4923	
<ol> <li>Type of Cement (API Class)</li> <li>(a) in first (lead) or only S1</li> </ol>	orry.				over	H
(b) In second Slurry						
(c) In third Slurry						
<pre>14. Sacks of cement used:     (a) In first (lead) or only Sl</pre>	urry				100	
(b) In second Slurry						
(c) In third Slurry						
15. Vol of Slurry pumped: (Cu ft)( (a) In first (lead) or only Sl					154	
(b) In second Slurry						
(c) In third Slurry						
<ol> <li>Calculated Annular Height of C behind Pipe (ft)</li> </ol>	ewent					
17. Cement left in pipe (ft)					20'	
*18. Amount of Surface Casing Requi: *19. Was cement circulated to Ground *21. Was Cement Bond Log run? (If so	d Surface? Yes X	No *20. Wa			DV Tool) Used?	

(CEMENTING COMPANY AND OPERATOR MUST COMPLY WITH THE INSTRUCTIONS ON REVERSE SIDE HEREOF.) -OVER-

26. Remarks:	*27. Remarks:
100 SKG CLASS H + 10% THIXAD +10% SALT + .6% CF-14 + 24/SK H. SEAL + 2% CaClz	002150
CEMENTING COMPANY	*OPERATOR
I declare under applicable Corporation Commission rule, that I am authorized to make this certification, that the cementing of casing in this well as shown in the report was performed by me or under my supervision, and that the cementing data and facts presented on both sides of this form are true, correct and complete to the best of my knowledge. This certification covers cementing data only.  Signature of Cementer or Authorized Representative  Chis Berns Cementary  Name of person and Title (Type or Print)  Cementing Company	I declare under applicable Corporation Commission rule, that I am authorized to make this certification, that I have knowledge of the well data and information presented in this report, and that data and facts presented on both sides of this form are true, correct and complete to the best of my knowledge. This certification covers all well data and information presented herein.  *Signature of Operator or Authorized Repres.  CHEO. H. FISHEOR DRUG SUPTANAME of Person and Title (Type or Print)  *Operator
856 570	Po Box 3488 *Street Address or P. O. Box
Cfty State Zip	1
Telephone 405 354 886/ Area Code 2-28-88	Telephone 405 273-6177 Ares Code
Date	Date

## INSTRUCTIONS

- 1. a) This form shall be filed by the operator, at the O.C.C. office in Oklahoma City, as an attachment to the
  - Completion Report for a producing well or a dry hole.
    b) An original and one copy of this form shall be filed as an attachment to the Completion Report, (form 1002-A) for each cementing company used on a well.
  - c) The cementing of different casing strings on a well by one cementing company may be consolidated on one form (to be filed in duplicate).
- 2. Cementing Company and Operator shall comply with the applicable portions of 0.C.C. Rule 3-206.
- 3. Set surface casing 50 feet below depth of treatable water to be protected and cement from casing shoe to ground surface or as allowed by Rule 3-206.
- 4. IF SETTING ANYTHING OTHER THAN THE FULL AMOUNT OF SURFACE CASING, BE SURE TO FOLLOW THE CORPORATION COMMISSION REGULATIONS.

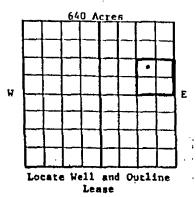
Form	No.	-1002-C
: 1	QAS	

CEMENTING REPORT
TO ACCOMPANY COMPLETION REPORT

OKLAHOMA CORPORATION COMMISSION 002150

All operators must include this form when submitting the Completion Report, (Form No. 1002-A). The signatures on this statement must be that of qualified employees of the cementing company and operator to demonstrate compliance with Rule 3-206. It may be advisable to take a copy of this form to location when cementing work is performed.

There is any are the light of the con-



*1. Field Name Shawnee Townsite	f		42. 0	.C.C. District				
*3, Operator Estopil Producing Con	Estoric Producing Corporation							
*5. Lease Name FAIR GROUNS			46. W	*6. Well Number				
*7. Location	Section	Town	sh1p	Range				
NW & SE & NE & &	24	1	ON .	3E				
CEMENT CASING DATA:	SURFACE CASING	INTER- MEDIATE CASING	PRODUCT1	ON CASING	MULTI-STAGE CEMENTING PROCESS			
8. Cementing Date	2-12-88							
#9. (a) Size of Drill Bit (inches)	1214							
(b) Estimated X wash or hole enlargement used in calculations.								
*10. Size of Casing (inches D.D.)	85/8							
*11. Top of Liner (if liner used) (ft.)								
*12. Setting Depth of Casing (ft.)- from ground level	491							
13. Type AFI Class Cement & amount of Additives used: (a) In first (lead) or only Slurry. (If additional space is needed, use "Remarks" on reverse side)	Class H 3% CAC12 1/4# D29							
i (b) In second Slurry				•				
(c) In third Slurry								
14. Sacks of cement used: (a) In first (lead) or only Slurry	300							
(b) In second Slurry	1							
(c) In third Slurry								
15. Slurry Vol/Sacks of Cement (Cu ft/sack): (a) In first (lead) or only Slurry	1.05							
(b) In second Slurry								
(c) In third Slurry								
16. Vol of slurry pumped: (Cu ft)(14.X15.)  (a) In first (lead) or only Slurry								
(b) In second Slurry								
(c) In third Slurry								
(d) Total Slurry volume pumped (Cu ft)								
17. Calculated Annular Height of Cement Slurry behind Pipe (ft)	Surface							
18. Was cement circulated to ground surface (or bottom of collar) outside saging! Yes or Mn	Yes		<u> </u>					

26. Remarks:	#27. Remarks:
	002150
CEMENTING COMPANY	*OPERATOR
I declare under applicable Corporation Commission rule, that I am authorized to make this certification, that the cementing of casing in this well as shown in the report was performed by me or under my supervision, and that the cementing data and facts presented on both sides of this form are true, correct and complete to the best of my knowledge. This certification covers cementing data only.  Signature of Cementer or Authorized Representative	I declare under applicable Corporation Commission rule, that I am authorized to make this certification, that I have knowledge of the well data and information presented in this report, and that data and facts presented on both sides of this form are true, correct and complete to the best of my knowledge. This certification covers all well data and information presented herein.
Rodney Rodriguez SS II  Name of person and Title (Type or Frint)	GEO. H. FISHER DAG SUPT.
DOWELL SCHLUMBERGER, INC.  Cementing Company	ESTOICH PRODUCING CORP.
P. O. BOX 1340 Street Address or P. O. Box	Po. Box 3488  *Street Address or P. O. Box
SEMINOLE, OKLAHOMA 74868  City State Zip	SHAWNEE OK. 74802
Telephone 405 382-1780  Area Code 2/12/88  Date	Telephone 405 273-6177  Area Code  2/12/88  Inte

# INSTRUCTIONS

- 1. a) This form shall be filed by the operator, at the O.C.C. office in Oklahoma City, as an attachment to the Completion Report for a producing well or a dry hole.
  - b) An original and one copy of this form shall be filed as an attachment to the Completion Report, (form 1002-A) for each cementing company used on a well.
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    c) The cementing of different casing strings on a well by one cementing company may be consolidated on one form (to be filed in duplicate).
- 2. Cementing Company and Operator shall comply with the applicable portions of O.C.C. Rule 3-206.
- 3. Set surface casing 50 feet below depth of treatable water to be protected and cement from casing shoe to ground surface or as allowed by Rule 3-206.
- 4. IF SETTING ANYTHING OTHER THAN THE FULL AMOUNT OF SURFACE CASING, BE SURE TO FOLLOW THE CORFORATION COMMISSION REGULATIONS.

WALK THROUGH  OFFICE OPERATOR WERE BLACK THE ORLY  OFFICE OPERATOR CONCENTRATION COMMISSION  Jin Thorpe Stilleting Oklahoma Style Oklahoma 7105-493  Characteriskil and Outline Lease or Specing Dirk  S280  OKLAHOMA CORPORATION COMMISSION  Jin Thorpe Stilleting Oklahoma Style Oklahoma 7105-493  Characteriskil and Outline Lease or Specing Dirk  S280  OKLAHOMA CORPORATION COMMISSION  Jin Thorpe Stilleting Oklahoma Style Oklahoma 7105-493  Characteriskil and Outline Lease or Specing Dirk  A MOTICE OF INTETION 70:  Drill   Recomplate   Reenter   Amend Respons Amended    Will Location   Respons Amended    Jin Thorpe Stilleting Oklahoma Style   Reenter   Amend Respons Amended    Jin Thorpe Stilleting Oklahoma Style   Reenter   Amend Respons Amended    Jin Thorpe Stilleting Oklahoma Style   Reenter   Amend Respons Amended    Jin Thorpe Stilleting Oklahoma Style   Reenter   Amend Respons Amended    Jin Thorpe Stilleting   Amend Responsible    Jin Thorpe Stilletin		E ORIGINAL C		APPLICATION TO DRILL, RECOMPLETE OR REENTER (See Instructions on Back)	Form (Rev.
2. APT Number    JS - JOSE   Joseph	PLEASE T	YPE OR USE B	LACK INK ONLY	•	1/
A ST Number	}	•	1 HOMBET	MAL	-K THROUGH
Jac Torge Stilling   Jac Tor					(OCC Use Caly)
Specing Coder Number(s) and Size of Specing Units)   Specing Coder Number(s) and Size of Specing Coder Number(s) and Size of Specing Units)   Specing Coder Number(s) and Specing Units Units Coder Number(s)   Specing Units Units Units Coder Number(s)   Specing Units Units Units Coder Number(s)   Specing Units Units Coder Number(s)   Specing Units Specing Units Units Coder Number(s)   Specing Units Units Coder Number(s)   Specing Units Specing Units Units Coder Number(s)   Specing Units Specing Units Units Coder Number(s)   Specing Units Units Coder Number(s)   Specing Units Units Coder Number(s)   Specing	12	5-22	981	Jim Thorpe Building	DOGG
NOTICE OF INTERVIOUS TO   Supplies   Recenter   Amend Reason Amended			/	(Rule 3-204)	00 11/ 11/
Specing Order Number(s) and Bire of Specing Unit(s)   Septing Order Number(s) and Bire of Specing Unit(s)   Specing Specing Un	Le	ase or Spaci	ng Unit		
2310'   Section Township Range Courty   24   10N   3E   Portragatomic   25   25   25   25   25   25   25   2	<del></del>	5280		Drill Recomplete Reenter Amend Reason	mended
1650'   Section Township Range County   100   38   Pottawatomic   100   38   Pottawatomic   100   38   Pottawatomic   100   38   Pottawatomic   100			23	HOTE I TOTAL LOCATION : If well is to be directionally drilled, put	
10N   3E   POTTAGE AND CONTROLLED   10N	<del>                                     </del>				A STATE OF THE STA
Specing Order Number(s) and Bise of Specing Unit(s)   Specing Order Number(s)	$\vdash$	-	16		omio.
2310   6. Nell will be 823.3 feet from the nearest lease, property or unit bounder   1650   7. Lease Name of Operation   2300   8. Manue of Operation   2300   8. Manue of Operation   2300   8. Manue of Operation   2400 W. Illinois, Suite 1600   915-683-6101   2400 W. Illinois   2500   250			9	90' Wall Location Fest from Quarter Secti	Lon
1650' 7. Lease Name Fairgrounds Well No. 1  990' 8. Masse of Oparator Estoril Producing Corporation Address Phone (AC/Number) 400 W. Illinois, Suite 1600 915-683-6101 City State Zip Midland TX 79701  10. Specing Order Number(s) and Size of Specing Unit(s) Skinner - 4550' TVD, Earlsboro - 4622' TVD, Bartlesville - 4744' TVD  ### ### ############################			3	330' NW & SE & NE & & South Line 1199. S West	Tine 1816.7
1650' 7. Lease Name Fairgrounds			23	6. Well will be 823.3 feet from the nearest lease, property	or unit boundage
Specing Order Number(s) and Size of Spacing Unit(s)	<del>                                     </del>		<del>-   -   -  </del> -		
Specing Order Number(s) and Size of Spacing Unit(s)	<del>}  </del>	╌┼╼┼╼┼		The same white the same was a sam	
Address  Address  Address  Address  Address  Address  Phone (Ac/Number)  Address  Address  Phone (Ac/Number)  Place Application C.D. (Linited to Ten)  Skinner - 4550' TVD, Earlsboro - 4622' TVD, Barrlesville - 4744' TVD  Add-SKNR  Address  Phone (Ac/Number)  Phone (Ac/Number)  Place Application C.D. (Linited to Ten)  Address  Phone (Ac/Number)  Phone (Ac/Number)  Phone (Ac/Number)  Phone (Ac/Number)  Place Application C.D. (Linited to Ten)  Address  Phone (Ac/Number)  Phone (Ac/Number)  Place Application C.D. (Linited to Ten)  Address  Phone (Ac/Number)  Phone (Ac/Number)  Phone (Ac/Number)  Place Application C.D. (Linited to Ten)  Address  Phone (Ac/Number)  Phone (Ac/Number)  Place Application C.D. (Linited to Ten)  Address  Phone (Ac/Number)  Place Application C.D. (Linited to Ten)  Place Application C.D. (Linited Ten)  Address  Phone (Ac/Number)  Place Application C.D. (Linited Ten)  Place Application C.D. (Linited Ten)  Address  Phone (Ac/Number)  Place Application C.D. (Linited Ten)  Address  Phone (Ac/Number)  Place Application C.D. (Linited Ten)  Address  Phone (Ac/Number)  Place Application C.D. (Linited Ten)  P	<del>   </del>		9	on' I''	£**
1. Terget Formations and Depths of each (Limited to Ten) Skinner - 4550' TVD, Earlsboro - 4622' TVD, Bartlesville - 4744' TVD.  ### ADJECT B			3	30' Addrass Phone (AC/Numb	
3. Target Formations and Dapths of each (Limited to Ten) Skinner - 4550' TVD, Earlsboro - 4622' TVD, Bartlesyille - 4744' TVD  ### AUTOMATION   Particles   Partic				7.3	
3. Target Formations and Depths of each (Limited to Ten) Skinner - 4550' TVD, Earlsboro - 4622' TVD, Bartlesville - 4744' TVD  ### ### ### ### ####################	661	664 2641 1981	2640 1980 1320		<b>i</b> }}
Skinner - 4550' TVD, Earlsboro - 4622' TVD, Bartlesville - 4744' TVD  ### ### ############################	ءِ تِ تِ	j j	4 4 4		2.7
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Missouri-Kansas-Texas Railroad Company Address City State 701 Commerce Street Dallas TX 75202  I hereby certify that I am authorized to submit this two page application, which was prepared by me or under my supervision and direction. The facts and proposals made herein are true to the best of my knowledge and belief.  21. Signature  Title Date  Address  Vice President 1-26-88 Phone (AC/Number)	10. Specin  11. Pendir  14. Total  5  18. For All Check A. B. C. 19. is wall  20. PROPO	g Order Number 259410 g Application C. Depth 1000 TVD ternative Casing Appropriate box Tractable Water Coment will be coment will be being drilled un SED METHOD PC Evaporation/de	Procedures see Ge and fill in blank: r will be protected circulated from to circulated from der Federal jurisd DR DISPOSAL OF Department of the process of t	acing Unit(s)  40 AC.  12. Location Exception Order No.  13. Increased Density Order No.  15. Ground Elev.  16. Dete Oper. to Begin 17. Surf. Ceaing Depth Alternative Surface Carlo 1068	ROVA
Address  City State 21p  701 Commerce Street Dallas TX 75202  I hereby certify that I am authorized to submit this two page application, which was prepared by me or under my supervision and direction. The facts and proposals made herein are true to the best of my knowledge and belief.  21. Signature Title Date  Address Phone (AC/Number)	10. Specin 11. Pendir 14. Total 18. For All Check DA. B. C. 19. is wall 20. PROPO	g Order Number 2594 10 g Application C. Depth 1000 TVD ternative Caing Appropriate box Treatable Wate Cement will be being drilled un SED METHOD PE Evaporation/di Annular Inject Onsite soil fam Haul to comme Haul to comme Haul to comme Haul to recycli Other method;	Procedures see Ge and fill in blank: ir will be protected circulated from to circulated from the second from t	acing Unit(s)  40 AC.  12. Location Exception Order No.  13. Increased Density Order No.  5. Ground Elev.  16. Date Oper. to Begin 17. Surf. Casing Depth Alternative Burface Call 1068	ROVA
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This application is void if drilling is not started within six (6) months of approval date. An approved permit must be posted on location while drilling and completing well. File the Form 1001A, Spud Report, within 14 days of commencement of operations.

Locate B	ottom	Hale		23.	BOTTOM	HOLE LO	CATI	ON C	n a	DIRECTI	ONALL	Y DRILLED WELL		
1 1 1	1 1	T		Sect1	on	To	wnsn	ip		Range	<u>e</u>	County		
<u> </u>	+-+-	4-		24			101	Ŋ		3	E	Potta	awatomie	
	11	•		Well	Locatio	n				Feet f	rom (	uarter Section		
		Т.		С	₹ SW	₹ NE	14	NE	14	South	Line	1650'	West Line	1650'
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		-↓-	4-4											
	]	- 1	1 1	2. An	swer alf	questions,	no.	1 thro	ough	1 no. 22 (ex	ceptn	o. 2 for new wells o	nly).	
<u> </u>			<del></del>		well is to x under i		ional)	y dril	led p	place botton	n hole I	location on plat abov	re and complete no	. 23. Check
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				łi <b>s</b>	ted meth mmenceme	od is cha ent of the 24. AF	nged new o	, the dispos VIT	epp selm FOR	propriate Clethod.  R ALTERNA	E D TIVE	must be completed intrict office must CASING PROGRAM to this affida	be natified in wr	

well shall not exceed 50 gallons per minute.

1.

	wells are found, please	-		
Name c	of Owner/Operator	Address of	Owner/Operator Location	n (nearest 남남) Deepest Producing Interval
			INTENT TO DRILL CHECKLIST (For OCC Use Only)	259410/40AC
	Approved My	Rejected	1. Surety A. None filed B. Expired: date C. Outstanding Contempt Order 2. Intents	CLUN, SKNR, ERLB; BRUL BRUNC, MONR, HNTN; U 1 SMPS POLO, WLCX I
	nyo In	1	3. Spacing 4. Geology A. Surface Casing 1. Insufficient amount, requires	ft.
A 91	NO #00 ECK #500.00 IND #500.00 :356402/10/88 DO2#49	## ——	2. Insufficient Alternative Casii 3. No Affidavit Submitted for Ali 4. Reentry, requires B. Unspaced: less than 2500 ft. (16: only ft. from N/S and C. Spaced: Spacing Order No. 1. Square pattern; 24, 10, 40, 1: 2. Rectangular pattern; 5, 20, 8 NM/SE or NE/SE or NE/SE.	ng Program ternative Casing Program ft., only current 5')/more than 2500 ft. (330') from E/W line 60, 640 0, 320
			3. Rectangular slot pattern; 5, prior to 1971 (Y.N) SU/L D. Location Exception 1. Surface hole location differe 2. Bottom hole location differen E. Pending Application; Spacing/Loc C.D. No.: H.O.M. Date:	D unt it

H.O.M. Date:
F. Operator Name different in order No.
Name on Order
Location Exception/Increase Density/Pooling
G. Increase Density/Location Exception
Order expired: date
H. Outline lesse or property boundary lines

This proposed well shall not penetrate any known lost circulation zone.

During drilling of this well, withdrawals from any water well within a quarter mile radius of this proposed

**Regular Board of Commissioners** 

**Meeting Date:** 08/19/2013

Sales Tax

Submitted By: Donna Mayo, Administration

Department: Administration

Information

Title of Item for Agenda

Acknowledge Sales Tax Report received August 2013.

Attachments

Sales Tax

10.

# City of Shawnee Memorandum

To:

Mayor and City Commissioners

CC:

Brian McDougal, City Manager

From:

Cynthia R Sementelli, Finance Director

Date:

August 9, 2013

Re:

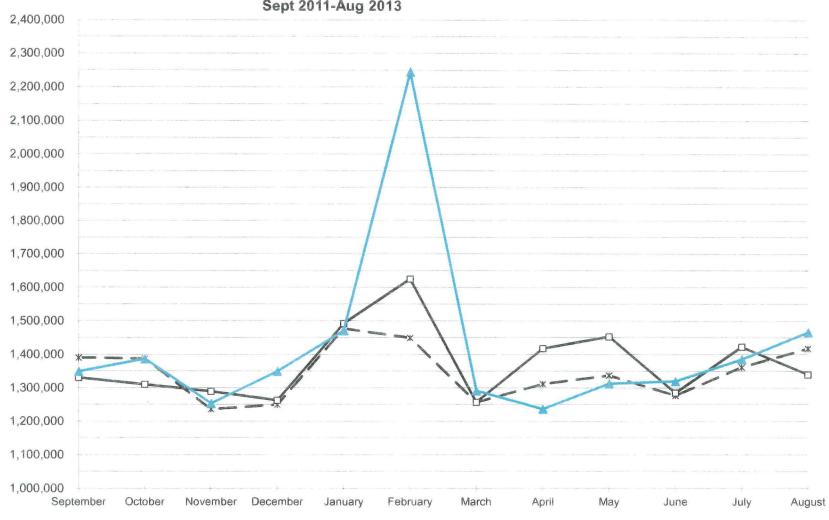
City Sales Tax Report



August Sales Tax receipts were up \$126,711 this month or 9.46% compared to last year actual for the same time frame. August Sales tax amount received plus interest was \$1,466,250 which accumulatively for the fiscal year we are up \$89,402 or 3.24%.









September 2011 through August 2012

September 2012 through August 2013

	September 2010		September 2012	Increase	(Decrease)					
	through	through	through	Over P	rior Year					
Month	August 2011	August 2012	August 2013	Amount	Percentage					
September	1,389,702	1,330,420	1,349,282	18,862	1.42%					
October	1,386,987	1,309,924	1,386,657	76,733	5.86%					
November	1,235,390	1,289,143	1,253,140	(36,003)	(2.79%)					
December	1,248,649	1,262,401	1,349,459	87,058	6.90%					
January	1,476,824	1,491,647	1,470,565	(21,082)	(1.41%)					
February	1,448,966	1,624,568	2,245,070	620,503	38.19%					
March	1,256,430	1,256,806	1,291,532	34,726	2.76%					
April	1,311,387	1,417,533	1,236,564	(180,969)	(12.77%)					
May	1,337,029	1,452,759	1,312,710	(140,049)	(9.64%)					
June	1,276,542	1,284,872	1,319,813	34,941	2.72%					
July	1,361,273	1,422,363	1,385,055	(37,309)	(2.62%)					
August	1,417,308	1,339,539	1,466,250	126,711	9.46%					
Total	13,367,904	13,720,074	14,214,792	494,718	3.61%					
		Prior Year	Current Year	Increase	(Decrease)					
Per	iod	Actual	Actual		rior Year					
Fiscal Year to Date		2,761,902	2,851,304	\$89,402 3.24%						
	Fiscal Year to Date Budget based									
		Current Year	Current Year	NAME AND ADDRESS OF THE PARTY O	Variance					
Per	iod	Budget	Actual	Favorable	(Unfavorable)					
Fiscal Year to Date		2,761,902	2,851,304	\$89,402	3.24%					